Form **990-PF** 

# PUBLIC DISCLOSURE COPY

**Return of Private Foundation** 

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public. ► Go to www.irs.gov/Form990PF for instructions and the latest information.

OMB No. 1545-0047 2020

Open to Public Inspection

Department of the Treasury Internal Revenue Service

| For                             | calen    | idar year 2020 or tax year beginning   | ,                    | 2020, and      | ending               |                           | , 20                                |
|---------------------------------|----------|--|----------------------|----------------|----------------------|---------------------------|-------------------------------------|
| Nam                             | e of fou | ndation  |                      |                | A Employe            | r identification numbe    | ər                                  |
| ΤH                              | e Jame   | ES IRVINE FOUNDATION   |                      |                |                      | 94-1236937                |                                     |
| Num                             | ber and  | street (or P.O. box number if mail is not delivered to street address)   |                      | Room/suite     | B Telephon           | e number (see instructi   | ons)                                |
| ON                              | E BUS    | H STREET   |                      | SUITE 800      |                      | (415) 777-2244            | 4                                   |
| City                            | or town  | , state or province, country, and ZIP or foreign postal code   |                      |                | C If exempt          | ion application is pendi  | ing, check here Þ                   |
| SA                              | N FRAN   | NCISCO, CA 94104   |                      |                |                      |                           |                                     |
| G                               | Check    | all that apply: 🗌 Initial return 🗌 Initial return  | n of a former p      | ublic charity  | D 1. Foreigi         | n organizations, check l  | here ►                              |
|                                 |          | Final return Amended   |                      |                | 2. Foreigi           | n organizations meeting   | the 85% test.                       |
|                                 |          | Address change 🗌 Name chai   | -                    |                |                      | here and attach compu     |                                     |
|                                 |          | type of organization: 🗹 Section 501(c)(3) exempt p   |                      |                |                      | foundation status was     |                                     |
|                                 |          | on 4947(a)(1) nonexempt charitable trust 🛛 Other ta  |                      |                | section 5            | 07(b)(1)(A), check here   | · · · · •                           |
|                                 |          | narket value of all assets at J Accounting method  | l: 📋 Cash 🗋          | Accrual        |                      | ndation is in a 60-mont   |                                     |
|                                 |          | f year (from Part II, col. (c), Other (specify)  |                      |                | under sec            | ction 507(b)(1)(B), check | k here ►                            |
| -                               |          | S) ► \$ 3,607,350,903         (Part I, column (d), must b)   | e on cash basis      | 5.)            |                      |                           |                                     |
| Pa                              | art I    | Analysis of Revenue and Expenses (The total of   | (a) Revenue a        |                | et investment        | (c) Adjusted net          | (d) Disbursements<br>for charitable |
|                                 |          | amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)                  | expenses pe<br>books |                | income               | income                    | purposes<br>(cash basis only)       |
|                                 | 4        |  |                      | 0              |                      |                           | (cach back only)                    |
|                                 | 1        | Contributions, gifts, grants, etc., received (attach schedule)<br>Check ► ✓ if the foundation is not required to attach Sch. B |                      | 0              |                      |                           |                                     |
|                                 | 3        | Interest on savings and temporary cash investments   | 4,703                | 3 187          | 4,703,187            | 0                         |                                     |
|                                 | 4        | Dividends and interest from securities   | 8,462                |                | 24,330,841           | 0                         |                                     |
|                                 | -<br>5a  | Gross rents  | 0,102                | 0              | 0                    | 0                         |                                     |
|                                 | b        | Net rental income or (loss) 0  |                      |                |                      |                           |                                     |
| Ð                               | 6a       | Net gain or (loss) from sale of assets not on line 10  | 204,571              | ,845           |                      |                           |                                     |
| Revenue                         | b        | Gross sales price for all assets on line 6a 774,367,058  |                      | ,              |                      |                           |                                     |
| šve                             | 7        | Capital gain net income (from Part IV, line 2)   |                      |                | 226,766,578          |                           |                                     |
| Re                              | 8        | Net short-term capital gain  |                      |                |                      | 0                         |                                     |
|                                 | 9        | Income modifications   |                      |                |                      | 289,127                   |                                     |
|                                 | 10a      | Gross sales less returns and allowances 0  |                      |                |                      |                           |                                     |
|                                 | b        | Less: Cost of goods sold 0   |                      |                |                      |                           |                                     |
|                                 | с        | Gross profit or (loss) (attach schedule)   |                      | 0              |                      | 0                         |                                     |
|                                 | 11       | Other income (attach schedule)   | (290                 | ,423)          | 1,332,855            | 0                         |                                     |
|                                 | 12       | Total. Add lines 1 through 11  | 217,446              | 3,676          | 257,133,461          | 289,127                   |                                     |
| S                               | 13       | Compensation of officers, directors, trustees, etc.  | 2,845                |                | 1,410,750            | 0                         | 1,169,141                           |
| penses                          | 14       | Other employee salaries and wages  | 9,379                | ,              | 2,660,636            | 0                         | 5,940,849                           |
| Jer                             | 15       | Pension plans, employee benefits   | 2,829                |                | 641,803              | 0                         | 2,155,658                           |
|                                 | 16a      | Legal fees (attach schedule)   |                      | ),933          | 100,960              |                           | ,                                   |
| ē                               | b        | Accounting fees (attach schedule)  |                      | 7,550          | 153,870              |                           | ,                                   |
| ative                           | C        | Other professional fees (attach schedule)  | 4,487                |                | 3,348,015            | 0                         | - 1-                                |
| stra                            | 17       |  |                      | 5,544          | -                    | 0                         | - ,                                 |
| inis                            | 18<br>19 | Taxes (attach schedule) (see instructions)   | 16,910               | ),404<br>),614 | 1,218,599<br>123,923 |                           |                                     |
| <u></u>                         |          | Depreciation (attach schedule) and depletion   | 1,393                |                | 242,432              | 0                         |                                     |
| Operating and Administrative Ey | 20<br>21 | Occupancy  |                      | 7,690          | 30,658               |                           | 190,491                             |
|                                 | 22       | Printing and publications  |                      | ,050<br>5,251  | 38,048               |                           |                                     |
|                                 | 23       | Other expenses (attach schedule)   | 5,208                |                | 23,123,063           | 0                         | - ,                                 |
| linç                            | 24       | Total operating and administrative expenses.   | -,                   | ,              | -,,-30               |                           | ,,                                  |
| rat                             |          | Add lines 13 through 23  | 44,841               | ,143           | 33,092,757           | 0                         | 16,589,420                          |
| be                              | 25       | Contributions, gifts, grants paid  | 106,990              |                |                      |                           | 117,639,982                         |
| 0                               | 26       | <b>Total expenses and disbursements.</b> Add lines 24 and 25   | 151,831              |                | 33,092,757           | 0                         |                                     |
|                                 | 27       | Subtract line 26 from line 12:   |                      |                |                      |                           |                                     |
|                                 | а        | Excess of revenue over expenses and disbursements  | 65,615               | 5,154          |                      |                           |                                     |
|                                 | b        | Net investment income (if negative, enter -0-)   |                      |                | 224,040,704          |                           |                                     |
|                                 | с        | Adjusted net income (if negative, enter -0-)   |                      |                |                      | 289,127                   |                                     |
| For                             | Paper    | work Reduction Act Notice, see instructions.   |                      | Cat. No. 1128  | 9X                   | Fo                        | rm <b>990-PF</b> (2020)             |

Cat. No. 11289X

| Pa                      | art II                                      | Balance Sheets Attached schedules and amounts in the description column                            | Beginning of year         | End o                       | f year                |
|-------------------------|---|--|---------------------------|-----------------------------|-----------------------|
|                         |   | should be for end-of-year amounts only. (See instructions.)  | (a) Book Value            | (b) Book Value              | (c) Fair Market Value |
|                         | 1   | Cash-non-interest-bearing  | 105,958                   | 10,027                      | 10,027                |
|                         | 2   | Savings and temporary cash investments   | 18,754,169                | 48,755,560                  | 48,755,560            |
|                         | 3   | Accounts receivable 8,565,673  |                           |                             |                       |
|                         |   | Less: allowance for doubtful accounts ►0   | 72,892,721                | 8,565,673                   | 8,565,673             |
|                         | 4   | Pledges receivable ►0  |                           |                             |                       |
|                         |   | Less: allowance for doubtful accounts ►0   | 0                         | 0                           | 0                     |
|                         | 5   | Grants receivable  | 0                         | 0                           | 0                     |
|                         | 6   | Receivables due from officers, directors, trustees, and other                                      |                           |                             |                       |
|                         |   | disqualified persons (attach schedule) (see instructions)  | 0                         | 0                           | 0                     |
|                         | 7   | Other notes and loans receivable (attach schedule)  0  |                           |                             |                       |
|                         |   | Less: allowance for doubtful accounts ►0   | 0                         | 0                           | 0                     |
| Assets                  | 8   | Inventories for sale or use  | 0                         | 0                           | 0                     |
| SS                      | 9   | Prepaid expenses and deferred charges  | 0                         | 0                           | 0                     |
| Ä                       | 10a   | Investments—U.S. and state government obligations (attach schedule)                                | 90,129,218                | 95,614,555                  | 95,614,555            |
|                         | b   | Investments-corporate stock (attach schedule)  | 169,918,983               | 192,974,040                 | 192,974,040           |
|                         | С   | Investments-corporate bonds (attach schedule)  | 53,175,728                | 69,224,228                  | 69,224,228            |
|                         | 11  | Investments—land, buildings, and equipment: basis ►0   |                           |                             | -                     |
|                         |   | Less: accumulated depreciation (attach schedule)   | 0                         | 0                           | 0                     |
|                         | 12  | Investments-mortgage loans   | 0                         | 0                           | 0                     |
|                         | 13  | Investments—other (attach schedule)  | 2,163,695,100             | 3,165,226,862               | 3,165,226,862         |
|                         | 14  | Land, buildings, and equipment: basis ► 6,531,338  | 0.400 540                 | 0.540.000                   | 0 5 40 000            |
|                         | 45  | Less: accumulated depreciation (attach schedule) ► 3,987,410                                       | 3,163,542                 | 2,543,928                   | 2,543,928             |
|                         | 15  | Other assets (describe ► (SEE STATEMENT) )   | 35,126,564                | 24,436,030                  | 24,436,030            |
|                         | 16  | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I) | 2 606 061 082             | 2 607 250 002               | 2 607 260 002         |
|                         | 17  |  | 2,606,961,983             | 3,607,350,903<br>49,138,841 | 3,607,350,903         |
|                         | 18  | Accounts payable and accrued expenses  | 51,762,160                | 49,138,841                  |                       |
| es                      | 19  | Deferred revenue   | 0                         | 41,102,130                  |                       |
| E                       | 20  | Loans from officers, directors, trustees, and other disqualified persons                           | 0                         | 0                           |                       |
| Liabilities             | 21  | Mortgages and other notes payable (attach schedule)  | 0                         | 0                           |                       |
| Ξ                       | 22  | Other liabilities (describe ► (SEE STATEMENT) )  | 47,117,567                | 49,368,465                  |                       |
|                         | 23  | Total liabilities (add lines 17 through 22)  | 130,677,380               | 139,669,462                 |                       |
| s                       |   | Foundations that follow FASB ASC 958, check here   |                           | ,                           |                       |
| nces                    |   | and complete lines 24, 25, 29, and 30.   |                           |                             |                       |
| lan                     | 24  | Net assets without donor restrictions  | 2,476,284,603             | 3,467,681,441               |                       |
| Bal                     | 25  | Net assets with donor restrictions   | 0                         | 0                           |                       |
| Net Assets or Fund Bala |   | Foundations that do not follow FASB ASC 958, check here  |                           |                             |                       |
| 'n.                     |   | and complete lines 26 through 30.  |                           |                             |                       |
| ۲.                      | 26  | Capital stock, trust principal, or current funds   | 0                         | 0                           |                       |
| s                       | 27  | Paid-in or capital surplus, or land, bldg., and equipment fund                                     | 0                         | 0                           |                       |
| šēt                     | 28  | Retained earnings, accumulated income, endowment, or other funds                                   | 0                         | 0                           |                       |
| <b>A</b> SS             | 29  | Total net assets or fund balances (see instructions)   | 2,476,284,603             | 3,467,681,441               |                       |
| et /                    | 30  | Total liabilities and net assets/fund balances (see  |                           |                             |                       |
| ž                       |   | instructions)  | 2,606,961,983             | 3,607,350,903               |                       |
| Pa                      | rt III                                      | Analysis of Changes in Net Assets or Fund Balances   |                           |                             |                       |
| 1                       |   | al net assets or fund balances at beginning of year-Part II, colur                                 |                           |                             |                       |
|                         |   | -of-year figure reported on prior year's return)   |                           |                             | 2,476,284,603         |
| 2                       | <b>2</b> Enter amount from Part I, line 27a |  |                           |                             | 65,615,154            |
| З                       | Othe  | er increases not included in line 2 (itemize) ► (SEE STATEMENT)                                    |                           | 3                           | 925,781,684           |
| 4                       | Add   | lines 1, 2, and 3  |                           | 4                           | 3,467,681,441         |
| 5                       |   | reases not included in line 2 (itemize) ►  |                           | 5                           | 0                     |
| 6                       | Tota  | al net assets or fund balances at end of year (line 4 minus line 5) $-$ F                          | Part II, column (b), line | e296                        | 3,467,681,441         |

| -    | 00-PF (2020)  |   |                                       |  |                                   | Page <b>3</b>                             |  |
|------|---|---|---------------------------------------|--|-----------------------------------|---|--|
| Part | IV Capital Gains and  | Losses for Tax on Investn   | nent Income                           |  |                                   |   |  |
|      | 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |   |                                       | (b) How acquired<br>P-Purchase<br>D-Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold<br>(mo., day, yr.)          |  |
| 1a   | PUBLICLY TRADED SECUR                                       | ITIES/OTHER   |                                       | PURCHASE                                     |                                   |   |  |
| b    | NON PUBLICLY TRADED SE                                      | ECURITIES   |                                       | PURCHASE                                     |                                   |   |  |
| c    | MORTGAGE-BACKED SECU  | JRITIES PAYDOWN/UP  |                                       | PURCHASE                                     |                                   |   |  |
| d    | PROCEEDS FROM CLASS A                                       | ACTIONS   |                                       | PURCHASE                                     |                                   |   |  |
| е    |   |   |                                       |  |                                   |   |  |
|      | (e) Gross sales price                                       | (f) Depreciation allowed (or allowable)                                 |                                       | other basis<br>ense of sale                  |                                   | n or (loss)<br>) minus (g))               |  |
| а    | 381,193,592   |   |                                       | 263,832,029                                  |                                   | 117,361,563                               |  |
| b    | 400,158,911   |   |                                       | 290,171,818                                  |                                   | 109,987,093                               |  |
| с    | 15,160,476  |   |                                       | 15,791,367                                   |                                   | (630,891)                                 |  |
| d    | 48,813  |   |                                       | 0  |                                   | 48,813                                    |  |
| e    |   |   |                                       |  |                                   |   |  |
|      | Complete only for assets sho                                | wing gain in column (h) and owned                                       | by the foundation                     | on 12/31/69.                                 | (I) Gains (Col                    | . (h) gain minus                          |  |
|      | (i) FMV as of 12/31/69                                      | (j) Adjusted basis<br>as of 12/31/69                                    |                                       | s of col. (i)<br>. (j), if any               | col. (k), but not                 | less than -0-) <b>or</b><br>rom col. (h)) |  |
| а    |   |   |                                       | 0  |                                   | 117,361,563                               |  |
| b    |   |   |                                       | 0  |                                   | 109,987,093                               |  |
| c    | -   |   |                                       | 0  |                                   | (630,891)                                 |  |
| d    | -   |   |                                       | 0  |                                   | 48,813                                    |  |
| e    | -   |   |                                       |  |                                   |   |  |
| 2    | Capital gain net income or                                  |   | also enter in Pa<br>, enter -0- in Pa |  | 2 226,766,5                       |   |  |
| 3    |   | n or (loss) as defined in sections<br>I, line 8, column (c). See instru | a 1222(5) and (6)                     | :  |                                   |   |  |
|      | Part I, line 8  |   |                                       | · · · · J                                    | 3                                 | 0   |  |
| Part | V Qualification Und   | er Section 4940(e) for Redu   | uced Tax on N                         | let Investment                               | Income                            |   |  |
|      | SECTIO  | ON 4940(e) REPEALED ON DE   | CEMBER 20, 2                          | 019 – DO NOT C                               | OMPLETE.                          |   |  |
| 1    | Reserved  |   |                                       |  |                                   |   |  |
|      | <b>(a)</b><br>Reserved                                      | <b>(b)</b><br>Reserved  |                                       | <b>(c)</b><br>Reserved                       |                                   | <b>(d)</b><br>Reserved                    |  |
|      | Reserved  |   |                                       |  |                                   |   |  |
|      | Reserved  |   |                                       |  |                                   |   |  |
|      | Reserved  |   |                                       |  |                                   |   |  |
|      | Reserved  |   |                                       |  |                                   |   |  |
|      | Reserved  |   |                                       |  |                                   |   |  |
|      |   | ł   |                                       |  |                                   |   |  |
| 2    | Reserved  |   |                                       |  | . 2                               |   |  |
| 3    | Reserved  |   |                                       |  | . 3                               |   |  |
| 4    | Reserved  |   |                                       |  | . 4                               |   |  |
| 5    | Reserved  |   |                                       |  | . 5                               |   |  |
| 6    | Reserved  |   |                                       |  | . 6                               |   |  |
| 7    | Reserved  |   |                                       |  | . 7                               |   |  |
|      |   |   | -                                     | -  |                                   |   |  |
| 8    | Reserved  |   |                                       |  | . 8                               | Form <b>990-PF</b> (2020)                 |  |
|      |   |   |                                       |  |                                   | 1 JULI 330-F F (2020)                     |  |

| Form 99    | 0-PF (2020)  |        |        | Page <b>4</b> |  |
|------------|--|--------|--------|---------------|--|
| Part       | VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948—see instruc  | tions) | -      |               |  |
| 1a         | Exempt operating foundations described in section 4940(d)(2), check here   |        |        |               |  |
|            | Date of ruling or determination letter: (attach copy of letter if necessary-see instructions)  |        |        |               |  |
| b          |  |        |        |               |  |
| с          | c All other domestic foundations enter 1.39% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b)  |        |        |               |  |
| 2          | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)   |        | (      | )             |  |
| 3          | Add lines 1 and 2  | 3,1    | 14,166 | 3             |  |
| 4          | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)   |        |        |               |  |
| 5          | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0 5   | 3,1    | 14,166 | 6             |  |
| 6          | Credits/Payments:  |        |        |               |  |
| а          | 2020 estimated tax payments and 2019 overpayment credited to 2020 <b>6a</b> 3,658,435  |        |        |               |  |
| b          | Exempt foreign organizations—tax withheld at source  |        |        |               |  |
| С          | Tax paid with application for extension of time to file (Form 8868)    .    .    6c    0   |        |        |               |  |
| d          | Backup withholding erroneously withheld  |        |        |               |  |
| 7          | Total credits and payments. Add lines 6a through 6d  | 3,6    | 58,435 | 5             |  |
| 8          | Enter any <b>penalty</b> for underpayment of estimated tax. Check here if Form 2220 is attached 8  |        | (      |               |  |
| 9          | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed    .    .    9   |        | (      | -             |  |
| 10         | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid 10</b>   |        | 44,269 |               |  |
| 11         | Enter the amount of line 10 to be: Credited to 2021 estimated tax > 544,269 Refunded > 11  |        | (      | )             |  |
|            | VII-A Statements Regarding Activities<br>During the tax year, did the foundation attempt to influence any national, state, or local legislation or did i   | ;+     | Vac    | No            |  |
| <b>1</b> a | participate or intervene in any political campaign?  | " 1a   | res    | <u> </u>      |  |
| b          | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the   | -      |        | ✓             |  |
| b          | instructions for the definition  | 1b     |        | 1             |  |
|            | If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any material published or distributed by the foundation in connection with the activities.                      | S      |        |               |  |
| С          | c Did the foundation file Form 1120-POL for this year?   |        |        |               |  |
| d          | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:   |        |        |               |  |
|            | (1) On the foundation. ► \$ (2) On foundation managers. ► \$   | _      |        |               |  |
| е          | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed  |        |        |               |  |
| •          | on foundation managers. ► \$<br>Has the foundation engaged in any activities that have not previously been reported to the IRS?  | 0      |        |               |  |
| 2          | If "Yes," attach a detailed description of the activities.   | 2      |        | ✓             |  |
| 3          | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, article  | s      |        |               |  |
|            | of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes .  | 3      |        | ✓             |  |
| 4a         | Did the foundation have unrelated business gross income of \$1,000 or more during the year?  | 4a     | ✓      |               |  |
| b          | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?  | 4b     | ✓      |               |  |
| 5          | Was there a liquidation, termination, dissolution, or substantial contraction during the year?   | 5      |        | ✓             |  |
| 6          | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:  |        |        |               |  |
|            | By language in the governing instrument, or  |        |        |               |  |
|            | • By state legislation that effectively amends the governing instrument so that no mandatory directions that   |        |        |               |  |
| _          | conflict with the state law remain in the governing instrument?  | 6      | ✓      |               |  |
| 7          | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part X   | V 7    | ✓      |               |  |
| 8a         | Enter the states to which the foundation reports or with which it is registered. See instructions.   |        |        |               |  |
| Ь          | CA<br>If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney Genera  |        |        |               |  |
| D          | <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation     |        |        |               |  |
| 9          |  |        |        |               |  |
| ษ          | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2020 or the tax year beginning in 2020? See the instructions for Part XIV. If "Yes, |        |        |               |  |
|            |  |        |        | 1             |  |
| 10         | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing the   | eir 9  |        | ·             |  |
| -          | names and addresses  | 10     |        | ~             |  |

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|---------|---|--------|------------|--------|
| Part    | VII-A Statements Regarding Activities (continued)   |        | -          |        |
|         |   |        | Yes        | No     |
| 11      | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions  | 11     | ✓          |        |
| 12      | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions   | 12     |            | 1      |
| 13      | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► WWW.IRVINE.ORG  | 13     | ✓          |        |
| 44      | The books are in care of ► TIMOTHY J RECKER Telephone no. ► (41   | E) 777 | 2244       |        |
| 14      | The books are in care of ▶ TIMOTHY J RECKER       Telephone no. ▶ (41         Located at ▶ ONE BUSH STREET SUITE 800, SAN FRANCISCO, CA       ZIP+4 ▶   | 9410   | -2244<br>/ |        |
| 15      | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —check here   |        |            |        |
| 10      | and enter the amount of tax-exempt interest received or accrued during the year   | • •    |            |        |
| 16      | At any time during calendar year 2020, did the foundation have an interest in or a signature or other authority   |        | Yes        | No     |
|         | over a bank, securities, or other financial account in a foreign country?.  | 16     |            | 1      |
|         | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of  |        |            |        |
|         | the foreign country   |        |            |        |
| Part    | VII-B Statements Regarding Activities for Which Form 4720 May Be Required   |        |            |        |
|         | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.   |        | Yes        | No     |
| 1a      | During the year, did the foundation (either directly or indirectly):  |        |            |        |
|         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? 🗌 Yes 🗹 No   |        |            |        |
|         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a   |        |            |        |
|         | disqualified person?  |        |            |        |
|         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? Yes V No   |        |            |        |
|         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? Yes No   |        |            |        |
|         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?   |        |            |        |
|         | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) |        |            |        |
| b       | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions                       | 1b     |            | √      |
|         | Organizations relying on a current notice regarding disaster assistance, check here   |        |            |        |
| С       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2020?   | 1c     |            | √      |
| 2       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):  |        |            |        |
| а       | At the end of tax year 2020, did the foundation have any undistributed income (Part XIII, lines 6d and 6e) for tax year(s) beginning before 2020?   |        |            |        |
|         | If "Yes," list the years ► 20 , 20 , 20 , 20  |        |            |        |
| b       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)   |        |            |        |
|         | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section $4942(a)(2)$ to  |        |            |        |
|         | all years listed, answer "No" and attach statement-see instructions.)   | 2b     |            |        |
| с       | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.   |        |            |        |
| 32      | <ul> <li>20 , 20 , 20 , 20</li> <li>Did the foundation hold more than a 2% direct or indirect interest in any business enterprise</li> </ul>  |        |            |        |
| ou      | at any time during the year?  |        |            |        |
| h       | If "Yes," did it have excess business holdings in 2020 as a result of (1) any purchase by the foundation or   |        |            |        |
| D       | disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the   |        |            |        |
|         | Commissioner under section $4943(c)(7)$ ) to dispose of holdings acquired by gift or bequest; or (3) the lapse of   |        |            |        |
|         | the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the  |        |            |        |
|         | foundation had excess business holdings in 2020.)   | 3b     |            | ✓      |
| 4a      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?   | 4a     |            | ✓      |
| b       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its  |        |            |        |
|         | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2020?  | 4b     |            | ✓      |

| Form 99 | 0-PF (2020)  |       | F    | Page 6 |
|---------|--|-------|------|--------|
| Part    | VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)  |       |      |        |
| 5a      | During the year, did the foundation pay or incur any amount to:  |       | Yes  | No     |
|         | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? .<br>Yes Vo  |       |      |        |
|         | (2) Influence the outcome of any specific public election (see section 4955); or to carry on,  |       |      |        |
|         | directly or indirectly, any voter registration drive?  |       |      |        |
|         | (3) Provide a grant to an individual for travel, study, or other similar purposes?   |       |      |        |
|         | (4) Provide a grant to an organization other than a charitable, etc., organization described in  |       |      |        |
|         | section 4945(d)(4)(A)? See instructions  |       |      |        |
|         | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?  |       |      |        |
| b       |  |       |      |        |
| D       | If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions | 5b    |      | 1      |
|         | Organizations relying on a current notice regarding disaster assistance, check here  | 50    |      | v      |
| с       | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax   |       |      |        |
| •       | because it maintained expenditure responsibility for the grant?  |       |      |        |
|         | If "Yes," attach the statement required by Regulations section 53.4945-5(d).   |       |      |        |
| 6a      | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums  |       |      |        |
|         | on a personal benefit contract?  |       |      |        |
| b       | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 6b    |      | ✓      |
|         | If "Yes" to 6b, file Form 8870.  |       |      |        |
| 7a      | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? 🗌 Yes 📝 No  |       |      |        |
| b       | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? .  | 7b    |      |        |
| 8       | Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in  |       |      |        |
|         | remuneration or excess parachute payment(s) during the year?   | -     |      |        |
| Part    | VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Em  | nploy | ees, |        |
|         | and Contractors  |       |      |        |

List all officers, directors, trustees, and foundation managers and their compensation. See instructions. 1

| (a) Name and address                                | (b) Title, and average<br>hours per week<br>devoted to position | (c) Compensation<br>(If not paid,<br>enter -0-) | (d) Contributions to<br>employee benefit plans<br>and deferred compensation | (e) Expense account, other allowances |
|---|---|---|---|---------------------------------------|
| DONALD J HOWARD                                     | PRES/CEO/DIR, 50.0  | 645.000   | 122.093   | 3.745                                 |
| ONE BUSH STREET, SUITE 800, SAN FRANCISCO, CA 94104 |   | 045,000   | 122,093   | 5,745                                 |
| TIMOTHY RECKER                                      | TREASURER & CIO, 50.0   | 1.223.616                                       | 112.195   | 4,035                                 |
| ONE BUSH STREET, SUITE 800, SAN FRANCISCO, CA 94104 |   | 1,223,010                                       | 112,195   | 4,055                                 |
| CASEY BUDESILICH                                    | ASST. CORP<br>SECRETARY/COO. 50.0                               | 272.375   | 48.292  | 1.074                                 |
| ONE BUSH STREET, SUITE 800, SAN FRANCISCO, CA 94104 |   | 212,515   | 40,292  | 1,074                                 |
| (SEE STATEMENT)                                     |   |   |   |                                       |

Compensation of five highest-paid employees (other than those included on line 1-see instructions). If none, enter 2 "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average<br>hours per week<br>devoted to position | (c) Compensation | (d) Contributions to<br>employee benefit<br>plans and deferred<br>compensation | (e) Expense account, other allowances |  |
|---|---|------------------|--|---------------------------------------|--|
| SHARIF SIDDIQUI   | DIR. OF INVESTMENTS,<br>50                                      | 600 640          | 50.404   | 402                                   |  |
| ONE BUSH STREET, SUITE 800, SAN FRANCISCO, CA 94104           | 50  | 689,619          | 59,434   | 463                                   |  |
| MELISSA LOPEZ   | DIR. OF INVESTMENTS,<br>50                                      | 650.600          | 66.813   | 1,020                                 |  |
| ONE BUSH STREET, SUITE 800, SAN FRANCISCO, CA 94104           |   | 050,000          | 00,013   | 1,020                                 |  |
| JESUS S ARGUELLES   | DIR. OF INVESTMENTS,<br>50                                      | 624.613          | 74.035   | 1.048                                 |  |
| ONE BUSH STREET, SUITE 800, SAN FRANCISCO, CA 94104           |   | 024,013          | 74,035   | 1,040                                 |  |
| AMY SAXTON  | VP PRGM<br>DEVELOPMENT, 50                                      | 007.000          | 70.005   | 870                                   |  |
| ONE BUSH STREET, SUITE 800, SAN FRANCISCO, CA 94104           | BEVEEDI MENT, 00  | 297,000          | 70,635   | 070                                   |  |
| CHARLES S FIELDS  | VP PRGM IMPLEMENT, 50   | 297.000          | 50.901   | 1 200                                 |  |
| ONE BUSH STREET, SUITE 800, SAN FRANCISCO, CA 94104           | 287,000   |                  | 50,891   | 1,300                                 |  |
| Total number of other employees paid over \$50,000            |   |                  |  |                                       |  |

Form 990-PF (2020)

Part VIII

| DeLOITTE CONSULTING LLP       PROGRAM CONSULTING/FAP         10022 SELLS DRIVE, HERMITAGE, TN 37076       INVESTMENT MANAGER         11INSION STREET, SUITE 850, SAN FRANCISCO, CA 94105       INVESTMENT MANAGER         101 MISSION STREET, SUITE 850, SAN FRANCISCO, CA 94105       INVESTMENT MANAGER         101 MISSION STREET, SUITE 850, SAN FRANCISCO, CA 94105       INVESTMENT MANAGER         101 MISSION STREET, NITERNATIONAL       INVESTMENT MANAGER         102 JTH ST. SUITE 500, SACRAMENTO, CA 95814-3613       PROGRAM CONSULTING/FAP         107 JTH ST. SUITE 500, SACRAMENTO, CA 95814-3613       INVESTMENT MANAGER         107 STH ST. SUITE 620, BOSTON, MA 02111       INVESTMENT MANAGER         108 FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         108 The foundation's four largest direct charitable Activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.         1       FOUNDATION-ADMINISTERED PROJECT TO SELECT AND RECOGNIZE CALIFORNIA LEADERS WHO         PROMOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA         2       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS         3       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE DEVELOPMENT OF AN EVALUATION AND FILM INDUSTRY <th></th>   |                     |
|---|---------------------|
| 22 SELLS DRIVE, HERMITAGE, TN 37076       INVESTMENT MANAGER         01 MISSION STREEK, SUITE 850, SAN FRANCISCO, CA 94105       INVESTMENT MANAGER         01 MISSION STREET, SUITE 850, SAN FRANCISCO, CA 94105       INVESTMENT MANAGER         80 THIRD AVENUE, 424D FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING LLC         107 9TH ST. SUITE 500, SACRAMENTO, CA 95814-3613       INVESTMENT MANAGER         VESTWOOD GLOBAL       INVESTMENT MANAGER         Nike FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         Otal number of others receiving over \$50,000 for professional services   | Compensation        |
| MISSION CREEK       INVESTMENT MANAGER         101 MISSION STREET, SUITE 850, SAN FRANCISCO, CA 94105       INVESTMENT MANAGER         102 MISSION STREET, SUITE 850, SAN FRANCISCO, CA 94105       INVESTMENT MANAGER         102 MISSION STREET, SUITE 820, SAN FRANCISCO, CA 94105       INVESTMENT MANAGER         103 OTHIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING/LC         2APITOL IMPACT CONSULTING LLC       PROGRAM CONSULTING/FAP         1107 9TH ST. SUITE 500, SACRAMENTO, CA 95814-3613       INVESTMENT MANAGER         NESTWOOD GLOBAL       INVESTMENT MANAGER         2NE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         Ordal number of others receiving over \$50,000 for professional services       INVESTMENT MANAGER         Part IX-A       Summary of Direct Charitable Activities       Investment manager induced relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.       IOUNDATION-ADMINISTERED PROJECT TO SELECT AND RECOGNIZE CALIFORNIA LEADERS WHO         PROMOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA.       EGREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS         IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE         DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS       OF FAIR WORK  | 803,424             |
| 1       FOUNDATIONAL       INVESTMENT MANAGER         2       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A<br>GREATER RUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS<br>IN THE LOS ANGELES TELEVISION AND FILO ROMONAND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS<br>OF FAIR WORK GRANTEED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE<br>DOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE<br>DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS<br>OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         2       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE<br>DOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A<br>GREATER RUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS<br>IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY         3       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE<br>DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS<br>OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         4       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE<br>ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.  | ,                   |
| SILCHESTER INTERNATIONAL       INVESTMENT MANAGER         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING // AP         81 FOUNDATION-ADMINISTERED PROJECT TO ENCAGE EMPLOYERS AND NONPROFITS TO ENSURE A       GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS         81 FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE       DEVELOPMENT OF AN EVALUATION AND ENGAGE MENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS         90 F FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT   | 603,516             |
| 780 THIRD AVENUE, 42ND FLOOR, NEW YORK, NY 10017       PROGRAM CONSULTING LLC         CAPITOL IMPACT CONSULTING LLC       PROGRAM CONSULTING/FAP         1107 9TH ST. SUITE 500, SACRAMENTO, CA 95814-3613       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONTOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA.       PROMOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA.         2       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A       GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS T   | ;                   |
| CAPITOL IMPACT CONSULTING LLC       PROGRAM CONSULTING/FAP         1107 9TH ST. SUITE 500, SACRAMENTO, CA 95814-3613       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         Oreal number of others receiving over \$50,000 for professional services       ▶         Part IX-A       Summary of Direct Charitable Activities         List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.         1       FOUNDATION-ADMINISTERED PROJECT TO SELECT AND RECOGNIZE CALIFORNIA LEADERS WHO         PROMOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA.       EACESS TO JOBS         IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS         IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY       TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.       ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.       Describe the two large  | 561,206             |
| 107 9TH ST. SUITE 500, SACRAMENTO, CA 95814-3613       INVESTMENT MANAGER         INVESTWOOD GLOBAL       INVESTMENT MANAGER         ONE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         Ordal number of others receiving over \$50,000 for professional services   |                     |
| VESTWOOD GLOBAL       INVESTMENT MANAGER         DNE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111       INVESTMENT MANAGER         Otal number of others receiving over \$50,000 for professional services  | 506,90 <sup>2</sup> |
| DNE FINANCIAL CENTER, SUITE 1620, BOSTON, MA 02111         Otal number of others receiving over \$50,000 for professional services         Part IX-A       Summary of Direct Charitable Activities         List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.         1       FOUNDATION-ADMINISTERED PROJECT TO SELECT AND RECOGNIZE CALIFORNIA LEADERS WHO         PROMOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA.         2       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY         3       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         4       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.         1       N/A  | ,                   |
| otal number of others receiving over \$50,000 for professional services   | 492,33              |
| Part IX-A       Summary of Direct Charitable Activities         List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.         1       FOUNDATION-ADMINISTERED PROJECT TO SELECT AND RECOGNIZE CALIFORNIA LEADERS WHO         PROMOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA.         2       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS         IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY         3       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS         OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         4       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B         Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.         1       N/A   |                     |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  1 FOUNDATION-ADMINISTERED PROJECT TO SELECT AND RECOGNIZE CALIFORNIA LEADERS WHO PROMOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA.  2 FOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY  3 FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.  4 FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.  Part IX-B Summary of Program-Related Investments made by the foundation during the tax year on lines 1 and 2.  1 N/A   | 29                  |
| organizations and other beneficiaries served, conferences convened, research papers produced, etc.       I         FOUNDATION-ADMINISTERED PROJECT TO SELECT AND RECOGNIZE CALIFORNIA LEADERS WHO       PROMOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA.         Image: Properties of the served of t |                     |
| PROMOTE EFFECTIVE SOLUTIONS TO CRITICAL ISSUES FOR CALIFORNIA.         2       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A<br>GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS<br>IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY         3       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE<br>DEVELOPMENT OF AN EVALUATION AND ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE<br>DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS<br>OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         4       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE<br>ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.       1         1       IVA  | Expenses            |
| 2       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE EMPLOYERS AND NONPROFITS TO ENSURE A<br>GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS<br>IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY         3       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE<br>DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS<br>OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         4       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE<br>ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B         Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.         1       N/A   |                     |
| GREATER NUMBER OF LOW-INCOME CANDIDATES WITHOUT FOUR-YEAR DEGREES HAVE ACCESS TO JOBS         IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY         3       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE         DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS         OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         4       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE         ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.         1       N/A   | 843,537             |
| IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY       IN THE LOS ANGELES TELEVISION AND FILM INDUSTRY         FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE       DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS         OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE         ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.       ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.       I         N/A       N/A   |                     |
| 3       FOUNDATION-ADMINISTERED PROJECT TO ENGAGE GRANTEES AND OTHER STAKEHOLDERS IN THE         DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS         OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         4       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE         ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.         1       N/A   | 643,42              |
| DEVELOPMENT OF AN EVALUATION AND ENGAGEMENT PLAN THAT ANSWERS KEY LEARNING QUESTIONS         OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         4         FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE         ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.         1       N/A  |                     |
| OF FAIR WORK GRANTEES WHO ARE ORGANIZING LOW-WAGE WORKERS IN CALIFORNIA.         4         FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE         ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.         1       N/A   |                     |
| 4       FOUNDATION-ADMINISTERED PROJECT TO SUPPORT A LISTENING PROJECT THAT EXPLORES THE<br>ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.         1       N/A   | 294,800             |
| ON-THE-GROUND REALITIES OF CALIFORNIA'S LOW-WAGE WORKERS.         Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.       1         N/A   |                     |
| Part IX-B       Summary of Program-Related Investments (see instructions)         Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.         1       N/A   |                     |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.           1       N/A   | 255,000             |
| 1 <u>N/A</u>  |                     |
|   | Amount              |
| 2   |                     |
| 2   |                     |
| 2   |                     |
|   |                     |
| All other pregram related investments. See instructions   |                     |
| All other program-related investments. See instructions. 3  |                     |
|   |                     |
| <b>Fotal.</b> Add lines 1 through 3   | (                   |

| Form 99 | 90-PF (2020)   |        | Page <b>8</b>      |
|---------|--|--------|--------------------|
| Part    | X Minimum Investment Return (All domestic foundations must complete this part. Forei                       | gn fou | indations,         |
|         | see instructions.)   |        |                    |
| 1       | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,          |        |                    |
|         | purposes:  |        |                    |
| а       | Average monthly fair market value of securities  | 1a     | 2,596,974,840      |
| b       | Average of monthly cash balances   | 1b     | 32,029,865         |
| С       | Fair market value of all other assets (see instructions)   | 1c     | 9,272,937          |
| d       | Total (add lines 1a, b, and c)   | 1d     | 2,638,277,642      |
| е       | Reduction claimed for blockage or other factors reported on lines 1a and                                   |        |                    |
|         | 1c (attach detailed explanation)   |        |                    |
| 2       | Acquisition indebtedness applicable to line 1 assets   | 2      | 0                  |
| 3       | Subtract line 2 from line 1d   | 3      | 2,638,277,642      |
| 4       | Cash deemed held for charitable activities. Enter 11/2% of line 3 (for greater amount, see                 |        |                    |
|         | instructions)  | 4      | 39,574,165         |
| 5       | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4       | 5      | 2,598,703,477      |
| 6       | Minimum investment return. Enter 5% of line 5  | 6      | 129,935,174        |
| Part    | XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating f              | ounda  | tions              |
|         | and certain foreign organizations, check here $\blacktriangleright$ and do not complete this part.)        |        |                    |
| 1       | Minimum investment return from Part X, line 6  | 1      | 129,935,174        |
| 2a      | Tax on investment income for 2020 from Part VI, line 5   |        |                    |
| b       | Income tax for 2020. (This does not include the tax from Part VI.) 2b 189,497                              |        |                    |
| С       | Add lines 2a and 2b  | 2c     | 3,303,663          |
| 3       | Distributable amount before adjustments. Subtract line 2c from line 1                                      | 3      | 126,631,511        |
| 4       | Recoveries of amounts treated as qualifying distributions  | 4      | 289,127            |
| 5       | Add lines 3 and 4  | 5      | 126,920,638        |
| 6       | Deduction from distributable amount (see instructions)   | 6      | 0                  |
| 7       | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII,                |        |                    |
|         | line 1   | 7      | 126,920,638        |
| Part    | XII Qualifying Distributions (see instructions)  |        |                    |
| 1       | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                 |        |                    |
| а       | Expenses, contributions, gifts, etctotal from Part I, column (d), line 26                                  | 1a     | 134,229,402        |
| b       | Program-related investments-total from Part IX-B   | 1b     | 0                  |
| 2       | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,           |        |                    |
|         | purposes   | 2      | 0                  |
| 3       | Amounts set aside for specific charitable projects that satisfy the:                                       |        |                    |
| а       | Suitability test (prior IRS approval required)   | 3a     | 0                  |
| b       | Cash distribution test (attach the required schedule)  | 3b     | 0                  |
| 4       | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4 | 4      | 134,229,402        |
| 5       | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income.       |        |                    |
|         | Enter 1% of Part I, line 27b. See instructions   | 5      | 0                  |
| 6       | Adjusted qualifying distributions. Subtract line 5 from line 4   | 6      | 134,229,402        |
|         | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating        | g whet | her the foundation |
|         | qualifies for the section 4940(e) reduction of tax in those years.   | -      |                    |

Undistributed Income (see instructions)

Distributable amount for 2020 from Part XI, line 7 . . . . . . . . . . . . . .

Undistributed income, if any, as of the end of 2020: a Enter amount for 2019 only . . . . .

Part XIII

1

2

| Page S             |                    |                                   |
|--------------------|--------------------|-----------------------------------|
|                    |                    |                                   |
| <b>(d)</b><br>2020 | <b>(c)</b><br>2019 | <b>(b)</b><br>Years prior to 2019 |
| 126,920,638        |                    |                                   |
|                    | 76,984,324         |                                   |
|                    |                    | 0                                 |
|                    |                    |                                   |

| b  | Total for prior years: 20 16 , 20 17 , 20 18  |   | 0 |            |            |
|----|---|---|---|------------|------------|
| 3  | Excess distributions carryover, if any, to 2020:  |   |   |            |            |
| а  | From 2015 0   |   |   |            |            |
| b  | From 2016 0   |   |   |            |            |
| С  | From 2017 0   |   |   |            |            |
| d  | From 2018 0   |   |   |            |            |
| е  | From 2019 0   |   |   |            |            |
| f  | Total of lines 3a through e   | 0 |   |            |            |
| 4  | Qualifying distributions for 2020 from Part XII,<br>line 4: ► \$ 134,229,402  |   |   |            |            |
| а  | Applied to 2019, but not more than line 2a .  |   |   | 76,984,324 |            |
| b  | Applied to undistributed income of prior years (Election required—see instructions)   |   | 0 |            |            |
| С  | Treated as distributions out of corpus (Election required—see instructions)   | 0 |   |            |            |
| d  | Applied to 2020 distributable amount  |   |   |            | 57,245,078 |
| е  | Remaining amount distributed out of corpus  | 0 |   |            |            |
| 5  | Excess distributions carryover applied to 2020 (If an amount appears in column (d), the same amount must be shown in column (a).)             |   |   |            | 0          |
| 6  | Enter the net total of each column as   |   |   |            |            |
| 0  | indicated below:  |   |   |            |            |
| a  | Corpus. Add lines 3f, 4c, and 4e. Subtract line 5   | 0 |   |            |            |
| b  | Prior years' undistributed income. Subtract line 4b from line 2b  |   | 0 |            |            |
| С  | Enter the amount of prior years' undistributed<br>income for which a notice of deficiency has<br>been issued, or on which the section 4942(a) |   |   |            |            |
|    | tax has been previously assessed  |   | 0 |            |            |
| d  | Subtract line 6c from line 6b. Taxable amount—see instructions  |   | 0 |            |            |
| е  | Undistributed income for 2019. Subtract line<br>4a from line 2a. Taxable amount—see<br>instructions   |   |   | 0          |            |
| f  | Undistributed income for 2020. Subtract lines   |   |   |            |            |
|    | 4d and 5 from line 1. This amount must be   |   |   |            |            |
|    | distributed in 2021   |   |   |            | 69,675,560 |
| 7  | Amounts treated as distributions out of corpus<br>to satisfy requirements imposed by section<br>170(b)(1)(F) or $4942(g)(3)$ (Election may be |   |   |            |            |
| c. | required—see instructions)  | 0 |   |            |            |
| 8  | Excess distributions carryover from 2015 not applied on line 5 or line 7 (see instructions) .   | 0 |   |            |            |
| 9  | <b>Excess distributions carryover to 2021.</b><br>Subtract lines 7 and 8 from line 6a   | 0 |   |            |            |
| 10 | Analysis of line 9:   |   |   |            |            |
| а  | Excess from 2016  |   |   |            |            |
| b  | Excess from 2017  |   |   |            |            |
| С  | Excess from 2018  |   |   |            |            |

**(a)** Corpus

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d Excess from 2019 . .

e Excess from 2020

.

9

|            | 90-PF (2020)   |                     |                      |                      |                    | Page <b>10</b>         |
|------------|--|---------------------|----------------------|----------------------|--------------------|------------------------|
| Part       | XIV Private Operating Founda   | tions (see instr    | uctions and Part     | VII-A, question 9    | )                  |                        |
| <b>1</b> a | If the foundation has received a ruling                                      |                     |                      |                      |                    |                        |
|            | foundation, and the ruling is effective fo                                   |                     | -                    |                      |                    |                        |
| b          | Check box to indicate whether the fou  |                     | e operating foundat  |                      | ection 📋 4942(j)   | (3) or 🗌 4942(j)(5)    |
| 2a         | Enter the lesser of the adjusted net<br>income from Part I or the minimum    | Tax year            | (1-) 0010            | Prior 3 years        | (4) 0017           | (e) Total              |
|            | investment return from Part X for  | (a) 2020            | <b>(b)</b> 2019      | (c) 2018             | (d) 2017           |                        |
| h          | each year listed   |                     |                      |                      |                    |                        |
|            | 85% of line 2a   |                     |                      |                      |                    |                        |
| Ŭ          | line 4, for each year listed   |                     |                      |                      |                    |                        |
| d          | Amounts included in line 2c not used directly                                |                     |                      |                      |                    |                        |
|            | for active conduct of exempt activities                                      |                     |                      |                      |                    |                        |
| е          | Qualifying distributions made directly                                       |                     |                      |                      |                    |                        |
| -          | for active conduct of exempt activities.                                     |                     |                      |                      |                    |                        |
|            | Subtract line 2d from line 2c  |                     |                      |                      |                    |                        |
| 3          | Complete 3a, b, or c for the   |                     |                      |                      |                    |                        |
|            | alternative test relied upon:  |                     |                      |                      |                    |                        |
| а          | "Assets" alternative test - enter:   |                     |                      |                      |                    |                        |
|            | (1) Value of all assets  |                     |                      |                      |                    |                        |
|            | (2) Value of assets qualifying under   |                     |                      |                      |                    |                        |
|            | section 4942(j)(3)(B)(i)   |                     |                      |                      |                    |                        |
| b          | "Endowment" alternative test-enter $^{2/_{3}}$                               |                     |                      |                      |                    |                        |
|            | of minimum investment return shown in  |                     |                      |                      |                    |                        |
|            | Part X, line 6, for each year listed   |                     |                      |                      |                    |                        |
| С          | "Support" alternative test-enter:  |                     |                      |                      |                    |                        |
|            | (1) Total support other than gross   |                     |                      |                      |                    |                        |
|            | investment income (interest, dividends, rents, payments on                   |                     |                      |                      |                    |                        |
|            | securities loans (section 512(a)(5)), or royalties)                          |                     |                      |                      |                    |                        |
|            | (2) Support from general public  |                     |                      |                      |                    |                        |
|            | and 5 or more exempt   |                     |                      |                      |                    |                        |
|            | organizations as provided in section 4942(j)(3)(B)(iii)                      |                     |                      |                      |                    |                        |
|            | (3) Largest amount of support from   |                     |                      |                      |                    |                        |
|            | an exempt organization   |                     |                      |                      |                    |                        |
|            | (4) Gross investment income  |                     |                      |                      |                    |                        |
| Part       |  | • •                 |                      | he foundation h      | ad \$5,000 or m    | ore in assets at       |
|            | any time during the year-  | -see instructio     | ns.)                 |                      |                    |                        |
| 1          | Information Regarding Foundation   | -                   |                      |                      |                    |                        |
| а          | List any managers of the foundation  |                     |                      |                      |                    | by the foundation      |
|            | before the close of any tax year (but o                                      | only if they have c | contributed more th  | ian \$5,000). (See s | ection 507(d)(2).) |                        |
| h          | List on a management of the formulation                                      |                     | w we are af the atom | al of a componential |                    | ware recentions of the |
| b          | List any managers of the foundation<br>ownership of a partnership or other e |                     |                      |                      |                    | irge portion of the    |
|            | ownership of a partitership of other e                                       | nitty) of which the | , ioundation has a   | 1070 of greater line | 51651.             |                        |
| 2          | Information Regarding Contribution   | Grant Gift Lo       | an Scholarshin e     | te Programs          |                    |                        |
| 2          | Check here ► □ if the foundation   |                     |                      |                      | organizations and  | does not accent        |
|            | unsolicited requests for funds. If the f                                     |                     |                      |                      |                    |                        |
|            | complete items 2a, b, c, and d. See ir                                       |                     | g, g,,               |                      | · g                |                        |
| а          | The name, address, and telephone πι<br>AMES IRVINE FOUNDATION, ONE BUSH      | umber or email ad   | Idress of the perso  | n to whom applica    | tions should be a  | ddressed:              |
| THE J.     | AMES IRVINÉ FOUNDÁTION, ONE BUSH   | STREET, SUITE 80    | 00, SAN FRANĊISCC    | ), CA 94104, 415-777 | 7-2244             |                        |
|            |  |                     |                      |                      |                    |                        |
| b          | The form in which applications should  | be submitted an     | information and      | materials they sho   | uld include:       |                        |
| WE AF      | RE NOT ACCEPTING UNSOLICITED INQU  | IRIES FOR OUR N     | EW INITIATIVES OR    | CURRENT GRANTI       | VIAKING.           |                        |
|            |  |                     |                      |                      |                    |                        |
|            | Any submission deadlines:  |                     |                      |                      |                    |                        |
|            | RE NOT ACCEPTING UNSOLICITED INQU  |                     |                      |                      |                    | titutione er ette      |
| d          | Any restrictions or limitations on av factors:                               | varus, such as t    | by geographical ar   | reas, charitable fie | eius, kinas ot ins | autons, or other       |

(SEE STATEMENT)

| Part XV Supplementary Information (con   | tinued)  |                         |                     |             |          |
|--|--|-------------------------|---------------------|-------------|----------|
| 3 Grants and Contributions Paid During   | the Year or Approv                                   | ed for Future           | Payment             |             |          |
| Recipient  | If recipient is an individual,                       | Foundation<br>status of | Purpose of grant or |             | Amount   |
| Name and address (home or business)  | or substantial contributor                           | recipient               | Contribution        |             |          |
| Name and address (home or business)<br>a Paid during the year<br>SEE STATEMENT)  | any foundation manager<br>or substantial contributor | recipient               | contribution        |             |          |
| Total       . <td></td> <td></td> <td></td> <td><b>3a</b> 1</td> <td>17,639,9</td> |  |                         |                     | <b>3a</b> 1 | 17,639,9 |
|  |  |                         |                     |             |          |
|  |  |                         |                     |             |          |
| Total  |  |                         |                     | 3b          | 37,002,8 |

| Part XVI             | -A Analysis of Income-Producing Ac  | tivities                    |                      |                       |                      |  |
|----------------------|---|-----------------------------|----------------------|-----------------------|----------------------|--|
|                      | s amounts unless otherwise indicated.   |                             | siness income        | Excluded by sectio    | n 512, 513, or 514   | (0)  |
| Ū                    |   | <b>(a)</b><br>Business code | <b>(b)</b><br>Amount | (c)<br>Exclusion code | <b>(d)</b><br>Amount | (e)<br>Related or exem<br>function income<br>(See instructions |
| 1 Progr              | ram service revenue:  |                             |                      |                       |                      |  |
| a                    |   |                             |                      |                       |                      |  |
| b _                  |   |                             |                      |                       |                      |  |
| ے c                  |   |                             |                      |                       |                      |  |
| d                    |   |                             |                      |                       |                      |  |
| e<br>f               |   |                             |                      |                       |                      |  |
| · · _                | ees and contracts from government agencies  |                             |                      |                       |                      |  |
| -                    | bership dues and assessments  |                             |                      |                       |                      |  |
|                      | est on savings and temporary cash investments   |                             |                      | 14                    | 4,703,187            |  |
|                      | ends and interest from securities   | 525990                      | 460,327              | 14                    | 8,001,740            |  |
| 5 Net re             | ental income or (loss) from real estate:  |                             |                      |                       |                      |  |
| a D                  | ebt-financed property   |                             |                      |                       |                      |  |
|                      | ot debt-financed property   |                             |                      |                       |                      |  |
|                      | ental income or (loss) from personal property   |                             |                      |                       |                      |  |
|                      | r investment income   |                             |                      |                       |                      |  |
|                      | or (loss) from sales of assets other than inventory                                     | 525990                      | (35,518)             | 18                    | 204,607,363          |  |
|                      | ncome or (loss) from special events   |                             |                      |                       |                      |  |
|                      | s profit or (loss) from sales of inventory revenue: <b>a</b> SECURITIES LENDING         |                             |                      | 41                    | 44,350               |  |
|                      | IET CURRENCY LOSSES   |                             |                      | 41                    | (334,773)            |  |
| с <u>г</u>           |   |                             |                      |                       | (004,110)            |  |
| d _                  |   |                             |                      |                       |                      |  |
| е                    |   |                             |                      |                       |                      |  |
|                      | otal. Add columns (b), (d), and (e)   |                             | 424,809              |                       | 217,021,867          |  |
| 3 Total              | I. Add line 12, columns (b), (d), and (e)   |                             |                      |                       | 13                   | 217,446,67   |
| ee works             | sheet in line 13 instructions to verify calculation                                     | s.)                         |                      |                       |                      |  |
| Part XVI<br>_ine No. | -   |                             |                      |                       |                      |  |
| •                    | Explain below how each activity for which accomplishment of the foundation's exempt pur | poses (other thar           | by providing tun     | ds for such purpo     | ses). (See instruc   | tions.)  |
|                      |   |                             |                      |                       |                      |  |
|                      |   |                             |                      |                       |                      |  |
|                      |   |                             |                      |                       |                      |  |
|                      |   |                             |                      |                       |                      |  |
|                      |   |                             |                      |                       |                      |  |

| Form 99      | 0-PF (2 | 2020)  |   |  |                       |                              |   |                         | Pa                | ige <b>13</b>   |
|--------------|---------|--|---|--|-----------------------|------------------------------|---|-------------------------|-------------------|-----------------|
| Part         | XVII    | Informatio<br>Organizati                               |   | nsfers to and Transaction  | ns and I              | Relationshi                  | ps With Noncha                                    | ritable                 |                   |                 |
| 1            | in s    | the organization of<br>ection 501(c) (of<br>nizations? | directly or indirectly other than section | engage in any of the followin<br>501(c)(3) organizations) or   | ig with ar<br>in sect | iy other orga<br>ion 527, re | nization described<br>lating to political         |                         | Yes               | No              |
| а            |         |  |   | o a noncharitable exempt org   | ganizatior            | n of:                        |   | 15.0                    |                   |                 |
|              | • •     |  |   |  | • • •                 |                              |   | 1a(1)                   |                   | 1               |
|              |         | Other assets .   |   | • []• • []•] • • • • • •   |                       |                              |   | 1a(2)                   |                   | 1               |
| b            |         | er transactions:                                       |   |  |                       |                              |   |                         | Pa U              |                 |
|              |         |  | a noncharitable exe                       |  |                       | · · · ·                      |   | 1b(1)                   |                   | 1               |
|              |         |  |   | able exempt organization .   | • • •                 |                              |   | 1b(2)                   |                   | 1               |
|              |         |  |   | er assets  | • • •                 |                              |   | 1b(3)                   |                   | 1               |
|              |         |  | -   | • • • • • • • • • • •  |                       |                              |   | 1b(4)                   |                   | 1               |
|              |         | oans or loan gua                                       |   | hip or fundraising solicitation  |                       |                              |   | 1b(5)                   |                   | 1               |
| с            |         |  |   | ists, other assets, or paid em   |                       |                              |   | 1b(6)<br>1c             |                   | 1               |
| d            |         |  |   | es," complete the following s  |                       |                              |   |                         | foir m            | -               |
| u            | value   | e of the goods, o                                      | ther assets, or serv                      | ices given by the reporting for  | oundation             | . If the found               | dation received less                              | s than                  | fair m            | arket           |
| (a) Line     |         | (b) Amount involved                                    |   | gement, show in column (d) the state of the second state of the second state of the state of the second state of the state | 1                     |                              |   |                         |                   |                 |
| taj cine     | 710.    |  | (c) warre of none                         | namalie exempt organization  | (a) Desc              | ription of transfi           | ers, transactions, and sha                        | inng arra               | ingeme            | Ints            |
|              |         |  |   |  |                       |                              |   |                         |                   |                 |
|              |         |  |   |  |                       |                              |   | _                       |                   |                 |
| _            |         |  |   |  |                       |                              |   |                         | _                 |                 |
|              |         |  |   |  |                       |                              |   |                         |                   |                 |
|              | -       |  |   |  |                       |                              |   |                         | _                 |                 |
|              |         |  |   |  |                       |                              |   | _                       |                   |                 |
|              |         |  |   |  |                       |                              |   |                         |                   |                 |
|              |         |  |   |  |                       |                              |   |                         |                   |                 |
|              |         |  |   |  |                       |                              |   |                         |                   |                 |
|              |         |  |   |  |                       |                              |   |                         | -                 |                 |
|              |         |  |   |  |                       |                              |   |                         | _                 |                 |
|              |         |  |   |  |                       |                              |   |                         |                   |                 |
|              |         |  |   |  |                       |                              |   | _                       |                   |                 |
|              |         |  |   |  |                       |                              |   |                         |                   |                 |
|              |         |  |   |  |                       |                              |   |                         |                   | 1               |
|              | desci   | ribed in section 5                                     | i01(c) (other than se                     | ffiliated with, or related to, ection 501(c)(3)) or in section 5   | one or m<br>527?      | ore tax-exe                  | mpt organizations                                 | 🗌 Ye                    | s 🗹               | No              |
| b            | IT YE   |  | following schedule                        |  |                       | I                            |   |                         |                   |                 |
|              | _       | (a) Name of organi                                     | zation                                    | (b) Type of organization   |                       |                              | (c) Description of relatio                        | nship                   | _                 |                 |
|              |         |  |   |  |                       |                              |   |                         | _                 |                 |
|              |         |  |   |  |                       |                              |   |                         |                   |                 |
|              |         |  |   |  |                       |                              |   |                         |                   |                 |
|              |         |  |   |  |                       |                              |   |                         | _                 |                 |
|              | Unde    | r penalties of perium                                  | deplace that I have examine               | <br>ed this return, including accompanying s   | chadular an           | d etatomonte and             | to the best of my knowled                         | ino and i               | aliof it          | in two          |
| Sign<br>Here | Corre   | ct, and complete. Decla                                | the J. R                                  | an taxpayer) is based on all information   | of which prep         | barer has any kno            | wiedge.<br>May the li<br>with the p<br>See instru | RS discus<br>reparer sl | ss this<br>hown b | return<br>elow? |
|              | 200     | ature of officer or trus<br>Print/Type preparer's      | - C                                       | Date Title   |                       | Low                          | T   | COTIN-                  |                   |                 |
| Paid         |         | 100000000000000000                                     | S Hallie                                  | Preparer's signature   | 2                     | Date 11/8/2                  | 2021 Check 📋 if 📋                                 | PTIN                    |                   | _               |
| Prepa        |         | DIANE BROWN  |   |  | 5                     | 1 1/0/                       |   | _                       | 57840             | 17              |
| Use C        | )nly    |  | CROWE LLP                                 |  |                       | a strange and the            | 2201.0  | 35-0921                 |                   |                 |
|              |         | Firm's address   | 5/5 MARKET STRE                           | ET SUITE 3300, SAN FRANCI  | SCO, CA               | 94105-5829                   | Phone no. (41                                     | 5) 576-                 | 1100              | _               |

| _    | _    | -  | _      |
|------|------|----|--------|
| Form | 990- | PF | (2020) |

|      | 0000 |
|------|------|
| Form | 0000 |

(Rev. January 2020)

# Application for Automatic Extension of Time To File an Exempt Organization Return

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or<br>print                            | Name of exempt organization or other filer, see instructions.<br>THE JAMES IRVINE FOUNDATION                     | Taxpayer identification number (TIN)<br>94-1236937 |  |  |  |
|---|--|--|--|--|--|
| File by the due date for                    | Number, street, and room or suite no. If a P.O. box, see instructions.<br>ONE BUSH STREET, SUITE 800             |  |  |  |  |
| filing your<br>return. See<br>instructions. | City, town or post office, state, and ZIP code. For a foreign address, see instructions. SAN FRANCISCO, CA 94104 |  |  |  |  |

| Application                              |      | Application                       | Return |
|--|------|-----------------------------------|--------|
| Is For                                   | Code | Is For                            | Code   |
| Form 990 or Form 990-EZ                  | 01   | Form 990-T (corporation)          | 07     |
| Form 990-BL                              | 02   | Form 1041-A                       | 08     |
| Form 4720 (individual)                   | 03   | Form 4720 (other than individual) | 09     |
| Form 990-PF                              | 04   | Form 5227                         | 10     |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05   | Form 6069                         | 11     |
| Form 990-T (trust other than above)      | 06   | Form 8870                         | 12     |

• The books are in the care of 
TIMOTHY J RECKER, ONE BUSH STREET SUITE 800, SAN FRANCISCO, CA 94104

Telephone No. ►

(415) 777-2244

Fax No. 🕨

| • If the organization does not have an office or place of business in the United States, check this box  | ▶□           | ] |
|--|--------------|---|
| If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)  | . If this is |   |
| for the whole group, check this box $\ldots$ $\blacktriangleright$ $\square$ . If it is for part of the group, check this box $\ldots$ $\bullet$ | and attach   |   |
| a list with the names and TINs of all members the extension is for.  |              |   |

1 I request an automatic 6-month extension of time until <u>11/15</u>, 20 <u>21</u>, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

► 🗸 calendar year 20 \_20 or

| tax year beginning | , 20 | , and ending | , 20 | 0 |  |
|--------------------|------|--------------|------|---|--|
|--------------------|------|--------------|------|---|--|

- 2 If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period
- 3a If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less 3,958,435 any nonrefundable credits. See instructions 3a \$ b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and 3,658,435 estimated tax payments made. Include any prior year overpayment allowed as a credit. 3b \$ Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. 300.000 3c \$

Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Supplemental Information. additional information (see instructions).

| Return Reference - Identifier                                     | Explanation   |
|---|---|
| FORM 990 PF PART XV,<br>LINE 2D - RESTRICTIONS<br>AND LIMITATIONS | TO BE CONSIDERED FOR A GRANT, YOUR ORGANIZATION OR PROJECT MUST:<br>1. BE CLASSIFIED AS A PUBLIC CHARITY AND TAX EXEMPT UNDER 501(C)(3) OF THE INTERNAL REVENUE<br>CODE.<br>2. BENEFIT CALIFORNIA. OUR INDENTURE OF TRUST RESTRICTS OUR GRANTMAKING TO PROGRAMS AND<br>ORGANIZATIONS THAT DIRECTLY BENEFIT THE PEOPLE OF CALIFORNIA.<br>3. BE PRIMARILY INDEPENDENT FROM GOVERNMENT SUPPORT. WHEN JAMES IRVINE ESTABLISHED THE<br>FOUNDATION IN 1937, HE STIPULATED THAT HIS FUNDS "SHALL BE USED FOR SUCH CHARITIES AS DO NOT<br>ENJOY SUBSTANTIAL SUPPORT THROUGH TAXATION." BASED ON THIS RESTRICTION, WE REFRAIN FROM<br>MAKING GRANTS TO PUBLIC AGENCIES OR ORGANIZATIONS THAT RECEIVE MORE THAN 50 PERCENT OF<br>THEIR REVENUE FROM GOVERNMENT DONATIONS. |

#### Net gain or (loss) from sale of assets

| Name   | Date Acquired | How Acquired | Date Sold | Purchaser<br>Name | Gross Sales<br>Price | Basis       | Basis Method | Accumulated<br>Depreciation | Sales Expense | Total (net) |
|--|---------------|--------------|-----------|-------------------|----------------------|-------------|--------------|-----------------------------|---------------|-------------|
| (1) Publicly Traded<br>Securities/Other      |               | Purchase     |           |                   | 381,193,592          | 263,832,029 |              |                             |               | 117,361,563 |
| (2) Non-Publicly Traded<br>Securities        |               | Purchase     |           |                   | 377,964,178          | 290,171,818 |              |                             |               | 87,792,360  |
| (3) Mortgage-Backed Securities<br>Paydown/Up |               | Purchase     |           |                   | 15,160,476           | 15,791,367  |              |                             |               | (630,891)   |
| (4) Proceeds from Class Action               |               | Purchase     |           |                   | 48,813               | 0           |              |                             |               | 48,813      |
| Total  |               |              |           |                   | 774,367,059          | 569,795,214 |              | 0                           | 0             | 204,571,845 |

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| Part I, Line 11 | Other income |
|-----------------|--------------|
|-----------------|--------------|

| Description                       | (a) Revenue and expenses | (b) Net investment income | (c) Adjusted net income |
|-----------------------------------|--------------------------|---------------------------|-------------------------|
| (1) SECURITIES LENDING            | 44,350                   | 44,350                    | 0                       |
| (2) NET CURRENCY LOSSES           | (334,773)                | (334,363)                 | 0                       |
| (3) PARTNERSHIP INVESTMENT INCOME | 0                        | 1,622,868                 | 0                       |
| TOTAL                             | (290,423)                | 1,332,855                 | 0                       |

|--|

| Description            | Description (a) Revenue and expenses |         | (c) Adjusted net income | (d) Charitable<br>disbursements |
|------------------------|--------------------------------------|---------|-------------------------|---------------------------------|
| (1) INVESTMENT REVIEWS | 86,646                               | 86,646  | 0                       | 0                               |
| (2) GRANTEE ADVICE     | 34,000                               | 0       | 0                       | 34,000                          |
| (3) EMPLOYMENT MATTERS | 37,248                               | 7,450   | 0                       | 28,911                          |
| (4) GENENAL ADVICE     | 43,039                               | 6,864   | 0                       | 36,175                          |
| TOTAL                  | 200,933                              | 100,960 | 0                       | 99,086                          |

| Part I, Line 16b | Accounting fees |  |
|------------------|-----------------|--|
|------------------|-----------------|--|

| Description             | (a) Revenue and expenses | (b) Net investment income | (c) Adjusted net income | (d) Charitable<br>disbursements |
|-------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|
| (1) ACCOUNTING SERVICES | 225,800                  | 152,907                   | 0                       | 52,335                          |
| (2) CONSULTING GENERAL  | 1,750                    | 963                       | 0                       | 788                             |
| TOTAL                   | 227,550                  | 153,870                   | 0                       | 53,123                          |

Part I, Line 16c

### Other professional fees

| Description                   | (a) Revenue and expenses | (b) Net investment income | (c) Adjusted net income | (d) Charitable<br>disbursements |
|-------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|
| (1) CONSULTING-PROGRAM        | 657,337                  | 0                         | 0                       | 756,919                         |
| (2) MANAGEMENT OF INVESTMENTS | 3,587,367                | 3,317,448                 | 0                       | 0                               |
| (3) OTHER PROFESSIONAL FEES   | 242,480                  | 30,567                    | 0                       | 215,905                         |
| TOTAL                         | 4,487,184                | 3,348,015                 | 0                       | 972,824                         |

| Part I, Line 18 | Taxes |
|-----------------|-------|
|                 |       |

| Description                          | (a) Revenue and expenses | (b) Net investment income | (c) Adjusted net income | (d) Charitable<br>disbursements |
|--------------------------------------|--------------------------|---------------------------|-------------------------|---------------------------------|
| (1) CURRENT/DEFERRED EXCISE<br>TAXES | 16,910,404               | 0                         | 0                       | 0                               |
| (2) FOREIGN TAX                      | 0                        | 1,218,599                 | 0                       | 0                               |
| TOTAL                                | 16,910,404               | 1,218,599                 | 0                       | 0                               |

| Part I, Line 19 | Depreciation and depletion |
|-----------------|----------------------------|
|                 |                            |

| Description of property | Date acquired | Cost or other<br>basis (exclude<br>any land) | Depreciation<br>allowed or<br>allowable in<br>prior years | Method of<br>computation | Rate or Life<br>Rate | Rate(%) or life<br>(years) | Depreciation this year | Net investment<br>income | Adjusted<br>income |
|-------------------------|---------------|--|---|--------------------------|----------------------|----------------------------|------------------------|--------------------------|--------------------|
| (1) FIXED ASSETS        |               |  |   | Straight Line            |                      |                            | 619,614                | 123,923                  | 0                  |
| Total                   |               | 0  | 0   |                          |                      |                            | 619,614                | 123,923                  | 0                  |

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| Description                               | (a) Revenue and expenses | (b) Net investment income | (c) Adjusted net income | (d) Charitable<br>disbursements |
|---|--------------------------|---------------------------|-------------------------|---------------------------------|
| (1) PARTNERSHIP INV. EXPENSES             | 0                        | 22,404,964                | 0                       | 0                               |
| (2) OFFICE SUPPLIES                       | 70,235                   | 14,257                    | 0                       | 55,978                          |
| (3) EQUIPMENT & FACILITIES<br>MAINTENANCE | 50,539                   | 10,108                    | 0                       | 40,431                          |
| (4) INSURANCE                             | 64,480                   | 12,896                    | 0                       | 47,950                          |
| (5) BANK CUSTODIAN FEES                   | 318,380                  | 318,380                   | 0                       | 0                               |
| (6) INFORMATION TECHNOLOGY                | 947,062                  | 331,347                   | 0                       | 555,323                         |
| (7) TEMPORARY HELP                        | 151,519                  | 22,163                    | 0                       | 129,356                         |
| (8) FOUNDATION ADMINISTERED<br>PROJECT    | 3,583,730                | 0                         | 0                       | 3,583,730                       |
| (9) OTHER EXPENSES                        | 22,055                   | 8,948                     | 0                       | 12,063                          |
| TOTAL                                     | 5,208,000                | 23,123,063                | 0                       | 4,424,831                       |

### Part II, Line 10a (Column a, Column b & Column c)

| Description                     | Туре | BOY Amount | EOY Amount | Fair Market Value |
|---------------------------------|------|------------|------------|-------------------|
| FANNIE MAE                      | US   | 872,616    | 2,568,176  | 2,568,176         |
| FANNIEMAE WHOLE LOAN            | US   | 757,827    | 695,559    | 695,559           |
| FED HM LN PC POOL               | US   | 14,986,545 | 14,438,648 | 14,438,648        |
| FNMA POOL                       | US   | 24,580,449 | 34,634,156 | 34,634,156        |
| FREDDIE MAC                     | US   | 2,739,191  | 2,079,148  | 2,079,148         |
| GOVERNMENT NATIONAL MORTGAGE    | US   | 4,282,638  | 6,464,719  | 6,464,719         |
| NAVIENT STUDENT LOAN TRUST      | US   | 5,298,729  | 11,070,283 | 11,070,283        |
| OVERSEAS PRIVATE INVEST US GOVT | US   | 358,198    | 226,532    | 226,532           |
| SLM STUDENT LOAN TRUST          | US   | 8,111,093  | 5,255,654  | 5,255,654         |
| SMALL BUSINESS ADMINISTRATION   | US   | 164,295    | 118,965    | 118,965           |
| SMB PRIVATE EDUCATION LOAN      | US   | 658,146    | 523,695    | 523,695           |
| TSY INFL IX N/B                 | US   | 2,244,612  | 0          | 0                 |
| US TREASURY N/B                 | US   | 25,074,879 | 17,539,020 | 17,539,020        |
| TOTAL                           |      | 90,129,218 | 95,614,555 | 95,614,555        |

| Description            | BOY Amount  | EOY Amount  | Fair Market Value |
|------------------------|-------------|-------------|-------------------|
| BASIC MATERIALS        | 2,461,373   | 951,085     | 951,085           |
| COMMUNICATIONS         | 5,733,764   | 18,920,436  | 18,920,436        |
| CONSUMER, CYCLICAL     | 26,123,800  | 22,877,651  | 22,877,651        |
| CONSUMER, NON-CYCLICAL | 35,895,535  | 47,189,694  | 47,189,694        |
| ENERGY                 | 1,782,981   | 3,802,864   | 3,802,864         |
| FINANCIAL              | 16,580,215  | 16,213,478  | 16,213,478        |
| INDUSTRIAL             | 29,020,350  | 33,236,601  | 33,236,601        |
| PREFERRED STOCK        | 1,289,920   | 1,322,408   | 1,322,408         |
| REAL ESTATE            | 1,918,733   | 0           | 0                 |
| TECHNOLOGY             | 48,387,045  | 48,459,823  | 48,459,823        |
| UTILITIES              | 725,267     | 0           | 0                 |
| TOTAL                  | 169,918,983 | 192,974,040 | 192,974,040       |

| Description                                | BOY Amount | EOY Amount | Fair Market Value |
|--|------------|------------|-------------------|
| ASSET BACKED-OTHER ASSET BACKED            | 156,228    | 0          | 0                 |
| CORPORATE-ELECTRIC/GAS                     | 1,653,354  | 0          | 0                 |
| CORPORATE-FINANCE                          | 14,549,157 | 0          | 0                 |
| CORPORATE-HEALTH CARE EQUIPMENT & SUPPLIES | 430,466    | 0          | 0                 |
| CORPORATE-INDUSTRIAL                       | 12,004,748 | 0          | 0                 |
| CORPORATE-TELEPHONE                        | 5,902,254  | 0          | 0                 |
| FOREIGN-CORPORATE                          | 963        | 0          | 0                 |
| YANKEE-OTHER YANKEE                        | 18,478,558 | 0          | 0                 |
| BASIC MATERIALS                            | 0          | 2,356,787  | 2,356,787         |
| COMMUNICATIONS                             | 0          | 10,993,921 | 10,993,921        |
| CONSUMER, CYCLICAL                         | 0          | 2,555,981  | 2,555,981         |
| CONSUMER, NON-CYCLICAL                     | 0          | 8,825,914  | 8,825,914         |
| ENERGY                                     | 0          | 12,924,643 | 12,924,643        |
| FINANCIAL                                  | 0          | 23,501,939 | 23,501,939        |
| INDUSTRIAL                                 | 0          | 3,877,967  | 3,877,967         |
| TECHNOLOGY                                 | 0          | 1,447,754  | 1,447,754         |
| UTILITIES                                  | 0          | 2,739,322  | 2,739,322         |
| TOTAL                                      | 53,175,728 | 69,224,228 | 69,224,228        |

# Part II, Line 13 (Column a, Column b & Column c)

Investments—Other (continued)

| Description          | Туре                        | BOY Amount    | EOY Amount    | Fair Market Value |
|----------------------|-----------------------------|---------------|---------------|-------------------|
| CREDIT FUNDS         | END OF YEAR<br>MARKET VALUE | 140,118,865   | 148,634,594   | 148,634,594       |
| EQUITY FUNDS         | END OF YEAR<br>MARKET VALUE | 748,194,454   | 987,691,160   | 987,691,160       |
| GROWTH EQUITY FUNDS  | END OF YEAR<br>MARKET VALUE | 154,249,762   | 278,023,504   | 278,023,504       |
| HEDGE FUNDS          | END OF YEAR<br>MARKET VALUE | 393,128,929   | 406,756,023   | 406,756,023       |
| PREFERRED STOCKS     | END OF YEAR<br>MARKET VALUE | 1,440,409     | 5,344,487     | 5,344,487         |
| PRIVATE EQUITY FUNDS | END OF YEAR<br>MARKET VALUE | 126,074,127   | 148,401,475   | 148,401,475       |
| REAL ESTATE FUNDS    | END OF YEAR<br>MARKET VALUE | 12,462,992    | 12,937,414    | 12,937,414        |
| VENTURE FUNDS        | END OF YEAR<br>MARKET VALUE | 588,025,562   | 1,177,438,205 | 1,177,438,205     |
| TOTAL                |                             | 2,163,695,100 | 3,165,226,862 | 3,165,226,862     |

Part II, Line 14

### Land, Buildings, and Equipment (continued)

| Description of Investment   | BOY Book Value | EOY Cost or Other<br>Basis | EOY Accumulated<br>Depreciation | EOY Book Value | FMV Amount |
|-----------------------------|----------------|----------------------------|---------------------------------|----------------|------------|
| LEASEHOLD IMPROVEMENTS      | 2,874,189      | 4,861,576                  | 2,473,176                       | 2,388,400      | 2,388,400  |
| FURNITURE & FIXTURES        | 50,211         | 283,435                    | 252,501                         | 30,934         | 30,934     |
| COMPUTERS & SOFTWARE        | 233,142        | 1,386,327                  | 1,261,733                       | 124,594        | 124,594    |
| CONSTRUCTION IN<br>PROGRESS | 6,000          | 0                          | 0                               | 0              | 0          |
| TOTAL                       | 3,163,542      | 6,531,338                  | 3,987,410                       | 2,543,928      | 2,543,928  |

Other Assets (continued)

| Description                             | Book Value BOY | Book Value EOY | Fair Market Value |
|---|----------------|----------------|-------------------|
| INTEREST RECEIVABLE                     | 1,137,479      | 861,674        | 861,674           |
| DIVIDENDS RECEIVABLE                    | 199,767        | 70,513         | 70,513            |
| PROGRAM RELATED INVESTMENT- LOANS       | 277,658        | 38,130         | 38,130            |
| PREPAID EXPENSES                        | 165,386        | 153,831        | 153,831           |
| DEFERRED COMPENSATION ASSETS - 457 PLAN | 1,080,739      | 1,337,536      | 1,337,536         |
| SECURITIES LENDING PROGRAM - COLLATERAL | 26,889,138     | 17,543,442     | 17,543,442        |
| RIGHT OF USE - OFFICE LEASE             | 5,376,397      | 4,378,834      | 4,378,834         |
| WITHHOLDING TAX RECEIVABLE              | 0              | 52,070         | 52,070            |
| TOTAL                                   | 35,126,564     | 24,436,030     | 24,436,030        |

| Description                            | BOY Amount | EOY Amount |
|--|------------|------------|
| DEFERRED EXCISE TAX                    | 12,939,000 | 25,807,000 |
| SECURITIES LENDING PROGRAM - LIABILITY | 26,889,138 | 17,543,442 |
| LEASE LIABILITY - OFFICE LEASE         | 7,289,429  | 6,018,023  |
| TOTAL                                  | 47,117,567 | 49,368,465 |

| Part |  | .in |  |
|------|--|-----|--|

Other Increases

| Description                             | Amount      |
|---|-------------|
| (1) NET UNREALIZED GAINS ON INVESTMENTS | 925,781,684 |
| TOTAL                                   | 925,781,684 |

## Part VII, Section A, Line 11

### Statement of Information Regarding Transfer To/From a Controlled Entity (continued)

| Name | Address  | EIN            | Transfer to/From | Amount     | Description   | Excess Business<br>Holding |
|------|--|----------------|------------------|------------|---------------|----------------------------|
|      | 1185 AVE OF THE<br>AMERICAS, 17TH FLOOR,<br>NEW YORK, NY 10036 | 61-<br>1861632 | то               | 16,830,000 | CAPITAL CALL  | NO                         |
|      | 1185 AVE OF THE<br>AMERICAS, 17TH FLOOR,<br>NEW YORK, NY 10036 | 61-<br>1861632 | FROM             | 16,506,664 | DISTRIBUTIONS | NO                         |

## Part VII, Section B, Line 5C

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | AMERICAN FEDERATION OF LABOR & CONGRESS OF INDUSTRIAL ORGS   |
| Grantee Address           | 309 N RAMPART ST, SUITE A, ORANGE, CA 92868  |
| Grant Date                | 12/21/18   |
| Grant Amount              | 275,000  |
| Grant Purpose             | TO INCREASE ECONOMIC SELF-SUFFICIENCY AND CIVIC ENGAGEMENT AMONG LOW-INCOME AND COMMUNITIES OF COLOR IN ORANGE COUNTY  |
| Amount Expended           | 275,000  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 12/3/2020  |
| Verification Date         |  |
| Results                   | GRANT NO 18-17082 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | BITWISE INDUSTRIES INC   |
| Grantee Address           | 700 VAN NESS AVE, FRESNO, CA 93721   |
| Grant Date                | 12/11/18   |
| Grant Amount              | 350,000  |
| Grant Purpose             | TO SUPPORT GEEKWISE ACADEMY WEB DEVELOPER JOB READINESS PROGRAMS TO TRAIN UNEMPLOYED AND UNDEREMPLOYED WORKERS IN THE SAN JOAQUIN VALLEY FOR MIDDLE-WAGE JOBS IN THE TECH INDUSTRY   |
| Amount Expended           | 350,000  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 9/1/2020   |
| Verification Date         |  |
| Results                   | GRANT NO 18-16741 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | BITWISE INDUSTRIES INC   |
| Grantee Address           | 700 VAN NESS AVE, FRESNO, CA 93721   |
| Grant Date                | 04/06/20   |
| Grant Amount              | 25,000   |
| Grant Purpose             | TO SUPPORT ONWARDCA IN CONNECTING DISPLACED WORKERS IN CALIFORNIA WITH ESSENTIAL SERVICES, TRAINING OPPORTUNITIES, AND NEW JOBS, A RESULT OF THE COVID-19 PANDEMIC   |
| Amount Expended           | 25,000   |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 12/11/2020   |
| Verification Date         |  |
| Results                   | GRANT NO 20-18197 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | BITWISE INDUSTRIES INC   |
| Grantee Address           | 700 VAN NESS AVE, FRESNO, CA 93721   |
| Grant Date                | 09/30/20   |
| Grant Amount              | 1,000,000  |
| Grant Purpose             | TO SUPPORT GEEKWISE ACADEMY LAUNCH COHORTS OFFERING FINANCIAL SUPPORT AND SPECIALTY<br>COURSES TO TRAIN UNEMPLOYED AND UNDEREMPLOYED WORKERS IN THE BAY AREA AND SAN JOAQUIN<br>VALLEY FOR MIDDLE-WAGE JOBS IN THE TECH INDUSTRY |
| Amount Expended           | 0  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | N/A  |
| Verification Date         |  |
| Results                   | GRANT NO 18-17309 NO REPORTS DUE THIS ACCOUNTING PERIOD REPORTS RECEIVED IN 2021 WILL BE   |

| Identifier | Description                 |
|------------|-----------------------------|
|            | REPORTED ON THE 2021 RETURN |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | CALIFORNIA LABOR FEDERATION AFL-CIO  |
| Grantee Address           | 600 GRAND AVENUE #410, OAKLAND, CA 94610   |
| Grant Date                | 12/19/17   |
| Grant Amount              | 250,000  |
| Grant Purpose             | TO CREATE SAFE AND SUPPORTIVE WORKPLACES FOR LOW-WAGE IMMIGRANT WORKERS THROUGH<br>EDUCATION AND TRAININGS OF WORKERS, NONPROFIT ORGANIZATIONS, LABOR UNIONS, AND EMPLOYERS  |
| Amount Expended           | 250,000  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 12/29/2020   |
| Verification Date         |  |
| Results                   | GRANT NO 17-16632 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                   | Description  |
|------------------------------|--|
| Grantee Name                 | CALIFORNIA LABOR FEDERATION AFL-CIO  |
| Grantee Address              | 600 GRAND AVENUE #410, OAKLAND, CA 94610   |
| Grant Date                   | 10/15/19   |
| Grant Amount                 | 700,000  |
| Grant Purpose                | TO EXPAND ENGAGEMENT AND CREDENTIALING PROGRAMS FOR LOW-WAGE AND IMMIGRANT WORKERS IN THE INLAND EMPIRE AND CENTRAL VALLEY   |
| Amount Expended              | 133,135  |
| Any Diversion By<br>Grantee? | 0  |
| Dates of Reports             | 12/29/2020   |
| Verification Date            |  |
| Results                      | GRANT NO 19-17519 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | CALIFORNIA YIMBY   |
| Grantee Address           | 717 K STREET, SUITE 221, SACRAMENTO, CA 95814  |
| Grant Date                | 12/11/19   |
| Grant Amount              | 750,000  |
| Grant Purpose             | FOR THE EXPANSION OF HOUSING ORGANIZING AND EDUCATION  |
| Amount Expended           | 144,314  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 12/2/2020  |
| Verification Date         |  |
| Results                   | GRANT NO 19-17867 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                   | Description  |
|------------------------------|--|
| Grantee Name                 | CAL OZ   |
| Grantee Address              | 2072 LA ORINDA PLACE, CONCORD, CA 94518  |
| Grant Date                   | 12/04/19   |
| Grant Amount                 | 50,000   |
| Grant Purpose                | TO SUPPORT THE DEVELOPMENT OF A COLLECTIVE STRATEGY AND EXECUTION PLAN FOR CALIFORNIA'S OPPORTUNITY ZONE COMMUNITY IN 2020   |
| Amount Expended              | 50,000   |
| Any Diversion By<br>Grantee? | 0  |
| Dates of Reports             | 4/28/2020  |
| Verification Date            |  |
| Results                      | GRANT NO 19-17964 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO |

| Identifier | Description   |
|------------|---|
|            | VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | CAL OZ   |
| Grantee Address           | 2072 LA ORINDA PLACE, CONCORD, CA 94518  |
| Grant Date                | 05/12/20   |
| Grant Amount              | 200,000  |
| Grant Purpose             | TO PROVIDE TARGETED COMMUNITY BUILDING TRAINING, AND PIPELINE DEVELOPMENT FOR OPPORTUNITY ZONE INVESTMENTS IN INLAND CALIFORNIA COMMUNITIES  |
| Amount Expended           | 74,750   |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 11/19/2020   |
| Verification Date         |  |
| Results                   | GRANT NO 20-18164 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | CAPITOL IMPACT LLC   |
| Grantee Address           | 1107 9TH STREET, SUITE 500, SACRAMENTO, CA 95814   |
| Grant Date                | 06/28/18   |
| Grant Amount              | 300,000  |
| Grant Purpose             | TO SUPPORT NONPARTISAN POLICY DELIBERATION AND EDUCATION THROUGH THE CALIFORNIA LEGISLATIVE STAFF EDUCATION INSTITUTE  |
| Amount Expended           | 300,000  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 1/24/2020  |
| Verification Date         |  |
| Results                   | GRANT NO 18-16925 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | CAPITOL IMPACT LLC   |
| Grantee Address           | 1107 9TH STREET, SUITE 500, SACRAMENTO, CA 95814   |
| Grant Date                | 02/11/20   |
| Grant Amount              | 140,000  |
| Grant Purpose             | TO SUPPORT EDUCATION AND EXPERT ENGAGEMENT FOR LEGISLATIVE STAFF CENTERED ON HOUSING AND WORKFORCE DEVELOPMENT   |
| Amount Expended           | 31,628   |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 11/2/2020  |
| Verification Date         |  |
| Results                   | GRANT NO 16-15541 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                   | Description   |
|------------------------------|---|
| Grantee Name                 | CATCHAFIRE  |
| Grantee Address              | 31 EAST 32ND ST, 3RD FLOOR, NEW YORK, NY 10016  |
| Grant Date                   | 05/17/18  |
| Grant Amount                 | 100,000   |
| Grant Purpose                | TO CONDUCT RESEARCH ON THE CAPACITY-BUILDING NEEDS OF SMALL AND MIDSIZE NONPROFIT ORGANIZATIONS IN CALIFORNIA |
| Amount Expended              | 100,000   |
| Any Diversion By<br>Grantee? | 0   |
| Dates of Reports             | 2/14/2020   |
| Verification Date            |   |

| Identifier | Description  |
|------------|--|
| Results    | GRANT NO 18-16798 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                   | Description  |
|------------------------------|--|
| Grantee Name                 | COLLEGE FUTURES FOUNDATION   |
| Grantee Address              | 1999 HARRISON ST, SUITE 1900, OAKLAND, CA 94612  |
| Grant Date                   | 03/22/19   |
| Grant Amount                 | 5,000,000  |
| Grant Purpose                | TO SUPPORT A PARTNERSHIP WITH COLLEGE FUTURES FOUNDATION TO INCREASE BA DEGREE COMPLETION<br>IN CALIFORNIA AND PROVIDE STUDENTS WITH ACCESS TO A STUDENT-CENTERED EDUCATIONAL PATH TO<br>DEGREE COMPLETION AND ECONOMIC OPPORTUNITY  |
| Amount Expended              | 5,000,000  |
| Any Diversion By<br>Grantee? | 0  |
| Dates of Reports             | 12/14/2020   |
| Verification Date            |  |
| Results                      | GRANT NO 19-17436 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | COMMON CAUSE   |
| Grantee Address           | 453 S SPRING STREET, SUITE 401 , LOS ANGELES, CA 90013   |
| Grant Date                | 12/11/18   |
| Grant Amount              | 1,000,000  |
| Grant Purpose             | TO SUPPORT COMMUNITY-CENTERED STATEWIDE AND LOCAL REDISTRICTING PROCESSES IN CALIFORNIA<br>STARTING IN 2019 THROUGH 2021   |
| Amount Expended           | 651,819  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 9/5/2020   |
| Verification Date         |  |
| Results                   | GRANT NO 18-17141 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | ENGAGE R PLUS D INC  |
| Grantee Address           | 556 S FAIR OAKS AVE, STE 101 #603, PASADENA, CA 91105  |
| Grant Date                | 06/13/19   |
| Grant Amount              | 975,000  |
| Grant Purpose             | TO SUPPORT A DEVELOPMENTAL EVALUATION OF THE WORK OF THE CALIFORNIA STRATEGIC ENFORCEMENT PARTNERSHIP  |
| Amount Expended           | 202,193  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 6/1/2020   |
| Verification Date         |  |
| Results                   | GRANT NO 19-17630 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                   | Description  |
|------------------------------|--|
| Grantee Name                 | ENGAGE R PLUS D INC  |
| Grantee Address              | 556 S FAIR OAKS AVE, STE 101 #603, PASADENA, CA 91105  |
| Grant Date                   | 12/14/20   |
| Grant Amount                 | 35,000   |
| Grant Purpose                | TO STRENGTHEN THE FIELD OF EVALUATION AND LEARNING THROUGH KNOWLEDGE DEVELOPMENT, CONVENING, AND DISSEMINATION |
| Amount Expended              | 0  |
| Any Diversion By<br>Grantee? | 0  |
| Dates of Reports             | N/A  |

| Identifier        | Description   |
|-------------------|---|
| Verification Date |   |
| Results           | GRANT NO 20-18586 NO REPORTS DUE THIS ACCOUNTING PERIOD REPORTS RECEIVED IN 2021 WILL BE<br>REPORTED ON THE 2021 RETURN |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | FREEDMAN CONSULTING LLC  |
| Grantee Address           | 1818 N ST NW, SUITE 450, WASHINGTON, DC 20036  |
| Grant Date                | 11/01/19   |
| Grant Amount              | 150,000  |
| Grant Purpose             | TO SUPPORT THE EXPLORATION OF PUBLIC INTEREST PARTNERSHIPS BETWEEN PHILANTHROPY AND THE STATE OF CALIFORNIA TO IMPROVE THE LIVES OF CALIFORNIA WORKERS   |
| Amount Expended           | 142,318  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 6/30/2020  |
| Verification Date         |  |
| Results                   | GRANT NO 19-17806 \$7,682 IN FUNDS OF THE ORIGINAL \$150,000 GRANT WERE UNSPENT AND REFUNDED TO<br>THE IRVINE FOUNDATION BY THE GRANTEE TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE<br>REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED<br>PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | FREEDMAN CONSULTING LLC  |
| Grantee Address           | 1818 N ST NW, SUITE 450, WASHINGTON, DC 20036  |
| Grant Date                | 07/25/20   |
| Grant Amount              | 156,250  |
| Grant Purpose             | TO SUPPORT THE EXPLORATION OF PUBLIC INTEREST PARTNERSHIPS BETWEEN PHILANTHROPY AND THE STATE OF CALIFORNIA TO IMPROVE THE LIVES OF CALIFORNIA WORKERS   |
| Amount Expended           | 62,500   |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 12/1/2020  |
| Verification Date         |  |
| Results                   | GRANT NO 20-18318-TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                   | Description  |
|------------------------------|--|
| Grantee Name                 | GLOBAL POLICY LEADERSHIP ACADEMY   |
| Grantee Address              | 404 EUCLID AVE SUITE 212, SAN DIEGO, CA 92102  |
| Grant Date                   | 12/13/19   |
| Grant Amount                 | 200,000  |
| Grant Purpose                | TO EDUCATE, CONVENE, AND ENGAGE EMERGING REGIONAL CALIFORNIA LEADERS AND INFLUENCERS ABOUT<br>THE HOUSING CRISIS, ITS IMPACT ON LOW-INCOME CALIFORNIANS, AND PATHS FORWARD TO ALLEVIATE THE<br>CRISIS                                      |
| Amount Expended              | 95,000   |
| Any Diversion By<br>Grantee? | 0  |
| Dates of Reports             | 11/25/2020   |
| Verification Date            |  |
| Results                      | GRANT NO 19-18002 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description   |
|---------------------------|---|
| Grantee Name              | MAINTENANCE LABOR INDUSTRY MANAGEMENT COOPERATION FUND  |
| Grantee Address           | 4399 SANTA ANITA AVE, SUITE 150, EL MONTE, CA 91731   |
| Grant Date                | 12/11/18  |
| Grant Amount              | 500,000   |
| Grant Purpose             | TO ADDRESS THE CHALLENGES FACED BY LOW-WAGE JANITORIAL WORKERS IN CALIFORNIA BY<br>STRENGTHENING COMPLIANCE WITH WORKPLACE PROTECTIONS AND INCREASING WORKER AGENCY |
| Amount Expended           | 500,000   |
| Any Diversion By Grantee? | 0   |

| Identifier        | Description  |
|-------------------|--|
| Dates of Reports  | 9/1/2020   |
| Verification Date |  |
| Results           | GRANT NO 18-17129 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                   | Description  |
|------------------------------|--|
| Grantee Name                 | MAINTENANCE LABOR INDUSTRY MANAGEMENT COOPERATION FUND   |
| Grantee Address              | 4399 SANTA ANITA AVE, SUITE 150, EL MONTE, CA 91731  |
| Grant Date                   | 04/09/20   |
| Grant Amount                 | 25,000   |
| Grant Purpose                | TO SUPPORT EMPLOYED AND UNEMPLOYED JANITORS IN CALIFORNIA IMPACTED BY THE CORONAVIRUS, WITH EDUCATION AND FINANCIAL ASSISTANCE   |
| Amount Expended              | 25,000   |
| Any Diversion By<br>Grantee? | 0  |
| Dates of Reports             | 11/30/2020   |
| Verification Date            |  |
| Results                      | GRANT NO 20-18205 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | MAINTENANCE LABOR INDUSTRY MANAGEMENT COOPERATION FUND   |
| Grantee Address           | 4399 SANTA ANITA AVE, SUITE 150, EL MONTE, CA 91731  |
| Grant Date                | 09/30/20   |
| Grant Amount              | 600,000  |
| Grant Purpose             | TO EXPAND LEADERSHIP PROGRAMS AND INDUSTRY ENGAGEMENT TO ADDRESS THE CHALLENGES FACED BY LOW-WAGE JANITORIAL WORKERS IN CALIFORNIA |
| Amount Expended           | 0  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | N/A  |
| Verification Date         |  |
| Results                   | GRANT NO 19-17978 NO REPORTS DUE THIS ACCOUNTING PERIOD REPORTS RECEIVED IN 2021 WILL BE REPORTED ON THE 2021 RETURN               |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | MATHEMATICA POLICY RESEARCH INC  |
| Grantee Address           | PO BOX 2393, PRINCETON, NJ 08543   |
| Grant Date                | 12/15/18   |
| Grant Amount              | 278,000  |
| Grant Purpose             | TO FUND THE INITIAL STAGE OF IMPLEMENTATION FOR A MULTIYEAR BETTER CAREERS PATHWAYS EVALUATION   |
| Amount Expended           | 278,000  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 5/29/2020  |
| Verification Date         |  |
| Results                   | GRANT NO 18-16757 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | MATHEMATICA POLICY RESEARCH INC  |
| Grantee Address           | PO BOX 2393, PRINCETON, NJ 08543   |
| Grant Date                | 06/13/19   |
| Grant Amount              | 386,000  |
| Grant Purpose             | FOR THE BETTER CAREERS OUTCOMES STUDY PROVIDING INSIGHTS INTO THE EARNINGS AND EMPLOYMENT OUTCOMES OF GRANTEE PROGRAM PARTICIPANTS |
| Amount Expended           | 18,630   |
| Any Diversion By Grantee? | 0  |

| Identifier        | Description   |
|-------------------|---|
| Dates of Reports  | 5/29/2020   |
| Verification Date |   |
| Results           | GRANT NO 18-17018TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |
|---------------------------|--|
| Grantee Name              | MCLEOD GRANT ADVISORS LLC  |
| Grantee Address           | 643 WOODSIDE WAY, WOODSIDE, CA 94602   |
| Grant Date                | 06/10/16   |
| Grant Amount              | 1,232,000  |
| Grant Purpose             | TO SUPPORT THE REPLICATION OF THE IRVINE NEW LEADERSHIP NETWORK IN STANISLAUS COUNTY   |
| Amount Expended           | 1,232,000  |
| Any Diversion By Grantee? | 0  |
| Dates of Reports          | 1/31/2020  |
| Verification Date         |  |
| Results                   | GRANT NO 16-15549 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |

| Identifier                | Description  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| Grantee Name              | MEASURE CREATIVE   |  |  |  |  |  |
| Grantee Address           | 107 SE WASHINGTON STE #226, PORTLAND, OR 97214   |  |  |  |  |  |
| Grant Date                | 11/30/18   |  |  |  |  |  |
| Grant Amount              | 200,000  |  |  |  |  |  |
| Grant Purpose             | TO SUPPORT COMMUNICATIONS STRATEGY, CAPACITY-BUILDING, AND PRACTICES OF THE NCAF COHORT  |  |  |  |  |  |
| Amount Expended           | 180,492  |  |  |  |  |  |
| Any Diversion By Grantee? | 0  |  |  |  |  |  |
| Dates of Reports          | 11/18/2020   |  |  |  |  |  |
| Verification Date         |  |  |  |  |  |  |
| Results                   | GRANT NO 18-17222 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |  |  |  |  |  |

| Identifier                | Description  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| Grantee Name              | ORGANIZATIONAL RESEARCH SERVICES INC   |  |  |  |  |  |
| Grantee Address           | 1100 OLIVE WAY, SUITE 1350, SEATTLE, WA 98101  |  |  |  |  |  |
| Grant Date                | 12/15/20   |  |  |  |  |  |
| Grant Amount              | 725,000  |  |  |  |  |  |
| Grant Purpose             | TO SUPPORT LEARNING FOCUSED ON THE ENGAGEMENT AND MOBILIZATION OF WORKERS EARNING LOW<br>INCOMES IN CALIFORNIA, INCLUDING FAIR WORK GRANTEES |  |  |  |  |  |
| Amount Expended           | 0  |  |  |  |  |  |
| Any Diversion By Grantee? | 0  |  |  |  |  |  |
| Dates of Reports          | N/A  |  |  |  |  |  |
| Verification Date         |  |  |  |  |  |  |
| Results                   | GRANT NO 20-18148 NO REPORTS DUE THIS ACCOUNTING PERIOD REPORTS RECEIVED IN 2021 WILL BE REPORTED ON THE 2021 RETURN                         |  |  |  |  |  |

| Identifier                   | Description   |  |  |  |  |
|------------------------------|---|--|--|--|--|
| Grantee Name                 | PUBLIC EQUITY GROUP   |  |  |  |  |
| Grantee Address              | SHADOW BROOK LANE, LANDER, WY 82520   |  |  |  |  |
| Grant Date                   | /16/20  |  |  |  |  |
| Grant Amount                 | 125,000   |  |  |  |  |
| Grant Purpose                | O REFINE AND DISSEMINATE AN EQUITY CONTINUUM FRAMEWORK AND ATTENDANT TOOLKIT TO HELP<br>IRGANIZATIONS, PARTICULARLY IN CALIFORNIA, ADVANCE RACIAL EQUITY IN THEIR INTERNAL AND EXTERNAL<br>VORK |  |  |  |  |
| Amount Expended              | 0   |  |  |  |  |
| Any Diversion By<br>Grantee? | 0   |  |  |  |  |
| Dates of Reports             | N/A   |  |  |  |  |

| Identifier        | Description   |
|-------------------|---|
| Verification Date |   |
| Results           | GRANT NO 20-18643 NO REPORTS DUE THIS ACCOUNTING PERIOD REPORTS RECEIVED IN 2021 WILL BE<br>REPORTED ON THE 2021 RETURN |

| Identifier                | Description   |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|
| Grantee Name              | RETRO REPORT  |  |  |  |  |  |
| Grantee Address           | 633 THIRD AVENUE, 16TH FLOOR, NEW YORK, NY 10017  |  |  |  |  |  |
| Grant Date                | 06/09/20  |  |  |  |  |  |
| Grant Amount              | 20,000  |  |  |  |  |  |
| Grant Purpose             | TO REPORT ON THE HOUSING AFFORDABILITY CRISIS THROUGH THE LENS OF EVICTIONS IN FRESNO   |  |  |  |  |  |
| Amount Expended           | 20,000  |  |  |  |  |  |
| Any Diversion By Grantee? | 0   |  |  |  |  |  |
| Dates of Reports          | 12/18/2020  |  |  |  |  |  |
| Verification Date         |   |  |  |  |  |  |
| Results                   | GRANT NO 20-18315 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |  |  |  |  |  |

| Identifier                   | Description  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|
| Grantee Name                 | SLOVER LINETT AUDIENCE RESEARCH INC  |  |  |  |  |  |
| Grantee Address              | 4147 N RAVENSWOOD AVE #302, CHICAGO, IL 60613  |  |  |  |  |  |
| Grant Date                   | 10/11/18   |  |  |  |  |  |
| Grant Amount                 | 350,000  |  |  |  |  |  |
| Grant Purpose                | TO SYNTHESIZE, DISTILL AND DISSEMINATE LESSONS LEARNED FROM THE COHORT LEARNING COMMUNITY OF THE NEW CALIFORNIA ARTS FUND  |  |  |  |  |  |
| Amount Expended              | 202,736  |  |  |  |  |  |
| Any Diversion By<br>Grantee? | 0  |  |  |  |  |  |
| Dates of Reports             | 8/31/2020  |  |  |  |  |  |
| Verification Date            |  |  |  |  |  |  |
| Results                      | GRANT NO 18-17052 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |  |  |  |  |  |

| Identifier                | Description   |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|
| Grantee Name              | SOCIUS GROUP  |  |  |  |  |  |
| Grantee Address           | PO BOX 750517, PETALUMA, CA 94975   |  |  |  |  |  |
| Grant Date                | 03/23/18  |  |  |  |  |  |
| Grant Amount              | 2,500,000   |  |  |  |  |  |
| Grant Purpose             | TO CONTINUE BUILDING A LEARNING COMMUNITY AND CURRICULUM FOR NCAF   |  |  |  |  |  |
| Amount Expended           | 2,500,000   |  |  |  |  |  |
| Any Diversion By Grantee? | 0   |  |  |  |  |  |
| Dates of Reports          | 12/15/2020  |  |  |  |  |  |
| Verification Date         |   |  |  |  |  |  |
| Results                   | GRANT NO 18-16751 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED B<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |  |  |  |  |  |

| Identifier                | Description   |  |  |  |  |
|---------------------------|---|--|--|--|--|
| Grantee Name              | SOUTH VALLEY INDUSTRIAL COLLABORATIVE   |  |  |  |  |
| Grantee Address           | 500 N PLAZA DRIVE, VISALIA, CA 93291  |  |  |  |  |
| Grant Date                | 2/13/19   |  |  |  |  |
| Grant Amount              | 100,000   |  |  |  |  |
| Grant Purpose             | TO DEVELOP A PLAN TO GROW THE LOCAL REGION'S LABOR POOL FOR HIGHER PAYING INDUSTRIAL<br>OCCUPATIONS THAT RESULT IN STABLE CAREERS WITH LIVING WAGES IN THE SAN JOAQUIN VALLEY |  |  |  |  |
| Amount Expended           | 33,038  |  |  |  |  |
| Any Diversion By Grantee? | 0   |  |  |  |  |
| Dates of Reports          | 11/23/2020  |  |  |  |  |
| Verification Date         |   |  |  |  |  |

| Identifier | Description  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| Results    | GRANT NO 18-17020 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED BY<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |  |  |  |  |  |

| Identifier                   | Description   |  |  |  |  |  |
|------------------------------|---|--|--|--|--|--|
| Grantee Name                 | THE NROC PROJECT FORMERLY MONTEREY INSTITUTE OF TECHNOLOGY AND EDUCATION  |  |  |  |  |  |
| Grantee Address              | PO BOX 890, MARINA, CA 93933  |  |  |  |  |  |
| Grant Date                   | 10/11/18  |  |  |  |  |  |
| Grant Amount                 | 500,000   |  |  |  |  |  |
| Grant Purpose                | TO SUPPORT MITE/NROC'S SCALING OF EDREADY A PERSONALIZED LEARNING PLATFORM FOR MATH ACCELERATION IN THE CSU SYSTEM  |  |  |  |  |  |
| Amount Expended              | 326,082   |  |  |  |  |  |
| Any Diversion By<br>Grantee? | 0   |  |  |  |  |  |
| Dates of Reports             | 9/29/2020   |  |  |  |  |  |
| Verification Date            |   |  |  |  |  |  |
| Results                      | GRANT NO 18-16833 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHED E<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |  |  |  |  |  |

| Identifier                | Description  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| Grantee Name              | TURNING BASIN LABS   |  |  |  |  |  |
| Grantee Address           | 2201 SHORELINE DRIVE, #1286, ALAMEDA, CA 94501   |  |  |  |  |  |
| Grant Date                | 07/10/19   |  |  |  |  |  |
| Grant Amount              | 175,000  |  |  |  |  |  |
| Grant Purpose             | O RECRUIT, TRAIN, AND PLACE LOW-INCOME BAY AREA WORKERS INTO LIVING WAGE JOBS AREA WORKERS<br>NTO LIVING WAGE JOBS   |  |  |  |  |  |
| Amount Expended           | 32,430   |  |  |  |  |  |
| Any Diversion By Grantee? | 0  |  |  |  |  |  |
| Dates of Reports          | 12/3/2020  |  |  |  |  |  |
| Verification Date         |  |  |  |  |  |  |
| Results                   | GRANT NO 18-17339 TO THE KNOWLEDGE OF THE FOUNDATION AND BASED ON THE REPORTS FURNISHE<br>THE GRANTEE, NO PART OF THE GRANT WAS USED FOR OTHER THAN THE INTENDED PURPOSE AND NO<br>VERIFICATION EFFORTS HAVE BEEN CONSIDERED NECESSARY |  |  |  |  |  |

## List all officers, directors, trustees, foundation managers and their compensation (continued)

| Name                 | Address   | Title, and average hours<br>per week devoted to<br>position     | Compensation (If not paid, enter -0-) | Contributions to<br>employee benefit<br>plans and deferred<br>compensation | Expense account,<br>other allowances |
|----------------------|---|---|---------------------------------------|--|--------------------------------------|
| DANIEL O SILVERMAN   | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | CORP SECRETARY/VP<br>FOR STRATEGIC<br>SERVICE (FORMER),<br>50.0 | 284,264                               | 64,576   | 3,279                                |
| VIRGIL ROBERTS       | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | DIRECTOR, 2.0   | 11,000                                | 0  | 0                                    |
| JOHN FRANK           | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | DIRECTOR, 2.0   | 10,229                                | 0  | 0                                    |
| ELISEO MEDINA        | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | DIRECTOR, 2.0   | 10,000                                | 0  | 0                                    |
| GOODWIN LIU          | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | DIRECTOR, 2.0   | 10,000                                | 0  | 0                                    |
| KAFI D BLUMENFIELD   | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | CHAIR, 3.0  | 10,000                                | 0  | 0                                    |
| MARIA ANGUIANO       | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | DIRECTOR, 2.0   | 10,000                                | 0  | 0                                    |
| MICHAEL CHUI         | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | DIRECTOR, 2.0   | 10,000                                | 0  | 0                                    |
| PAULETTE BROWN-HINDS | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | DIRECTOR, 2.0   | 10,000                                | 0  | 0                                    |
| ULTIMINIO RIOS       | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | DIRECTOR, 2.0   | 10,000                                | 0  | 0                                    |
| ROBERT E DENHAM      | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | VICE CHAIR, 3.0   | 0                                     | 0  | 0                                    |
| SARA RECKTENWALD     | ONE BUSH STREET, SUITE<br>800, SAN FRANCISCO, CA<br>94104 | DIRECTOR, 2.0   | 0                                     | 0  | 0                                    |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|--|--------------|----------------------|---|---------|
| 1951 COFFEE COMPANY<br>2407 DANA STREET<br>BERKELEY, CA, 94704   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 19,000  |
| A NEW WAY OF LIFE REENTRY<br>PROJECT<br>P.O. BOX 875288<br>LOS ANGELES, CA, 90087  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 25,000  |
| ACADEMY FOUNDATION<br>8949 WILSHIRE BLVD<br>BEVERLY HILLS, CA, 90211   | NA           | PC                   | FOR AN INTERNSHIP PROGRAM                   | 100,000 |
| ACADEMY OF TELEVISION ARTS<br>AND SCIENCES FOUNDATION<br>5220 LANKERSHIM BLVD.<br>NORTH HOLLYWOOD, CA, 91601                 | NA           | PC                   | FOR PROFESSIONAL<br>DEVELOPMENT CURRICULUM  | 100,000 |
| ACCE INSTITUTE<br>3655 S GRAND AVE STE 250<br>LOS ANGELES, CA, 90007   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 252,400 |
| ACCELERATOR FOR AMERICA<br>7119 WEST SUNSET BLVD,<br>SUITE 195<br>LOS ANGELES, CA, 90046                                     | NA           | PC                   | FOR OPPORTUNITY ZONE<br>DEVELOPMENT         | 400,000 |
| ACCELERATOR FOR AMERICA<br>7119 WEST SUNSET BLVD,<br>SUITE 195<br>LOS ANGELES, CA, 90046                                     | NA           | PC                   | FOR INFRASTRUCTURE<br>PLANNING              | 20,000  |
| ACCELERATOR FOR AMERICA<br>7119 WEST SUNSET BLVD,<br>SUITE 195<br>LOS ANGELES, CA, 90046                                     | NA           | PC                   | TO DEVELOP A CA<br>INFRASTRUCTURE PLAYBOOK  | 100,000 |
| ACLU FOUNDATION OF<br>SOUTHERN CALIFORNIA<br>1313 W EIGHTH STREET<br>LOS ANGELES, CA, 90017                                  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 6,075   |
| ACTA NON VERBA YOUTH<br>URBAN FARM PROJECT<br>1001 83RD AVENUE<br>OAKLAND, CA, 94621   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 1,300   |
| ADVANCEMENT PROJECT<br>1910 WEST SUNSET BLVD.,<br>SUITE 500<br>LOS ANGELES, CA, 90026  | NA           | PC                   | TO SUPPORT ADVANCEMENT<br>PROJECT CA        | 337,500 |
| AGAPE PRESBYTERIAN CHURCH<br>2460 OLD CROW CANYON ROAD<br>SAN RAMON, CA, 94583   | NA           | PC                   | FOR SUPPORT OF CHARITABLE<br>OUTREACH       | 24,000  |
| ALAMEDA COUNTY COMMUNITY<br>FOOD BANK<br>P.O. BOX 2599<br>OAKLAND, CA, 94614   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 20,600  |
| ALAMEDA COUNTY COMMUNITY<br>FOOD BANK<br>P.O. BOX 2599<br>OAKLAND, CA, 94614   | NA           | PC                   | FOR SUPPORT OF COVID-19<br>RELIEF           | 7,500   |
| ALL SAINTS CHURCH<br>132 NORTH EUCLID AVENUE<br>PASADENA, CA, 91101  | NA           | PC                   | FOR SAFE HAVEN BRIDGE TO<br>HOUSING PROGRAM | 2,000   |
| ALLIANCE FOR CALIFORNIA<br>TRADITIONAL ARTS<br>744 P STREET, SUITE 307<br>FRESNO, CA, 93721                                  | NA           | PC                   | TO SUPPORT ORGANIZATIONAL<br>CAPACITY       | 333,334 |
| ALLIANCE FOR COLLEGE READY<br>PUBLIC SCHOOLS FOUNDATION<br>601 SOUTH FIGUEROA STREET,<br>4TH FLOOR<br>LOS ANGELES, CA, 90017 | NA           | PC                   | FOR SUPPORT OF VARIOUS<br>FUNDS             | 20,000  |
| ALLIANCE FOR COLLEGE READY<br>PUBLIC SCHOOLS FOUNDATION<br>601 S FIGUEROA ST STE 400<br>LOS ANGELES, CA, 90017               | NA           | PC                   | FOR SUPPORT OF ALLIANCE<br>SCHOLARSHIP FUND | 5,000   |
| ALLIANCE FOR HOPE<br>INTERNATIONAL<br>101 W. BROADWAY, SUITE 1770<br>SAN DIEGO, CA, 92101                                    | NA           | PC                   | TO SUPPORT VICTIMS OF<br>VIOLENCE           | 25,000  |
| ALZHEIMERS DISEASE AND<br>RELATED DISORDERS  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 150     |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                    | Amount  |
|--|--------------|----------------------|--|---------|
| ASSOCIATION INC<br>225 N. MICHIGAN AVE., FLOOR 17<br>CHICAGO, IL, 60601  |              |                      |  |         |
| AMERICAN CANCER SOCIETY<br>3380 CHASTAIN MEADOWS<br>PARKWAY<br>SUITE 200<br>KENNESAW, GA, 30144                      | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES    | 158     |
| AMERICAN FEDERATION OF<br>LABOR & CONGRESS OF<br>INDUSTRIAL ORGS<br>309 N. RAMPART ST., SUITE A<br>ORANGE, CA, 92868 | NA           | NC                   | TO SUPPORT LOW-WAGE<br>WORKERS IN OC       | 137,500 |
| AMPAC TRISTATE CDC INC<br>22365 BARTON ROAD, SUITE 210<br>GRAND TERRACE, CA, 92313                                   | NA           | PC                   | FOR EXPANDING<br>MICROBUSINESS IN THE IE   | 100,165 |
| ANTIRECIDIVISM COALITION<br>1320 E 7TH ST, SUITE 260<br>LOS ANGELES, CA, 90021                                       | NA           | PC                   | FOR PROGRAM EXPANSION                      | 400,000 |
| ANTIRECIDIVISM COALITION<br>1320 E 7TH ST, SUITE 260<br>LOS ANGELES, CA, 90021                                       | NA           | PC                   | FOR COVID19 EMERGENCY<br>FUNDS             | 25,000  |
| ANTIRECIDIVISM COALITION<br>1320 E 7TH ST, SUITE 260<br>LOS ANGELES, CA, 90021                                       | NA           | PC                   | FOR EVALUATION ADVISORY<br>GROUP.          | 10,000  |
| ANYTHING IS EVERYTHING<br>268 BUSH STREET #2800<br>SAN FRANCISCO, CA, 94104  | NA           | PC                   | FOR SUPPORT OF BIG BROTHER<br>BIG SISTER   | 15,350  |
| ANYTHING IS EVERYTHING<br>268 BUSH STREET #2800<br>SAN FRANCISCO, CA, 94104  | NA           | PC                   | FOR SUPPORT OF AIE<br>MENTORSHIP PROGRAM   | 600     |
| ANYTHING IS EVERYTHING<br>268 BUSH STREET #2800<br>SAN FRANCISCO, CA, 94104  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES    | 22,750  |
| ARTE AMERICAS THE MEXICAN<br>ARTS CENTER<br>1630 VAN NESS<br>FRESNO, CA, 93721                                       | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 20,000  |
| ASIAN AMERICANS ADVANCING<br>JUSTICE ASIAN LAW CAUCUS<br>55 COLUMBUS AVENUE<br>SAN FRANCISCO, CA, 94111              | NA           | PC                   | TO SUPPORT IMMIGRANT AND<br>WORKER RIGHTS  | 575,000 |
| ASIAN AMERICANS ADVANCING<br>JUSTICE ASIAN LAW CAUCUS<br>55 COLUMBUS AVENUE<br>SAN FRANCISCO, CA, 94111              | NA           | PC                   | TO SUPPORT BENEFITS TO LOW<br>WAGE WORKERS | 100,000 |
|  | NA           | PC                   | TO PROTECT IMMIGRANT<br>RIGHTS             | 100,000 |
| ASIAN AMERICANSPACIFIC<br>ISLANDERS IN PHILANTHROPY<br>300 FRANK H. OGAWA PLAZA,<br>SUITE 256<br>OAKLAND, CA, 94612  | NA           | PC                   | FOR 2020 MEMBERSHIP                        | 10,000  |
| ASIAN HEALTH SERVICES<br>101 8TH STREET, SUITE 100<br>OAKLAND, CA, 94607   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 5,000   |
| ASIAN PACIFIC ENVIRONMENTAL<br>NETWORK<br>426 17TH STREET, SUITE 500<br>OAKLAND, CA, 94612                           | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT           | 250,000 |
|  | NA           | PC                   | FOR CAPACITY-BUILDING<br>SUPPORT           | 100,000 |
| ASIAN PACIFIC FUND<br>465 CALIFORNIA STREET SUITE<br>809   | NA           | PC                   | FOR SPONSORSHIP OF AN<br>EVENT             | 5,000   |
| SAN FRANCISCO, CA, 94104<br>ASIAN PACIFIC FUND<br>465 CALIFORNIA STREET SUITE<br>809<br>SAN FRANCISCO, CA, 94104     | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES    | 1,950   |
| ASSET FUNDERS NETWORK<br>2045 W GRAND AVE STE B<br>#50387  | NA           | PC                   | FOR MEMBERSHIP DUES                        | 5,000   |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|---|--------------|----------------------|---|---------|
| CHICAGO, IL, 60612  |              |                      |   |         |
| ASSOCIATION OF BLACK<br>FOUNDATION EXECUTIVES INC<br>55 EXCHANGE PLACE, SUITE 401<br>NEW YORK, NY, 10005              | NA           | PC                   | FOR INSTITUTIONAL<br>MEMBERSHIP FOR 2020-21 | 10,000  |
| AURORA THEATRE COMPANY<br>2081 ADDISON STREET<br>BERKELEY, CA, 94704  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 150     |
| BARK AVENUE FOUNDATION<br>1413 1/2 W KENNETH RD<br>GLENDALE, CA, 91201  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 3,250   |
| BARKS OF LOVE ANIMAL<br>RESCUE<br>PO BOX 4156<br>FULLERTON, CA, 92834   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 1,500   |
| BAY AREA COUNCIL<br>FOUNDATION<br>353 SACRAMENTO STREET 10TH<br>FLOOR<br>SAN FRANCISCO, CA, 94111                     | NA           | PC                   | TO RAISE AWARENESS OF ADUS                  | 100,000 |
| BAY AREA COUNCIL<br>FOUNDATION<br>353 SACRAMENTO STREET 10TH<br>FLOOR<br>SAN FRANCISCO, CA, 94111                     | NA           | PC                   | FOR EMPLOYER<br>APPRENTICESHIP              | 30,000  |
| BERKELEY REPERTORY<br>THEATRE<br>999 HARRISON STREET<br>BERKELEY, CA, 94710   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 210     |
| BITWISE INDUSTRIES INC<br>700 VAN NESS AVE.<br>FRESNO, CA. 93721  | NA           | NC                   | TO TRAIN FRESNO ADULTS IN TECH              | 675,000 |
| BITWISE INDUSTRIES INC<br>700 VAN NESS AVE.<br>FRESNO, CA, 93721  | NA           | NC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |
| BLACK ALLIANCE FOR JUST<br>IMMIGRATION<br>1360 FULTON ST BLDG. B SUITE<br>427   | NA           | PC                   | TO SUPPORT SERVICES FOR<br>BLACK IMMIGRANTS | 275,000 |
| BROOKLYN, NY, 11216<br>BLACK COOPERATIVE<br>INVESTMENT FUND<br>6080 CENTER DRIVE, 6TH FLOOR<br>LOS ANGELES, CA, 90045 | NA           | PC                   | TO PROVIDE MICROLOANS IN<br>THE IE          | 50,000  |
| BLACK FEMALE PROJECT<br>2721 SHATTUCK AVE, #244<br>BERKELEY, CA, 94705  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 306     |
| BLACK NEIGHBORHOOD<br>3030 CHAPMAN STREET UNIT 405<br>OAKLAND, CA, 94601  | NA           | PC                   | FOR SUPPORT OF TBN<br>SCHOLARSHIP FUND      | 500     |
| BLACK NEIGHBORHOOD<br>3030 CHAPMAN STREET UNIT 405<br>OAKLAND, CA. 94601  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 1,500   |
| BLACK ORGANIZING PROJECT<br>1035 W GRAND AVE<br>OAKLAND, CA, 94607  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 17,500  |
| BLACK ORGANIZING PROJECT<br>1035 W GRAND AVE<br>OAKLAND, CA. 94607  | NA           | PC                   | FOR SUPPORT OF POLICE FREE SCHOOLS          | 3,500   |
| BOARD OF TRUSTEES OF THE<br>GLIDE FOUNDATION<br>330 ELLIS STREET<br>SAN FRANCISCO, CA, 94102                          | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 3,750   |
| BOARD OF TRUSTEES OF THE<br>GLIDE FOUNDATION<br>330 ELLIS STREET<br>SAN FRANCISCO, CA, 94102                          | NA           | PC                   | FOR SUPPORT OF THE FREE<br>MEAL PROGRAM     | 300     |
| BOARD OF TRUSTEES OF THE<br>GLIDE FOUNDATION<br>330 ELLIS STREET<br>SAN FRANCISCO, CA, 94102                          | NA           | PC                   | FOR SUPPORT OF GLIDE<br>PROGRAMS            | 25,000  |
| BOREALIS PHILANTHROPY<br>P.O. BOX 3295<br>MINNEAPOLIS, MN, 55403  | NA           | PC                   | TO SUPPORT A FUNDER<br>COLLABORATIVE        | 200,000 |
| BUILDING SKILLS PARTNERSHIP<br>828 W. WASHINGTON BLVD.  | NA           | PC                   | TO SUPPORT WOMEN IN<br>JANITORIAL INDUSTRY  | 25,000  |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                    | Amount  |
|--|--------------|----------------------|--|---------|
| LOS ANGELES, CA, 90015   |              |                      |  |         |
| CAL OZ<br>2072 LA ORINDA PLACE<br>CONCORD, CA, 94518   | NA           | NC                   | FOR EXECUTION OF ITS 2020<br>ACTION PLAN   | 100,000 |
| CALIFORNIA BLACK WOMEN'S<br>HEALTH PROJECT<br>9800 S. LA CIENEGA BLVD.,<br>SUITE 905<br>INGLEWOOD, CA, 90301 | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 3,500   |
| CALIFORNIA BUDGET & POLICY<br>CENTER<br>1107 9TH STREET, SUITE 310<br>SACRAMENTO, CA, 95814                  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT           | 200,000 |
| CALIFORNIA CALLS EDUCATION<br>FUND<br>4801 EXPOSITION BLVD<br>LOS ANGELES, CA, 90016                         | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT           | 500,000 |
| CALIFORNIA CALLS EDUCATION<br>FUND<br>4801 EXPOSITION BLVD<br>LOS ANGELES, CA, 90016                         | NA           | PC                   | FOR COVID-19 EMERGENCY<br>RESPONSE         | 500,000 |
| CALIFORNIA COMMUNITY<br>FOUNDATION<br>221 S. FIGUEROA ST., SUITE 400<br>LOS ANGELES, CA, 90012               | NA           | PC                   | TO PROTECT IMMIGRANT<br>RIGHTS             | 300,000 |
| CALIFORNIA COMMUNITY<br>FOUNDATION<br>221 S. FIGUEROA ST., SUITE 400<br>LOS ANGELES, CA, 90012               | NA           | PC                   | FOR SUPPORT OF AAPI                        | 2,250   |
| CALIFORNIA COMMUNITY<br>FOUNDATION<br>221 S. FIGUEROA ST., SUITE 400<br>LOS ANGELES, CA, 90012               | NA           | PC                   | TO SUPPORT LOCAL HOUSING SOLUTIONS         | 300,000 |
| CALIFORNIA FORWARD<br>127 UNIVERSITY AVENUE<br>C/O LEVENTHAL KLINE<br>MANAGEMENT<br>BERKELEY, CA, 94710      | NA           | PC                   | TO SUPPORT CIVIC<br>INFRASTRUCTURE CHANGE  | 450,000 |
| CALIFORNIA IMMIGRANT POLICY<br>CENTER<br>634 S SPRING ST, SUITE 600A<br>LOS ANGELES, CA, 90014               | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT           | 302,500 |
| CALIFORNIA PACIFIC MEDICAL<br>CENTER FOUNDATION<br>2015 STEINER STREET<br>SAN FRANCISCO, CA, 94115           | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES    | 3,000   |
| CALIFORNIA PIT BULL RESCUE<br>2624 SHELDON DRIVE<br>RICHMOND, CA, 94803                                      | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 400     |
| CALIFORNIA PRESS<br>FOUNDATION<br>2701 K STREET<br>SACRAMENTO, CA, 95816                                     | NA           | PC                   | FOR SUPPORT OF CAPITAL<br>CONFERENCE       | 20,000  |
| CALIFORNIA PRESS<br>FOUNDATION<br>2701 K STREET<br>SACRAMENTO, CA, 95816                                     | NA           | PC                   | FOR SUPPORT OF THE CA<br>JOURNALISM AWARDS | 5,000   |
| CALIFORNIA SIBLING<br>LEADERSHIP NETWORK INC<br>1099 E CHAMPLAIN DR SUITE A64<br>FRESNO, CA, 93720           | NA           | PC                   | FOR SUPPORT OF<br>TRANSFORMATION PROJECT   | 750     |
| CALIFORNIA WORKFORCE<br>ASSOCIATION FOUNDATION<br>1107 9TH STREET<br>SACRAMENTO, CA, 95814                   | NA           | SO I                 | TO SUPPORT A CONFERENCE                    | 7,000   |
| CALIFORNIA YIMBY<br>717 K ST STE 221<br>SACRAMENTO, CA, 95814  | NA           | NC                   | TO EXPAND HOUSING<br>ORGANIZING            | 375,000 |
| CALMATTERS<br>1303 J STREET, SUITE 200<br>SACRAMENTO, CA, 95814  | NA           | PC                   | TO SUPPORT A JOURNALISM<br>COLLABORATION   | 450,000 |
| CALMATTERS<br>1303 J STREET, SUITE 200<br>SACRAMENTO, CA, 95814  | NA           | PC                   | FOR A MEDIA PARTNERSHIP                    | 250,000 |
| CAMP AUGUSTA INC<br>17530 LAKE VERA PURDON RD<br>NEVADA CITY, CA, 95959                                      | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 6,000   |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|---|--------------|----------------------|---|---------|
| CAMPAIGN FOR COLLEGE<br>OPPORTUNITY<br>1149 SOUTH HILL ST., SUITE 925<br>LOS ANGELES, CA, 90015             | NA           | PC                   | TO SUPPORT UNDOCUMENTED<br>STUDENTS IN CA   | 100,000 |
| CAMPAIGN FOR COLLEGE<br>OPPORTUNITY<br>1149 SOUTH HILL ST., SUITE 925<br>LOS ANGELES, CA, 90015             | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 5,000   |
| CANAL ALLIANCE<br>91 LARKSPUR STREET<br>SAN RAFAEL, CA, 94901   | NA           | PC                   | FOR SUPPORT OF COVID-19<br>RELIEF           | 10,000  |
| CANCER RESEARCH INSTITUTE<br>INC<br>29 BROADWAY, FLOOR 4<br>NEW YORK, NY, 10006                             | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 1,500   |
| CANDID<br>32 OLD SLIP, 24TH FLOOR<br>NEW YORK, NY, 10005  | NA           | PC                   | FOR 2020 MEMBERSHIP                         | 40,000  |
| CAPITAL & MAIN<br>1910 W SUNSET BLVD STE. 740<br>LOS ANGELES, CA, 90026                                     | NA           | PC                   | TO INVESTIGATE AFFORDABLE<br>HOUSING CRISIS | 125,000 |
| CAPITAL & MAIN<br>1910 W SUNSET BLVD STE. 740<br>LOS ANGELES, CA, 90026                                     | NA           | PC                   | TO COVER ECONOMIC<br>INEQUALITY IN CA       | 150,000 |
| CAPITAL PUBLIC RADIO INC<br>7055 FOLSOM BOULEVARD<br>SACRAMENTO, CA, 95826                                  | NA           | PC                   | TO SUPPORT PUBLIC RADIO<br>JOURNALISM       | 100,000 |
| CAPITOL IMPACT CONSULTING<br>LLC<br>1107 9TH STREET, SUITE 500<br>SACRAMENTO, CA, 95814                     | NA           | NC                   | FOR EDUCATION PROGRAMMING                   | 140,000 |
| CARAVANSERAI PROJECT<br>1927 S ST NW<br>WASHINGTON, DC, 20009   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 15,000  |
| CARPENTER HOUSE<br>9014 BRUCEVILLE ROAD<br>ELK GROVE, CA, 95758   | NA           | PC                   | FOR SUPPORT OF HOLIDAYS<br>OUTREACH         | 1,250   |
| CASA DE AMISTAD CENTRO DE<br>ENSENANZA<br>120 STEVENS AVENUE<br>SOLANA BEACH, CA, 92075                     | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 5,000   |
| CATALYST OF SAN DIEGO AND<br>IMPERIAL COUNTIES<br>5060 SHOREHAM PLACE, SUITE<br>350<br>SAN DIEGO, CA, 92122 | NA           | PC                   | FOR ORGANIZATIONAL<br>SUSTAINABILITY        | 125,000 |
| CATALYST OF SAN DIEGO AND<br>IMPERIAL COUNTIES<br>5060 SHOREHAM PLACE, SUITE<br>350<br>SAN DIEGO, CA, 92122 | NA           | PC                   | FOR 2020 MEMBERSHIP                         | 10,000  |
| CATHOLIC CHARITIES OF THE<br>DIOCESE OF MONTEREY<br>922 HILBY AVE., STE. C<br>SEASIDE, CA, 93955            | NA           | PC                   | FOR SUPPORT OF IMMIGRATION<br>ASSISTANCE    | 6,000   |
| CATHOLIC CHARITIES OF THE<br>EAST BAY<br>433 JEFFERSON STREET<br>OAKLAND. CA. 94607                         | NA           | PC                   | FOR SUPPORT OF HUMAN<br>SERVICES            | 1,500   |
| CELEBRATION OF BLACK<br>AMERICAN HISTORY INC<br>P. O. BOX 420893<br>SAN FRANCISCO, CA, 94142                | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 900     |
| CENTER FOR COMMUNITY<br>ACTION AND ENVIRONMENTAL<br>JUSTICE<br>PO BOX 33124<br>RIVERSIDE, CA, 92519         | NA           | PC                   | TO SUPPORT ENVIRONMENTAL<br>JUSTICE         | 150,000 |
| CENTER FOR COMMUNITY<br>ADVOCACY<br>22 W. GABILAN STREET<br>SALINAS, CA, 93901                              | NA           | PC                   | FOR 2020 CENSUS                             | 125,000 |
| CENTER FOR EARLY<br>INTERVENTION ON DEAFNESS<br>1035 GRAYSON STREET<br>BERKELEY, CA, 94710                  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 750     |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount    |
|--|--------------|----------------------|---|-----------|
| CENTER FOR EMPLOYMENT<br>OPPORTUNITIES INC<br>50 BROADWAY, SUITE 1604<br>NEW YORK, NY, 10004                       | NA           | PC                   | FOR PROGRAM EXPANSION                       | 750,000   |
| CENTER FOR EMPLOYMENT<br>OPPORTUNITIES INC<br>50 BROADWAY, SUITE 1604<br>NEW YORK, NY, 10004                       | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| CENTER FOR EMPLOYMENT<br>OPPORTUNITIES INC<br>50 BROADWAY, SUITE 1604<br>NEW YORK, NY, 10004                       | NA           | PC                   | FOR EVALUATION ADVISORY<br>GROUP            | 10,000    |
| CENTER FOR YOUNG WOMEN'S<br>DEVELOPMENT<br>832 FOLSOM ST., STE 700<br>SAN FRANCISCO, CA, 94107                     | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 300       |
| CENTER ON RACE POVERTY &<br>ENVIRONMENT<br>5901 CHRISTIE AVE, SUITE 208<br>EMERYVILLE, CA, 94608                   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 250,000   |
| CENTRAL COAST ALLIANCE<br>UNITED FOR A SUSTAINABLE<br>ECONOMY<br>2021 SPERRY AVENUE, SUITE 9<br>VENTURA, CA, 93003 | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 350,000   |
| CENTRAL COAST ALLIANCE<br>UNITED FOR A SUSTAINABLE<br>ECONOMY<br>2021 SPERRY AVENUE, SUITE 9<br>VENTURA, CA, 93003 | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| CENTRAL COAST INNERFAITH<br>SPONSORS INC<br>95 ALTA VISTA AVENUE<br>WATSONVILLE, CA, 95076                         | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| CENTRAL VALLEY COMMUNITY<br>FOUNDATION<br>5260 N. PALM AVENUE, SUITE 122<br>FRESNO, CA, 93704                      | NA           | PC                   | TO SUPPORT EDUCATION<br>AWARENESS           | 60,000    |
| CENTRAL VALLEY COMMUNITY<br>FOUNDATION<br>5260 N. PALM AVENUE, SUITE 122<br>FRESNO, CA, 93704                      | NA           | PC                   | TO SUPPORT FRESNO'S<br>INCLUSIVE ECONOMY    | 5,002,333 |
| CENTRAL VALLEY COMMUNITY<br>FOUNDATION<br>5260 N. PALM AVENUE, SUITE 122<br>FRESNO, CA, 93704                      | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 275,000   |
| CHABAD OF THE EAST BAY<br>PO BOX 5292<br>BERKELEY, CA, 94705   | NA           | PC                   | FOR SUPPORT OF<br>SCHOLARSHIPS FOR CAMP GAN | 750       |
| CHAFFEY COLLEGE<br>FOUNDATION<br>5885 HAVEN AVENUE<br>RANCHO CUCAMONGA, CA,<br>91737                               | NA           | PC                   | TO SUPPORT THE INTECH<br>CENTER             | 650,000   |
| CHAFFEY COLLEGE<br>FOUNDATION<br>5885 HAVEN AVENUE<br>RANCHO CUCAMONGA, CA,<br>91737                               | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| CHARITABLE VENTURES OF<br>ORANGE COUNTY INC<br>1505 E 17TH STREET #101<br>SANTA ANA, CA, 92705                     | NA           | PC                   | TO SUPPORT YOUTH<br>ORGANIZING              | 200,000   |
| CHINESE PROGRESSIVE<br>ASSOCIATION<br>1042 GRANT AVENUE, 5TH<br>FLOOR<br>SAN FRANCISCO, CA, 94133                  | NA           | PC                   | TO SUPPORT VOTER CIVIC<br>ENGAGEMENT        | 112,500   |
| CHINESE PROGRESSIVE<br>ASSOCIATION<br>1042 GRANT AVENUE, 5TH<br>FLOOR<br>SAN FRANCISCO, CA, 94133                  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 600,000   |
| CHINESE PROGRESSIVE<br>ASSOCIATION<br>1042 GRANT AVENUE, 5TH<br>FLOOR<br>SAN FRANCISCO, CA, 94133                  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                    | Amount    |
|---|--------------|----------------------|--|-----------|
| CHINESE PROGRESSIVE<br>ASSOCIATION<br>1042 GRANT AVENUE, 5TH<br>FLOOR<br>SAN FRANCISCO, CA, 94133           | NA           | PC                   | FOR SUPPORT OF BLACK<br>FUTURES LAB        | 22,525    |
| CHINESE PROGRESSIVE<br>ASSOCIATION<br>1042 GRANT AVENUE, 5TH<br>FLOOR<br>SAN FRANCISCO, CA, 94133           | NA           | PC                   | FOR SUPPORT OF SAN<br>FRANCISCO RISING     | 1,250     |
| CHINESE PROGRESSIVE<br>ASSOCIATION<br>1042 GRANT AVENUE, 5TH<br>FLOOR<br>SAN FRANCISCO, CA, 94133           | NA           | PC                   | TO SUPPORT DIGITAL SECURITY                | 25,000    |
| CLIMB HIRE INC<br>494 BOYNTON AVE.<br>BERKELEY, CA, 94707   | NA           | PC                   | FOR GENERAL SUPPORT                        | 275,000   |
| COALITION FOR HUMANE<br>IMMIGRANT RIGHTS<br>2533 WEST 3RD ST., SUITE 101<br>LOS ANGELES, CA, 90057          | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT           | 250,000   |
| COLLEGE FUTURES<br>FOUNDATION<br>1999 HARRISON ST SUITE 1900<br>OAKLAND, CA, 94612                          | NA           | PF                   | FOR A PARTNERSHIP WITH<br>COLLEGE FUTURES  | 2,500,000 |
| COLOR OF CHANGE EDUCATION<br>FUND INC<br>1714 FRANKLIN STREET, SUITE<br>100 #136<br>OAKLAND, CA, 94612      | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES    | 16,500    |
| COMMON CAUSE EDUCATION<br>FUND<br>453 S. SPRING STREET, SUITE<br>401<br>LOS ANGELES, CA, 90013              | NA           | PC                   | FOR STRATEGIC PLANNING                     | 40,000    |
| COMMON COUNSEL<br>FOUNDATION<br>1624 FRANKLIN ST., SUITE 1022<br>OAKLAND, CA, 94612                         | NA           | PC                   | TO INVEST IN A POOLED<br>HOUSING FUND      | 640,000   |
| COMMUNITIES FOR A NEW<br>CALIFORNIA EDUCATION FUND<br>4120 DOUGLAS BLVD. #306-418<br>GRANITE BAY, CA, 95746 | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT           | 700,000   |
| COMMUNITY COLLEGE LEAGUE<br>OF CALIFORNIA<br>2017 O STREET<br>SACRAMENTO, CA, 95811                         | NA           | PC                   | TO SUPPORT ADVOCACY<br>NETWORK             | 150,000   |
| COMMUNITY COLLEGE LEAGUE<br>OF CALIFORNIA<br>2017 O STREET<br>SACRAMENTO, CA, 95811                         | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 25,000    |
| COMMUNITY FOUNDATION FOR<br>MONTEREY COUNTY<br>2354 GARDEN ROAD<br>MONTEREY, CA, 93940                      | NA           | PC                   | TO SUPPORT SMALL<br>BUSINESSES IN SALINAS  | 1,000,000 |
| COMMUNITY FOUNDATION FOR<br>MONTEREY COUNTY<br>2354 GARDEN ROAD<br>MONTEREY, CA, 93940                      | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 275,000   |
| COMMUNITY FOUNDATION FOR<br>MONTEREY COUNTY<br>2354 GARDEN ROAD<br>MONTEREY, CA, 93940                      | NA           | PC                   | FOR SUPPORT OF THE SIEMBRA<br>LATINOS FUND | 3,000     |
| COMMUNITY FOUNDATION OF<br>SAN JOAQUIN<br>6735 HERNDON PLACE, SUITE B<br>STOCKTON, CA, 95219                | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 25,000    |
| COMMUNITY FOUNDATION<br>SONOMA COUNTY<br>120 STONY POINT ROAD, SUITE<br>220<br>SANTA ROSA, CA, 95404        | NA           | PC                   | FOR SUPPORT OF DISASTER<br>RELIEF          | 25,000    |
| COMMUNITY INITIATIVES<br>1000 BROADWAY, SUITE #480<br>OAKLAND, CA, 94607                                    | NA           | PC                   | FOR THE CALIFORNIA CAMPUS<br>CATALYST FUND | 200,000   |
| COMMUNITY INITIATIVES<br>1000 BROADWAY, SUITE #480  | NA           | PC                   | FOR 2020 INSTITUTIONAL<br>MEMBERSHIP DUES  | 5,000     |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                    | Amount  |
|---|--------------|----------------------|--|---------|
| OAKLAND, CA, 94607  |              |                      |  |         |
| COMMUNITY INITIATIVES<br>1000 BROADWAY, SUITE #480<br>OAKLAND, CA, 94607                              | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES    | 150     |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST, STE 240<br>LOS ANGELES, CA, 90012                            | NA           | PC                   | TO IMPLEMENT VOTING<br>REFORMS             | 250,000 |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST, STE 240<br>LOS ANGELES, CA, 90012                            | NA           | PC                   | TO SERVE AND ADVOCATE FOR<br>BLACK WORKERS | 400,000 |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST, STE 240<br>LOS ANGELES, CA, 90012                            | NA           | PC                   | FOR 2020 FEDG MEMBERSHIP<br>DUES           | 10,000  |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST, STE 240<br>LOS ANGELES, CA, 90012                            | NA           | PC                   | FOR SUPPORT OF SLATE-Z                     | 15,000  |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST, STE 240<br>LOS ANGELES, CA, 90012                            | NA           | PC                   | TO EXPAND WORKER SUPPORT<br>IN CALIFORNIA  | 225,000 |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST, STE 240<br>LOS ANGELES, CA, 90012                            | NA           | PC                   | FOR SUPPORT OF THE AABLI                   | 25,000  |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST, STE 240<br>LOS ANGELES, CA, 90012                            | NA           | PC                   | FOR SUPPORT OF SOCAL ARD                   | 10,000  |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST, STE 240<br>LOS ANGELES, CA, 90012                            | NA           | PC                   | FOR SUPPORT OF CENTER FOR<br>COUNCIL       | 2,500   |
| COMMUNITY VISION CAPITAL &<br>CONSULTING<br>870 MARKET STREET, SUITE 677<br>SAN FRANCISCO, CA, 94102  | NA           | PC                   | TO SUPPORT COMMUNITY-<br>BASED REAL ESTATE | 120,000 |
| COMMUNITY WATER CENTER<br>900 W. OAK AVENUE<br>VISALIA, CA, 93291                                     | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT           | 200,000 |
| COMPASS FAMILY SERVICES<br>37 GROVE STREET<br>SAN FRANCISCO, CA, 94102                                | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 5,000   |
| CONSERVATION SOCIETY OF<br>CALIFORNIA<br>9777 GOLF LINKS RD.<br>OAKLAND, CA, 94605                    | NA           | PC                   | FOR THE OAKLAND ZOO VET<br>HOSPITAL        | 225     |
| CREATIVE GROWTH INC<br>355 24TH ST<br>OAKLAND, CA, 94612  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 5,000   |
| CRENSHAW SUBWAY COALITION<br>3818 CRENSHAW BLVD STE 314<br>LOS ANGELES, CA, 90008                     | NA           | PC                   | TO SUPPORT AFFORDABLE<br>HOUSING           | 110,000 |
| CRESCENDO YOUNG MUSICIANS<br>GUILD<br>525 S. BERENDO ST., UNIT 203<br>LOS ANGELES, CA, 90020          | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 1,000   |
| CROWDED FIRE THEATER<br>COMPANY<br>1695 18TH ST. C101 ANNEX<br>SAN FRANCISCO, CA, 94107               | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 225     |
| CSUSB PHILANTHROPIC<br>FOUNDATION<br>5500 UNIVERSITY PARKWAY, AD-<br>104<br>SAN BERNARDINO, CA, 92407 | NA           | PC                   | TO SUPPORT ORGANIZATIONAL<br>CAPACITY      | 300,000 |
| CUTTING BALL THEATER<br>141 TAYLOR ST.<br>SAN FRANCISCO, CA, 94102                                    | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 300     |
| DAVID LABKOVKSKI PROJECT<br>7258 PONDERA CIR<br>WEST HILLS, CA, 91307                                 | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 1,500   |
| DESTINY ARTS CENTER<br>970 GRACE AVENUE<br>OAKLAND, CA, 94608   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 30,000  |
| DIGITAL NEST INC<br>1961 MAIN STREET, #221<br>WATSONVILLE, CA, 95076                                  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT           | 250,000 |
| DIGITAL NEST INC<br>1961 MAIN STREET, #221  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 25,000  |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                   | Amount  |
|--|--------------|----------------------|---|---------|
| WATSONVILLE, CA, 95076   |              |                      |   |         |
| DIGITAL NEST INC<br>1961 MAIN STREET, #221<br>WATSONVILLE, CA, 95076                                     | NA           | PC                   | FOR CAPACITY-BUILDING<br>SUPPORT          | 100,000 |
| DIGITAL NEST INC<br>1961 MAIN STREET, #221<br>WATSONVILLE, CA, 95076                                     | NA           | PC                   | FOR SUPPORT OF SALINAS<br>WORK            | 2,500   |
| DISCOVERY SCIENCE CENTER<br>OF ORANGE COUNTY<br>2500 N. MAIN ST.<br>SANTA ANA, CA, 92705                 | NA           | PC                   | FOR SUPPORT OF LA CAMPUS                  | 30,000  |
| DOLORES C HUERTA<br>FOUNDATION<br>P.O. BOX 2087<br>BAKERSFIELD, CA, 93303                                | NA           | PC                   | TO SUPPORT VOTER AND CIVIC<br>ENGAGEMENT  | 150,000 |
| DOLORES C HUERTA<br>FOUNDATION<br>P.O. BOX 2087<br>BAKERSFIELD, CA, 93303                                | NA           | PC                   | TO PROMOTE GRASSROOTS<br>CIVIC ENGAGEMENT | 150,000 |
| DONORSCHOOSE<br>134 W. 37TH ST. FLOOR 11<br>NEW YORK, NY, 10018  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>CLASSROOMS   | 180     |
| DOWNTOWN WOMEN'S CENTER<br>442 S. SAN PEDRO ST.<br>LOS ANGELES, CA, 90013                                | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 9,540   |
| EARN INC<br>235 MONTGOMERY STREET,<br>SUITE 1050<br>SAN FRANCISCO, CA, 94104                             | NA           | PC                   | TO ELEVATE LOW-INCOME<br>VOICES           | 100,000 |
| EAST BAY COMMUNITY<br>FOUNDATION<br>200 FRANK OGAWA PLAZA<br>OAKLAND, CA, 94612                          | NA           | PC                   | FOR JUST EAST BAY<br>COLLABORATIVE        | 300,000 |
| EAST BAY COMMUNITY<br>FOUNDATION<br>200 FRANK OGAWA PLAZA<br>OAKLAND, CA, 94612                          | NA           | PC                   | TO SUPPORT A BUSINESS<br>RELIEF FUND      | 221     |
| EASTWEST PLAYERS INC<br>120 N. JUDGE JOHN AISO<br>STREET<br>LOS ANGELES, CA, 90012                       | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 15,000  |
| ELLA BAKER CENTER FOR<br>HUMAN RIGHTS IN CALIFORNIA<br>1419 34TH AVENUE, SUITE 202<br>OAKLAND, CA, 94601 | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 22,500  |
| EMPTY SPACE PRODUCTIONS<br>706 OAK STREET<br>BAKERSFIELD, CA, 93304                                      | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 1,000   |
| ENGAGE R PLUS D INC<br>556 S. FAIR OAKS AVE., STE 101<br>#603<br>PASADENA, CA, 91105                     | NA           | NC                   | FOR AN EVALUATION OF WAGE<br>ENFORCEMENT  | 325,000 |
| ENTANGLED INSTITUTE<br>55 2ND STREET, 25TH FLOOR<br>SAN FRANCISCO, CA. 94105                             | NA           | PC                   | FOR DIGITAL PLATFORM FOR CA<br>WORKERS    | 650,000 |
| ENTERTAINMENT INDUSTRY<br>FOUNDATION<br>10880 WILSHIRE BLVD., SUITE<br>1400<br>LOS ANGELES, CA, 90024    | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES   | 1,500   |
| ENTERTAINMENT INDUSTRY<br>FOUNDATION<br>10880 WILSHIRE BLVD., SUITE<br>1400<br>LOS ANGELES, CA, 90024    | NA           | PC                   | TO LAUNCH A TALENT HUB<br>PILOT           | 289,000 |
| ENTERTAINMENT INDUSTRY<br>FOUNDATION<br>10880 WILSHIRE BLVD., SUITE<br>1400<br>LOS ANGELES, CA, 90024    | NA           | PC                   | FOR SUPPORT OF FOSTERMORE                 | 10,000  |
| ENVIRONMENTAL HEALTH<br>COALITION<br>2727 HOOVER AVE., SUITE 202<br>NATIONAL CITY, CA, 91950             | NA           | PC                   | TO EXPAND STATEWIDE CIVIC<br>ENGAGEMENT   | 150,000 |
| ENVIRONMENTAL HEALTH<br>COALITION<br>2727 HOOVER AVE., SUITE 202   | NA           | PC                   | TO SUPPORT COMMUNITIES IN<br>SAN DIEGO    | 150,000 |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|---|--------------|----------------------|---|---------|
| NATIONAL CITY, CA, 91950  |              |                      |   |         |
| EQUALITY ALLIANCE OF SAN<br>DIEGO COUNTY<br>P.O. BOX 12266<br>SAN DIEGO, CA, 92112                            | NA           | PC                   | FOR VOTER AND CIVIC<br>ENGAGEMENT           | 200,000 |
| ESPERANZA COMMUNITY<br>HOUSING CORPORATION<br>3655 SOUTH GRAND AVENUE,<br>SUITE 280<br>LOS ANGELES, CA, 90007 | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 2,500   |
| FAITH IN ACTION NETWORK<br>999 NORTH CAPITOL STREET NE<br>SUITE 200<br>WASHINGTON, DC, 20002                  | NA           | PC                   | FOR SUPPORT OF CIVIC<br>ENGAGEMENT          | 500,000 |
| FAITH IN ACTION NETWORK<br>999 NORTH CAPITOL STREET NE<br>SUITE 200<br>WASHINGTON, DC, 20002                  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>RESPONSE          | 500,000 |
| FAITH IN ACTION NETWORK<br>999 NORTH CAPITOL STREET NE<br>SUITE 200<br>WASHINGTON, DC, 20002                  | NA           | PC                   | TO BUILD BLACK LEADERSHIP IN CA             | 75,000  |
| FAITH IN THE VALLEY<br>2027 E. HARDING WAY<br>STOCKTON, CA, 95205   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 200,000 |
| FAMILIES IN SCHOOLS<br>1545 WILSHIRE BLVD, SUITE 700<br>LOS ANGELES, CA, 90017                                | NA           | PC                   | EXECUTIVE LEADERSHIP<br>TRANSITION          | 35,000  |
| FFWD<br>1012 TORNEY AVENUE, SUITE<br>202<br>SAN FRANCISCO, CA, 94129  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 3,400   |
| FII NATIONAL<br>PO BOX 71363<br>OAKLAND, CA, 94612  | NA           | PC                   | TO SUPPORT DIRECT<br>INVESTMENT IN FAMILIES | 250,000 |
| FII NATIONAL<br>PO BOX 71363<br>OAKLAND, CA, 94612  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 750     |
| FIRST PRESBYTERIAN CHURCH<br>OF BERKELEY<br>2407 DANA ST.<br>BERKELEY, CA, 94704                              | NA           | PC                   | FOR SUPPORT TO OUTREACH<br>PARTNERS         | 15,750  |
| FLINTRIDGE CENTER<br>236 WEST MOUNTAIN STREET,<br>SUITE 106<br>PASADENA, CA, 91103                            | NA           | PC                   | FOR PRE-APPRENTICESHIP<br>PROGRAM           | 100,000 |
| FMES PTO<br>651 6TH AVE<br>SAN FRANCISCO, CA, 94118   | NA           | PC                   | FOR SUPPORT OF LEAPARTS<br>PROGRAM          | 3,000   |
| FOCUSING PHILANTHROPY INC<br>1637 16TH STREET<br>SANTA MONICA, CA, 90404                                      | NA           | PC                   | FOR SUPPORT OF READING<br>PARTNERS LA MATCH | 3,000   |
| FOOD BANK CONTRA COSTA<br>AND SOLANO<br>4010 NELSON AVE.<br>CONCORD, CA, 94520                                | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 7,800   |
| FOOD BANK FOR MONTEREY<br>COUNTY<br>815 WEST MARKET STREET, #5<br>SALINAS, CA, 93901                          | NA           | PC                   | FOR SUPPORT OF SALINAS                      | 6,000   |
| FOOD RUNNERS<br>2579 WASHINGTON ST<br>SAN FRANCISCO, CA, 94115  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 2,500   |
| FORGOTTEN DOG FOUNDATION<br>1112 MONTANA AVENUE #166<br>SANTA MONICA, CA, 90403                               | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 1,250   |
| FOUNDATION FOR CALIFORNIA<br>COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA, 95811         | NA           | PC                   | TO SUPPORT APPRENTICESHIP<br>EXPANSION      | 535,000 |
| FOUNDATION FOR CALIFORNIA<br>COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA, 95811         | NA           | PC                   | FOR SCALING OF REMEDIATION<br>REFORM        | 250,000 |
| FOUNDATION FOR CALIFORNIA<br>COMMUNITY COLLEGES   | NA           | PC                   | TO SUPPORT UNDOCUMENTED<br>STUDENTS         | 190,000 |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|---|--------------|----------------------|---|---------|
| 1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA, 95811  |              |                      |   |         |
| FOUNDATION FOR CALIFORNIA<br>COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA, 95811 | NA           | PC                   | TO ADDRESS UPSKILLING<br>NEEDS OF WORKERS   | 500,000 |
| FOUNDATION FOR CALIFORNIA<br>COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA, 95811 | NA           | PC                   | TO EXPAND ECE<br>APPRENTICESHIPS IN CA      | 400,000 |
| FOUNDATION FOR CALIFORNIA<br>COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA, 95811 | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 50,000  |
| FOUNDATION FOR CALIFORNIA<br>COMMUNITY COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA, 95811 | NA           | PC                   | FOR COMMUNITY COLLEGE<br>HOUSING            | 150,000 |
| FOUNDATION FOR SANGER<br>SCHOOLS<br>1905 7TH STREET<br>SANGER, CA, 93657                              | NA           | PC                   | FOR SUPPORT OF A<br>SCHOLARSHIP PROGRAM     | 6,000   |
| FOUNDATION FOR STUDENTS<br>RISING ABOVE<br>PO BOX 192492<br>SAN FRANCISCO, CA, 94119                  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 750     |
| FREEDMAN CONSULTING LLC<br>1818 N ST. NW, SUITE 450<br>WASHINGTON, DC, 20036                          | NA           | NC                   | TO SUPPORT WORKERS IN<br>CALIFORNIA         | 156,250 |
| FREEDOM FUND NETWORK INC<br>213 SW 2ND STREET, SUITE J<br>FORT LAUDERDALE, FL, 33301                  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 150     |
| FREEFROM<br>12405 VENICE BLVD #422<br>LOS ANGELES, CA, 90066  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 25,000  |
| FREEFROM<br>12405 VENICE BLVD #422<br>LOS ANGELES, CA, 90066  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 500     |
| FRESNO AREA HISPANIC<br>FOUNDATION<br>1444 FULTON ST.<br>FRESNO, CA, 93721                            | NA           | PC                   | FOR SUPPORT OF LATINO<br>NONPROFITS EVENTS  | 5,000   |
| FRESNO AREA HISPANIC<br>FOUNDATION<br>1444 FULTON ST.<br>FRESNO, CA, 93721                            | NA           | PC                   | FOR SUPPORT OF SMALL<br>BUSINESSES          | 25,000  |
| FRESNO BARRIOS UNIDOS<br>4403 E. TULARE AVENUE<br>FRESNO, CA, 93702                                   | NA           | PC                   | TO SUPPORT ORGANIZATIONAL<br>CAPACITY       | 110,000 |
| FRIENDS OF BERKELEY ANIMAL<br>CARE SERVICES<br>1 BOLIVAR DRIVE<br>BERKELEY, CA, 94710                 | NA           | PC                   | FOR SUPPORT OF THE DOG<br>PARK FUND         | 750     |
| FRIENDS OF CASTLE HEIGHTS<br>9755 CATTARAUGUS AVE<br>LOS ANGELES, CA, 90034                           | NA           | PC                   | FOR SUPPORT OF ARTS<br>PROGRAM              | 750     |
| FROM LOSS2LIFE MINISTRIES<br>3630 HIGH STREET, P.O. BOX<br>19037<br>OAKLAND, CA, 94619                | NA           | PC                   | FOR SUPPORT OF TECHNOLOGY<br>EQUIPMENT      | 2,000   |
| FROM LOSS2LIFE MINISTRIES<br>3630 HIGH STREET, P.O. BOX<br>19037<br>OAKLAND, CA, 94619                | NA           | PC                   | FOR SUPPORT OF MOMENTS<br>PROGRAM & COVID19 | 34,498  |
| FSG INC<br>500 BOYLSTON STREET, SUITE<br>600<br>BOSTON, MA, 02116                                     | NA           | PC                   | TO LEVERAGE THE TALENT<br>REWIRE LAB MODEL  | 259,500 |
| FULL BELLY BUS<br>4083 24TH ST.<br>SAN FRANCISCO, CA, 94114   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 2,000   |
| FULL CIRCLE FUND<br>981 MISSION ST.<br>SAN FRANCISCO, CA, 94103                                       | NA           | PC                   | FOR 2020 MEMBERSHIP                         | 10,000  |
| FUND FOR SANTA BARBARA INC<br>26 W. ANAPAMU ST.   | NA           | PC                   | FOR PROTECTING IMMIGRANT<br>RIGHTS          | 150,000 |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|--|--------------|----------------------|---|---------|
| SANTA BARBARA, CA, 93101   |              |                      |   |         |
| FUNDERS FOR LESBIAN AND<br>GAY ISSUES INC<br>45 WEST 36TH ST., 8TH FLR<br>NEW YORK, NY, 10018                                      | NA           | PC                   | FOR 2020 MEMBERSHIP                         | 15,000  |
| FUNDERS NETWORK FOR<br>SMART GROWTH AND LIVABLE<br>COMMUNITIES INC<br>6705 SW 57TH AVENUE, SUITE<br>700<br>CORAL GABLES, FL, 33143 | NA           | PC                   | FOR 2020 MEMBERSHIP DUES                    | 1,000   |
| GAY LESBIAN BISEXUAL<br>TRANSGENDER HISTORICAL<br>SOCIETY<br>4127 18TH STREET<br>SAN FRANCISCO, CA, 94114                          | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 5,000   |
| GO PUBLIC SCHOOLS<br>134 LINDEN STREET<br>OAKLAND, CA, 94607   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 7,500   |
| GOLDEN GATE NATIONAL PARKS<br>CONSERVANCY<br>FORT MASON<br>BUILDING 201<br>SAN FRANCISCO, CA, 94123                                | NA           | PC                   | FOR SUPPORT OF BRIDGE TO<br>THE FUTURE FUND | 5,000   |
| GOODWILL INDUSTRIES OF<br>SOUTHERN CALIFORNIA<br>342 N. SAN FERNANDO ROAD<br>LOS ANGELES, CA, 90031                                | NA           | PC                   | TO CREATE A CAREER PATHWAY<br>PROGRAM       | 375,000 |
| GOODWILL INDUSTRIES OF<br>SOUTHERN CALIFORNIA<br>342 N. SAN FERNANDO ROAD<br>LOS ANGELES, CA, 90031                                | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |
| GRANTMAKERS CONCERNED<br>WITH IMMIGRANTS AND<br>REFUGEES<br>P.O. BOX 1100<br>SEBASTOPOL, CA, 95473                                 | NA           | PC                   | FOR PROTECTING IMMIGRANT<br>RIGHTS IN CA    | 575,000 |
| GRANTMAKERS CONCERNED<br>WITH IMMIGRANTS AND<br>REFUGEES<br>P.O. BOX 1100<br>SEBASTOPOL, CA, 95473                                 | NA           | PC                   | FOR 2020 MEMBERSHIP                         | 20,000  |
| GRANTMAKERS FOR EFFECTIVE<br>ORGANIZATIONS<br>1310 L STREET NW, SUITE 650<br>WASHINGTON, DC, 20005                                 | NA           | PC                   | FOR 2020 MEMBERSHIP DUES                    | 18,000  |
| GREATER LOS ANGELES ZOO<br>ASSOCIATION<br>5333 ZOO DRIVE<br>LOS ANGELES, CA, 90027   | NA           | PC                   | FOR SUPPORT OF TITLE 1<br>SCHOOL ACCESS     | 25,000  |
| GREATER LOS ANGELES ZOO<br>ASSOCIATION<br>5333 ZOO DRIVE<br>LOS ANGELES, CA, 90027   | NA           | PC                   | TO SUPPORT EDUCATION AND<br>STRATEGIC PLAN  | 35,000  |
| GRITTY CITY REPERTORY<br>YOUTH THEATRE<br>1540 BROADWAY<br>OAKLAND, CA, 94612  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 6,875   |
| GROWTH SECTOR COMPANY<br>2625 POLK STREET #4<br>SAN FRANCISCO, CA, 94109   | NA           | PC                   | TO SUPPORT ENGINEERING<br>APPRENTICESHIPS   | 443,333 |
| GROWTH SECTOR COMPANY<br>2625 POLK STREET #4<br>SAN FRANCISCO, CA, 94109   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |
| HARMONY KOREAN CHURCH<br>1835 N. WINERY AVE<br>FRESNO, CA, 93703   | NA           | PC                   | FOR SUPPORT OF THE ASIAN<br>COMMUNITIES     | 8,500   |
| HARTNELL COLLEGE<br>FOUNDATION<br>411 CENTRAL AVE.<br>SALINAS, CA, 93901   | NA           | PC                   | FOR CAREER HUB IN SALINAS<br>VALLEY         | 175,000 |
| HARTNELL COLLEGE<br>FOUNDATION<br>411 CENTRAL AVE.<br>SALINAS, CA, 93901   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |
| HEAD STRONG PROJECT INC<br>655 MADISON AVENUE 18TH   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 1,000   |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount    |
|--|--------------|----------------------|---|-----------|
| FLOOR<br>NEW YORK, NY, 10065   |              |                      |   |           |
| HEAD ROYCE SCHOOL<br>4315 LINCOLN AVENUE<br>OAKLAND, CA. 94602   | NA           | PC                   | FOR SUPPORT OF THE HEADS<br>UP PROGRAM      | 2,250     |
| HEAD ROYCE SCHOOL<br>4315 LINCOLN AVENUE<br>OAKLAND, CA. 94602   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 2,250     |
| HEART PROJECT<br>1930 WILSHIRE BLVD., STE. 800<br>LOS ANGELES, CA, 90057   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 75,000    |
| HILLSIDE COVENANT CHURCH<br>2060 MAGNOLIA WAY<br>WALNUT CREEK, CA, 94595   | NA           | PC                   | FOR SUPPORT OF CHRISTIAN<br>CARING FUND     | 15,000    |
| HISPANAS ORGANIZED FOR<br>POLITICAL EQUALITY<br>CALIFORNIA<br>634 S. SPRING STREET, SUITE<br>920   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 20,000    |
| LOS ANGELES, CA, 90014<br>HISPANAS ORGANIZED FOR<br>POLITICAL EQUALITY<br>CALIFORNIA<br>634 S. SPRING STREET, SUITE<br>920<br>LOS ANGELES, CA, 90014 | NA           | PC                   | TO RESEARCH LATINA<br>CIVIC/ECONOMIC IMPACT | 100,000   |
| HISPANICS IN PHILANTHROPY<br>414 13TH STREET, SUITE 200<br>OAKLAND, CA, 94612  | NA           | PC                   | FOR 2020 MEMBERSHIP                         | 15,000    |
| HISPANICS IN PHILANTHROPY<br>414 13TH STREET, SUITE 200<br>OAKLAND, CA, 94612  | NA           | PC                   | FOR SPONSORSHIP OF AN<br>EVENT              | 10,000    |
| HOMIES ORGANIZING THE<br>MISSION TO EMPOWER YOUTH<br>HOMEY<br>2221 MISSION ST<br>SAN FRANCISCO, CA, 94110  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 25,000    |
| HORIZONS FOUNDATION<br>550 MONTGOMERY STREET,<br>SUITE 700<br>SAN FRANCISCO, CA, 94111   | NA           | PC                   | FOR SPONSORSHIP OF 2020<br>EVENTS           | 3,000     |
| HORIZONS FOUNDATION<br>550 MONTGOMERY STREET,<br>SUITE 700<br>SAN FRANCISCO, CA, 94111   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 15,000    |
| HOUSING CALIFORNIA<br>1107 9TH STREET, SUITE 560<br>SACRAMENTO, CA, 95814  | NA           | PC                   | TO DEVELOP STATEWIDE<br>HOUSING PLAN        | 1,350,000 |
| HOUSING CALIFORNIA<br>1107 9TH STREET, SUITE 560<br>SACRAMENTO, CA, 95814  | NA           | PC                   | FOR RACIAL EQUITY IN HOUSING PLANS          | 60,000    |
| IMMIGRANT DEFENDERS LAW<br>CENTER<br>634 S SPRING ST. 10TH FLOOR<br>LOS ANGELES, CA, 90014   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 2,500     |
| IMMIGRANT LEGAL RESOURCE<br>CENTER<br>1458 HOWARD STREET<br>SAN FRANCISCO, CA, 94103   | NA           | PC                   | TO PROTECT THE RIGHTS OF<br>IMMIGRANTS      | 900,000   |
| IMPACT FUND<br>2080 ADDISON STREET, STE 5<br>BERKELEY, CA, 94704   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 5,000     |
| IMPERIAL VALLEY FOOD PANTRY<br>329 APPLESTILL ROAD<br>EL CENTRO, CA, 92243   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 10,000    |
| INCLUSIVE ACTION FOR THE<br>CITY<br>553 S. CLARENCE ST.<br>LOS ANGELES, CA, 90033  | NA           | PC                   | FOR SUPPORT OF SVEF                         | 3,068     |
| INDEPENDENT SCHOOL<br>ALLIANCE FOR MINORITY<br>AFFAIRS<br>5813A UPLANDER WAY<br>CULVER CITY, CA, 90230   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 10,000    |
| INLAND CONGREGATIONS<br>UNITED FOR CHANGE<br>SPONSORING COMMITTEE INC  | NA           | PC                   | FOR PROTECTING IMMIGRANT<br>RIGHTS          | 150,000   |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount    |
|--|--------------|----------------------|---|-----------|
| 1441 N. D ST., SUITE 208<br>SAN BERNARDINO, CA, 92405  |              |                      |   |           |
| INLAND EMPIRE COMMUNITY<br>FOUNDATION<br>3700 SIXTH STREET, SUITE 200<br>RIVERSIDE, CA, 92501              | NA           | PC                   | COVID EMERGENCY RESPONSE                    | 275,000   |
| INLAND EMPIRE COMMUNITY<br>FOUNDATION<br>3700 SIXTH STREET, SUITE 200<br>RIVERSIDE, CA, 92501              | NA           | PC                   | FOR ECONOMIC DEVELOPMENT<br>PLANNING        | 2,700,000 |
| INLAND EMPIRE COMMUNITY<br>FOUNDATION<br>3700 SIXTH STREET, SUITE 200<br>RIVERSIDE, CA, 92501              | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 20,000    |
| INLAND EMPIRE COMMUNITY<br>FOUNDATION<br>3700 SIXTH STREET, SUITE 200<br>RIVERSIDE, CA, 92501              | NA           | PC                   | FOR 2020 IEFA MEMBERSHIP<br>DUES            | 5,000     |
| INSTITUTE FOR POLICY STUDIES<br>1301 CONNECTICUT AVE NW,<br>#600<br>WASHINGTON, DC, 20036                  | NA           | PC                   | TO SUPPORT JOURNALISM<br>CAPACITY           | 85,000    |
| INSTITUTE FOR THE FUTURE<br>201 HAMILTON AVE<br>PALO ALTO, CA, 94301                                       | NA           | PC                   | TO ADVANCE KNOWLEDGE ON<br>FUTURE OF WORK   | 250,000   |
| INSTITUTE FOR THE FUTURE<br>201 HAMILTON AVE<br>PALO ALTO, CA, 94301                                       | NA           | PC                   | FOR COVID-19 RESPONSE<br>SUPPORT            | 150,000   |
| INTERNEWS NETWORK<br>P.O. BOX 4448<br>ARCATA, CA, 95518  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| JAPANESE AMERICAN CULTURAL<br>AND COMMUNITY CENTER<br>244 SOUTH SAN PEDRO STREET<br>LOS ANGELES, CA, 90012 | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 2,000     |
| JEWISH VOCATIONAL & CAREER<br>COUNSELING SERVICE<br>225 BUSH STREET, STE. 400<br>SAN FRANCISCO, CA, 94104  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 1,000,000 |
| JEWISH VOCATIONAL & CAREER<br>COUNSELING SERVICE<br>225 BUSH STREET, STE. 400<br>SAN FRANCISCO, CA, 94104  | NA           | PC                   | TO PILOT PUBLIC SECTOR<br>PARTNERSHIPS      | 500,000   |
| JEWISH VOCATIONAL & CAREER<br>COUNSELING SERVICE<br>225 BUSH STREET, STE. 400<br>SAN FRANCISCO, CA, 94104  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| JEWISH VOCATIONAL & CAREER<br>COUNSELING SERVICE<br>225 BUSH STREET, STE. 400<br>SAN FRANCISCO, CA, 94104  | NA           | PC                   | FOR EVALUATION ADVISORY<br>GROUP            | 10,000    |
| JOBS FOR THE FUTURE INC<br>88 BROAD STREET, 8TH FLOOR<br>BOSTON, MA, 02110                                 | NA           | PC                   | TO SUPPORT A CA-BASED<br>IMPACT STRATEGY    | 1,500,000 |
| JOBS FOR THE FUTURE INC<br>88 BROAD STREET, 8TH FLOOR<br>BOSTON, MA, 02110                                 | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| JOBS FOR THE FUTURE INC<br>88 BROAD STREET, 8TH FLOOR<br>BOSTON, MA, 02110                                 | NA           | PC                   | FOR EVALUATION ADVISORY<br>GROUP            | 10,000    |
| JOBS TO MOVE AMERICA<br>525 S. HEWITT STREET<br>LOS ANGELES, CA, 90013                                     | NA           | PC                   | TO PROMOTE ACCESS TO GOOD<br>JOBS           | 250,000   |
| JOBS TO MOVE AMERICA<br>525 S. HEWITT STREET<br>LOS ANGELES, CA, 90013                                     | NA           | PC                   | FOR CAREER PATHWAYS                         | 375,000   |
| JOBS TO MOVE AMERICA<br>525 S. HEWITT STREET<br>LOS ANGELES, CA, 90013                                     | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| JOBS WITH JUSTICE EDUCATION<br>FUND<br>1616 P STREET NW, SUITE 150<br>WASHINGTON, DC, 20036                | NA           | PC                   | TO SUPPORT ORGANIZING OF<br>WORKERS IN CA   | 150,000   |
| JOBS WITH JUSTICE EDUCATION<br>FUND<br>1616 P STREET NW, SUITE 150   | NA           | PC                   | FOR A SURVEY AND RESEARCH<br>ON FARMWORKERS | 37,000    |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|---|--------------|----------------------|---|---------|
| WASHINGTON, DC, 20036   |              |                      |   |         |
| JOBTRAIN INC<br>1200 O'BRIEN DRIVE<br>MENLO PARK, CA, 94025   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 250,000 |
| JOBTRAIN INC<br>1200 O'BRIEN DRIVE<br>MENLO PARK, CA, 94025   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |
| JOBTRAIN INC<br>1200 O'BRIEN DRIVE<br>MENLO PARK, CA, 94025   | NA           | PC                   | FOR CONTACT TRACING IN THE BAY AREA         | 50,000  |
| KENNETH L MADDY INSTITUTE<br>4910 N CHESTNUT AVE<br>FRESNO, CA. 93726   | NA           | PC                   | TO SUPPORT THE PUBLIC<br>AFFAIRS NEWSLETTER | 45,000  |
| KERN ENVIRONMENTAL<br>EDUCATION FOUNDATION<br>1300 17TH ST<br>BAKERSFIELD, CA, 93301  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 1,000   |
| KIND INC<br>1201 L STREET NW, FLOOR 2<br>WASHINGTON, DC, 20005  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 27,250  |
| KITCHENS FOR GOOD<br>404 EUCLID AVE<br>SAN DIEGO, CA, 92114   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 250,000 |
| KITCHENS FOR GOOD<br>404 EUCLID AVE<br>SAN DIEGO, CA, 92114   | NA           | PC                   | FOR CAPACITY-BUILDING<br>SUPPORT            | 100,000 |
| KIVA MICROFUNDS<br>986 MISSION STREET, 4TH<br>FLOOR<br>SAN FRANCISCO, CA, 94103   | NA           | PC                   | FOR CAPITAL TO CA SMALL<br>BUSINESSES       | 250,000 |
| KLARE HOLDINGS<br>3601 EAST FIRST STREET<br>LOS ANGELES, CA, 90063  | NA           | SO I                 | FOR SUPPORT OF KIPP<br>COMIENZA SCHOOL      | 25,000  |
| KOREAN DISTRICT OF THE<br>CHRISTIAN AND MISSIONARY INC<br>169 MAIN ST<br>RIDGEFIELD PARK, NJ, 07660                               | NA           | PC                   | FOR SUPPORT OF OUTREACH IN<br>SAN DIEGO     | 7,500   |
| KOREAN IMMIGRANT WORKERS<br>ADVOCATES OF SOUTHERN<br>CALIFORNIA<br>941 S VERMONT AVE. SUITE 101<br>#301<br>LOS ANGELES, CA, 90006 | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 450,000 |
| KOREAN IMMIGRANT WORKERS<br>ADVOCATES OF SOUTHERN<br>CALIFORNIA<br>941 S VERMONT AVE. SUITE 101<br>#301<br>LOS ANGELES, CA, 90006 | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |
| KOREAN RESOURCE CENTER<br>INC<br>900 CRENSHAW BLVD., #B<br>LOS ANGELES, CA, 90019   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 400,000 |
| KQED INC<br>2601 MARIPOSA ST<br>SAN FRANCISCO, CA, 94110  | NA           | PC                   | FOR SUPPORT OF COMMUNITY<br>EVENTS          | 5,000   |
| KQED INC<br>2601 MARIPOSA ST<br>SAN FRANCISCO, CA, 94110  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 2,000   |
| KQED INC<br>2601 MARIPOSA ST<br>SAN FRANCISCO, CA, 94110  | NA           | PC                   | FOR CA REPORT'S STATEWIDE<br>COVERAGE       | 200,000 |
| LA COCINA INC<br>2948 FOLSOM ST.<br>SAN FRANCISCO, CA, 94110  | NA           | PC                   | FOR SUPPORT OF EMERGENCY<br>RELIEF FUND     | 2,500   |
| LA LUZ CENTER<br>17560 GREGER STREET<br>SONOMA, CA, 95476   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 300     |
| LATINA COALITION OF SILICON<br>VALLEY<br>1346 THE ALAMEDA<br>SAN JOSE, CA, 95126  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 5,000   |
| LATINO COMMUNITY<br>FOUNDATION<br>235 MONTGOMERY STREET,<br>SUITE 1160  | NA           | PC                   | FOR SUPPORT OF LATINO<br>GIVING CIRCLE      | 23,750  |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                   | Amount    |
|---|--------------|----------------------|---|-----------|
| SAN FRANCISCO, CA, 94104  |              |                      |   |           |
| LATINO COMMUNITY<br>FOUNDATION<br>235 MONTGOMERY STREET,<br>SUITE 1160<br>SAN FRANCISCO, CA, 94104                | NA           | PC                   | TO SUPPORT AN INCLUSIVE<br>ECONOMY        | 1,333,333 |
| LATINO COMMUNITY<br>FOUNDATION<br>235 MONTGOMERY STREET,<br>SUITE 1160<br>SAN FRANCISCO, CA, 94104                | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS           | 25,000    |
| LATINO COMMUNITY<br>FOUNDATION<br>235 MONTGOMERY STREET,<br>SUITE 1160<br>SAN FRANCISCO, CA, 94104                | NA           | PC                   | COVID EMERGENCY RESPONSE                  | 250,000   |
| LC AND LILLIE COX HAVEN OF<br>HOPE<br>696 SAN RAMON VALLEY BLVD.,<br>NO. 194<br>DANVILLE, CA, 94526               | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITY     | 10,000    |
| LEADERSHIP COUNSEL FOR<br>JUSTICE AND ACCOUNTABILITY<br>2210 SAN JOAQUIN STREET<br>FRESNO, CA, 93721              | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT          | 250,000   |
| LEADERSHIP COUNSEL FOR<br>JUSTICE AND ACCOUNTABILITY<br>2210 SAN JOAQUIN STREET<br>FRESNO, CA, 93721              | NA           | PC                   | FOR CAPACITY-BUILDING<br>SUPPORT          | 100,000   |
| LEADERSUP<br>830 TRACTION AVE. 3A<br>LOS ANGELES, CA, 90013   | NA           | PC                   | FOR HIRING OF OPPORTUNITY<br>YOUTH IN CA  | 1,000,000 |
| LEADERSUP<br>830 TRACTION AVE. 3A<br>LOS ANGELES, CA, 90013   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS           | 25,000    |
| LIBERTY HILL FOUNDATION<br>6420 WILSHIRE BLVD., SUITE 700<br>LOS ANGELES, CA, 90048                               | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 15,000    |
| LIBERTY HILL FOUNDATION<br>6420 WILSHIRE BLVD., SUITE 700<br>LOS ANGELES, CA, 90048                               | NA           | PC                   | TO SCALE COMMUNITY<br>OWNERSHIP IN LA     | 500,000   |
| LIFT INC<br>999 N CAPITOL ST. NE, SUITE 310<br>WASHINGTON, DC, 20002  | NA           | PC                   | FOR SUPPORT OF LIFT- LA                   | 25,000    |
| LINKED LEARNING ALLIANCE<br>730 HARRISON STREET, 3RD<br>FLOOR<br>SAN FRANCISCO, CA, 94107                         | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT          | 1,500,000 |
| LINKED LEARNING ALLIANCE<br>730 HARRISON STREET, 3RD<br>FLOOR<br>SAN FRANCISCO, CA, 94107                         | NA           | PC                   | TO SUPPORT LL CERTIFICATION<br>TECHNOLOGY | 200,000   |
| LIVE AGAIN FRESNO MINISTRIES<br>161 N VAN NESS AVE<br>FRESNO, CA, 93701   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 7,375     |
| LOS ANGELES ALLIANCE FOR A<br>NEW ECONOMY<br>464 LUCAS AVE., SUITE 202<br>LOS ANGELES, CA, 90017                  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT          | 350,000   |
| LOS ANGELES ALLIANCE FOR A<br>NEW ECONOMY<br>464 LUCAS AVE., SUITE 202<br>LOS ANGELES, CA, 90017                  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS           | 25,000    |
| LOS ANGELES BROTHERHOOD<br>CRUSADE BLACK UNITED FUND<br>INC<br>200 EAST SLAUSON AVENUE<br>LOS ANGELES, CA, 90011  | NA           | PC                   | FOR CAREER TRAINING FOR<br>YOUNG ADULTS   | 400,000   |
| LOS ANGELES BROTHERHOOD<br>CRUSADE BLACK UNITED FUND<br>INC<br>200 EAST SLAUSON AVENUE<br>LOS ANGELES, CA, 90011  | NA           | PC                   | FOR COVID19 EMERGENCY<br>FUNDS            | 25,000    |
| LOS ANGELES, 0A, 300 TH<br>LOS ANGELES BROTHERHOOD<br>CRUSADE BLACK UNITED FUND<br>INC<br>200 EAST SLAUSON AVENUE | NA           | PC                   | FOR EVALUATION ADVISORY<br>GROUP          | 10,000    |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|---|--------------|----------------------|---|---------|
| LOS ANGELES, CA, 90011  |              |                      |   |         |
| LOS ANGELES BROTHERHOOD<br>CRUSADE BLACK UNITED FUND<br>INC   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 15,000  |
| 200 EAST SLAUSON AVENUE<br>LOS ANGELES, CA, 90011   |              |                      |   | 10,000  |
| LOS ANGELES LGBT CENTER<br>1118 NORTH MCCADDEN PLACE<br>LOS ANGELES, CA, 90038  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 20,000  |
| LOS ANGELES REGIONAL FOOD<br>BANK<br>1734 E. 41ST STREET<br>LOS ANGELES, CA, 90058  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 750     |
| LOS ANGELES RIVER<br>REVITALIZATION CORPORATION<br>525 S. HEWITT ST.<br>LOS ANGELES, CA, 90013                                  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 1,500   |
| LTSC COMMUNITY<br>DEVELOPMENT CORPORATION<br>231 E. THIRD STREET, SUITE<br>G106<br>LOS ANGELES, CA, 90013                       | NA           | PC                   | TO SUPPORT EQUITABLE<br>COMMUNITY PLANNING  | 100,000 |
| MAINTENANCE INDUSTRY LABOR<br>MANAGEMENT COOPERATION<br>TRUST FUND<br>4399 SANTA ANITA AVE.,<br>SUITE150<br>EL MONTE, CA, 91731 | NA           | NC                   | TO SUPPORT JANITORIAL<br>WORKERS IN CA      | 300,000 |
| MAINTENANCE INDUSTRY LABOR<br>MANAGEMENT COOPERATION<br>TRUST FUND<br>4399 SANTA ANITA AVE.,<br>SUITE150<br>EL MONTE, CA, 91731 | NA           | NC                   | FOR COVID19 EMERGENCY<br>FUNDS              | 25,000  |
| MAKE A WISH FOUNDATION OF<br>GREATER BAY AREA<br>1333 BROADWAY SUITE 200<br>OAKLAND, CA, 94612                                  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 10,000  |
| MARINE MAMMAL CENTER<br>MARIN HEADLANDS<br>2000 BUNKER ROAD, FORT<br>CRONKHITE<br>SAUSALITO, CA, 94965                          | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 300     |
| MATHEMATICA POLICY<br>RESEARCH INC<br>PO BOX 2393<br>PRINCETON, NJ, 08543   | NA           | NC                   | FOR A WAGE AND EMPLOYMENT<br>OUTCOMES STUDY | 128,667 |
| MAYFIELD JUNIOR SCHOOL OF<br>THE HOLY CHILD JESUS<br>405 S. EUCLID AVE.<br>PASADENA, CA, 91101                                  | NA           | PC                   | FOR SUPPORT OF TUITION<br>ASSISTANCE        | 2,500   |
| MAYOR'S FUND FOR LOS<br>ANGELES<br>200 N SPRING ST STE 305B<br>LOS ANGELES, CA, 90012   | NA           | PC                   | TO SUPPORT HOUSING<br>AFFORDABILITY IN LA   | 200,000 |
| MAZON INC A JEWISH<br>RESPONSE TO HUNGER<br>10850 WILSHIRE BLVD., STE. 400<br>LOS ANGELES, CA, 90024                            | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 162     |
| MEALS ON WHEELS OF<br>ALAMEDA COUNTY<br>1721 BROADWAY, #201<br>OAKLAND, CA, 94621   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 300     |
| MEALS ON WHEELS OF SAN<br>FRANCISCO INC<br>1375 FAIRFAX AVENUE<br>SAN FRANCISCO, CA, 94124                                      | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 2,300   |
| MEASURE CREATIVE LLC<br>107 SE WASHINGTON STE #234<br>PORTLAND, OR, 97214   | NA           | NC                   | TO SUPPORT COMMUNICATIONS<br>FOR NCAF       | 100,000 |
| MEXICAN AMERICAN LEGAL<br>DEFENSE AND EDUCATIONAL<br>FUND<br>634 S. SPRING ST., 11TH FLOOR<br>LOS ANGELES, CA, 90014            | NA           | PC                   | TO DEVELOP LEADERSHIP OF<br>IMMIGRANT YOUTH | 400,000 |
| MICROENTERPRISE<br>COLLABORATIVE OF INLAND<br>SOUTHERN CALIFORNIA   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                   | Amount  |
|---|--------------|----------------------|---|---------|
| 22365 BARTON ROAD, SUITE 304<br>GRAND TERRACE, CA, 92313  |              |                      |   |         |
| MICROENTERPRISE<br>COLLABORATIVE OF INLAND<br>SOUTHERN CALIFORNIA<br>22365 BARTON ROAD, SUITE 304<br>GRAND TERRACE, CA, 92313 | NA           | PC                   | FOR SMALL BUSINESS<br>DEVELOPMENT         | 300,000 |
| MIGHTYCAUSE CHARITABLE<br>FOUNDATION<br>5500 CHEROKEE AVE, STE 550<br>ALEXANDRIA, VA, 22312                                   | NA           | PC                   | TO SUPPORT NCTC                           | 316     |
| MIGUEL CONTRERAS<br>FOUNDATION<br>2130 JAMES M. WOOD BLVD.<br>LOS ANGELES, CA, 90006  | NA           | PC                   | TO SUPPORT LOW-WAGE<br>WORKERS            | 300,000 |
| MINDCATCHER<br>2645 POLK ST APT 101<br>SAN FRANCISCO, CA, 94109   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES   | 25,000  |
| MISSION ASSET FUND<br>3269 MISSION STREET<br>SAN FRANCISCO, CA, 94110   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT          | 400,000 |
| MISSION DOLORES ACADEMY<br>3371 16TH STREET<br>SAN FRANCISCO, CA, 94114   | NA           | PC                   | FOR SUPPORT OF FINANCIAL AID              | 50,000  |
| MISSION SAN JUAN CAPISTRANO<br>FOUNDATION<br>26801 ORTEGA HIGHWAY<br>SAN JUAN CAPISTRANO, CA,<br>92675                        | NA           | PC                   | TO SUPPORT THE MISSION<br>FOUNDATION      | 2,500   |
| MIXTECO INDIGENA COMMUNITY<br>ORGANIZING PROJECT<br>135 MAGNOLIA AVE<br>OXNARD, CA, 93030                                     | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT          | 300,000 |
|   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS           | 25,000  |
| MONTEREY BAY ECONOMIC<br>PARTNERSHIP INC<br>3180 IMJIN ROAD, SUITE 102<br>MARINA, CA, 93933                                   | NA           | PC                   | TO SUPPORT A SALINAS<br>INCLUSIVE ECONOMY | 250,000 |
| MOUNT SAINT MARYS<br>UNIVERSITY<br>12001 CHALON ROAD<br>LOS ANGELES, CA, 90049  | NA           | PC                   | TO IMPROVE GENDER BALANCE<br>IN THE MEDIA | 25,000  |
| MUJERES UNIDAS Y ACTIVAS<br>3543 18TH STREET, #23<br>SAN FRANCISCO, CA, 94110   | NA           | PC                   | TO SUPPORT LOW-WAGE<br>DOMESTIC WORKERS   | 400,000 |
| MUJERES UNIDAS Y ACTIVAS<br>3543 18TH STREET, #23<br>SAN FRANCISCO, CA, 94110   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS           | 145,000 |
| MYPATH<br>2430 MISSION STREET<br>SAN FRANCISCO, CA, 94110   | NA           | PC                   | FOR YOUTH ACCESS TO<br>FINANCIAL SERVICES | 250,000 |
| MYPATH<br>2430 MISSION STREET<br>SAN FRANCISCO, CA, 94110   | NA           | PC                   | FOR CAPACITY-BUILDING<br>SUPPORT          | 100,000 |
| NAACP LEGAL DEFENSE AND<br>EDUCATIONAL FUND INC<br>40 RECTOR STREET 5TH FLOOR<br>NEW YORK, NY, 10006                          | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES   | 1,575   |
| NATIONAL DAY LABORER<br>ORGANIZING NETWORK<br>1030 S. ARROYO PKWY SUITE<br>106<br>PASADENA, CA, 91105                         | NA           | PC                   | TO PROTECT IMMIGRANT<br>RIGHTS            | 750,000 |
| NATIONAL DAY LABORER<br>ORGANIZING NETWORK<br>1030 S. ARROYO PKWY SUITE<br>106<br>PASADENA, CA, 91105                         | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS           | 135,000 |
| NATIONAL DAY LABORER<br>ORGANIZING NETWORK<br>1030 S. ARROYO PKWY SUITE<br>106<br>PASADENA, CA, 91105                         | NA           | PC                   | TO SUPPORT DAY LABORERS IN CA             | 300,000 |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                    | Amount    |
|---|--------------|----------------------|--|-----------|
| NATIONAL DOMESTIC WORKERS<br>ALLIANCE INC<br>45 BROADWAY, SUITE 320<br>NEW YORK, NY, 10006  | NA           | PC                   | TO SUPPORT LOW-WAGE<br>DOMESTIC WORKERS    | 1,500,000 |
| NATIONAL DOMESTIC WORKERS<br>ALLIANCE INC<br>45 BROADWAY, SUITE 320<br>NEW YORK, NY, 10006  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 25,000    |
| NATIONAL DOMESTIC WORKERS<br>ALLIANCE INC<br>45 BROADWAY, SUITE 320<br>NEW YORK, NY, 10006  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES    | 1,575     |
| NATIONAL EMPLOYMENT LAW<br>PROJECT<br>90 BROAD STREET, SUITE 1100<br>NEW YORK, NY, 10004  | NA           | PC                   | TO SUPPORT WORKERS' LEGAL<br>PROTECTIONS   | 2,700,000 |
| NATIONAL EMPLOYMENT LAW<br>PROJECT<br>90 BROAD STREET, SUITE 1100<br>NEW YORK, NY, 10004  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 105,000   |
| NATIONAL FOUNDATION FOR<br>THE CENTERS FOR DISEASE<br>CONTROL AND PREVENTION INC<br>600 PEACHTREE STREET, NE,<br>SUITE 1000<br>ATLANTA, GA, 30308 | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES    | 3,101     |
| NATIONAL IMMIGRATION FORUM<br>INC<br>50 F STREET NW, SUITE 300<br>WASHINGTON, DC, 20001   | NA           | PC                   | TO PROVIDE ENGLISH<br>LANGUAGE TRAINING    | 400,000   |
| NATIONAL IMMIGRATION LAW<br>CENTER<br>3435 WILSHIRE BOULEVARD,<br>SUITE 1600<br>LOS ANGELES, CA, 90010  | NA           | PC                   | TO SUPPORT LOW-INCOME<br>IMMIGRANTS IN CA  | 525,000   |
| NATIONAL LATINA BUSINESS<br>WOMEN ASSOCIATION<br>NPHS BUILDING<br>9551 PITTSBURGH AVE<br>SUITE 250<br>RANCHO CUCAMONGA, CA,<br>91730              | NA           | PC                   | FOR SPONSORSHIP OF A<br>CONFERENCE         | 5,000     |
| NATIONAL SKILLS COALITION<br>1730 RHODE ISLAND AVENUE<br>NW, SUITE 712<br>WASHINGTON, DC, 20036   | NA           | PC                   | TO SUPPORT WORKFORCE<br>DEVELOPMENT        | 650,000   |
| NEIGHBORHOOD FUNDERS<br>GROUP<br>300 FRANK H. OGAWA PLAZA,<br>SUITE 700<br>OAKLAND, CA, 94612   | NA           | PC                   | FOR 2020 MEMBERSHIP                        | 25,000    |
| NEIGHBORHOOD FUNDERS<br>GROUP<br>300 FRANK H. OGAWA PLAZA,<br>SUITE 700<br>OAKLAND, CA, 94612   | NA           | PC                   | FOR A FUND SUPPORTING LOW-<br>WAGE WORKERS | 200,000   |
| NEO PHILANTHROPY<br>45 W 36TH ST, 6TH FLOOR<br>NEW YORK, NY, 10018  | NA           | PC                   | FOR 2020 FCCP MEMBERSHIP                   | 15,000    |
| NEO PHILANTHROPY<br>45 W 36TH ST, 6TH FLOOR<br>NEW YORK, NY, 10018  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 50,000    |
| NEW CONSERVATORY<br>25 VAN NESS AVENUE<br>SAN FRANCISCO, CA, 94102  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 32,322    |
| NEW DAY FOR CHILDREN<br>PO BOX 439<br>ALAMO, CA, 94507  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES    | 22,500    |
| NEW DOOR VENTURES<br>3221 20TH STREET<br>SAN FRANCISCO, CA, 94110   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 5,000     |
| NEW VENTURE FUND<br>1201 CONNECTICUT AVE. NW,<br>SUITE 300<br>WASHINGTON, DC, 20036   | NA           | PC                   | TO SUPPORT CALIFORNIA LOW-<br>WAGE WORKERS | 275,000   |
| NEW VENTURE FUND<br>1201 CONNECTICUT AVE. NW,<br>SUITE 300  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 25,000    |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|--|--------------|----------------------|---|---------|
| WASHINGTON, DC, 20036  |              |                      |   |         |
| NEW WORLD FOUNDATION<br>680 WEST END AVENUE, #1C<br>NEW YORK, NY, 10025  | NA           | PC                   | TO SUPPORT QUALITY JOBS IN<br>INLAND CA     | 250,000 |
| NO US WITHOUT YOU LA<br>768 S BOYLE AVE<br>LOS ANGELES, CA, 90023  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 500     |
| NONPROFIT HOUSING<br>ASSOCIATION OF NORTHERN<br>CALIFORNIA<br>369 PINE STREET, SUITE 350<br>SAN FRANCISCO, CA, 94104                 | NA           | PC                   | TO SUPPORT A HOUSING<br>CONFERENCE          | 10,000  |
| NORTHERN CALIFORNIA<br>GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA, 94105  | NA           | PC                   | TO INCREASE FUNDER<br>ENGAGEMENT            | 150,000 |
| NORTHERN CALIFORNIA<br>GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA, 94105  | NA           | PC                   | FOR 2020 MEMBERSHIP DUES                    | 17,500  |
| NORTHERN CALIFORNIA<br>GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA, 94105  | NA           | PC                   | FOR SPONSORSHIP OF AN<br>EVENT              | 5,000   |
| NORTHERN CALIFORNIA<br>GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA, 94105  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 250,000 |
| NORTHERN CALIFORNIA<br>GRANTMAKERS<br>160 SPEAR STREET, SUITE 360<br>SAN FRANCISCO, CA, 94105  | NA           | PC                   | FOR 2021 MEMBERSHIP DUES                    | 25,000  |
| OAKLAND PUBLIC EDUCATION<br>FUND<br>PO BOX 71005<br>OAKLAND, CA, 94612   | NA           | PC                   | FOR SUPPORT OF COVID-19<br>RELIEF FUND      | 1,548   |
| OAKLAND PUBLIC EDUCATION<br>FUND<br>PO BOX 71005<br>OAKLAND, CA, 94612   | NA           | PC                   | FOR SUPPORT OF OIC FAMILIES<br>ASSISTANCE   | 3,600   |
| OAKTOWN JAZZ WORKSHOPS<br>PO BOX 3568<br>OAKLAND, CA, 94609  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 1,000   |
| OLD GLOBE THEATRE<br>P.O. BOX 122171<br>SAN DIEGO, CA, 92112   | NA           | PC                   | TO SUSTAIN ARTS ENGAGEMENT<br>WORK          | 633,334 |
| ON LOK INC<br>1333 BUSH STREET<br>SAN FRANCISCO, CA, 94109   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 2,500   |
| ONE FAIR WAGE<br>7510 HILLMONT DR<br>OAKLAND, CA, 94605  | NA           | PC                   | FOR THE HIGH ROAD KITCHENS<br>PROGRAM       | 200,000 |
| ONEFUTURE COACHELLA<br>VALLEY<br>41550 ECLECTIC ST, SUITE 200 E<br>PALM DESERT, CA, 92260  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 200,000 |
| OPPORTUNITY AT WORK INC<br>1111 19TH STREET NW, SUITE<br>1180<br>WASHINGTON, DC, 20036   | NA           | PC                   | FOR A NETWORK OF<br>EMPLOYERS AND PROVIDERS | 375,000 |
| OPPORTUNITY AT WORK INC<br>1111 19TH STREET NW, SUITE<br>1180<br>WASHINGTON, DC, 20036   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |
| OPPORTUNITY JUNCTION INC<br>3102 DELTA FAIR BLVD<br>ANTIOCH, CA, 94509   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 6,875   |
| ORANGE COUNTY ASIAN AND<br>PACIFIC ISLANDER COMMUNITY<br>ALLIANCE INC<br>12912 BROOKHURST ST, STE.<br>410<br>GARDEN GROVE, CA, 92840 | NA           | PC                   | TO INCREASE CIVIC<br>ENGAGEMENT IN OC       | 375,000 |
| ORANGE COUNTY COMMUNITY<br>FOUNDATION<br>4041 MACARTHUR BLVD., SUITE<br>510  | NA           | PC                   | TO SUPPORT WORKFORCE<br>DEVELOPMENT         | 150,000 |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount    |
|--|--------------|----------------------|---|-----------|
| NEWPORT BEACH, CA, 92660   |              |                      |   |           |
| OUTSIDE THE LENS<br>2750 HISTORIC DECATUR RD.<br>SAN DIEGO, CA, 92106  | NA           | PC                   | FOR THE DESIGN OF A DIGITAL PLATFORM        | 100,000   |
| PARTNERSHIP FOR PUBLIC<br>SERVICE INC<br>1100 NEW YORK AVENUE NW<br>SUITE 200 EAST<br>WASHINGTON, DC, 20005        | NA           | PC                   | FOR RESEARCH AND<br>EXPANSION IN CALIFORNIA | 235,000   |
| PARTNERSHIP FOR WORKING<br>FAMILIES<br>1305 FRANKLIN STREET, SUITE<br>501<br>OAKLAND, CA, 94612                    | NA           | PC                   | TO SUPPORT A WORKING<br>FAMILIES NETWORK    | 1,350,000 |
| PARTNERSHIP FOR WORKING<br>FAMILIES<br>1305 FRANKLIN STREET, SUITE<br>501<br>OAKLAND, CA, 94612                    | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 55,000    |
| PARTNERSHIP FOR WORKING<br>FAMILIES<br>1305 FRANKLIN STREET, SUITE<br>501<br>OAKLAND, CA, 94612                    | NA           | PC                   | FOR PLANNING AND COALITION<br>BUILDING      | 300,000   |
| PAW FUND<br>PO BOX 99485<br>EMERYVILLE, CA, 94662  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 2,500     |
| PAWS FOR LIFE K9 RESCUE<br>1158 26TH ST, STE 187<br>SANTA MONICA, CA, 90403  | NA           | PC                   | FOR SUPPORT OF THE PRISON<br>DOG PROGRAM    | 2,500     |
| PEACE DEVELOPMENT FUND<br>PO BOX 40250<br>SAN FRANCISCO, CA, 94140   | NA           | PC                   | FOR SUPPORT OF CA<br>INDIGENOUS PEOPLE      | 10,000    |
| PEAK GRANTMAKING INC<br>1666 K STREET, NW, SUITE 440<br>WASHINGTON, DC, 20006                                      | NA           | PC                   | FOR 2020 MEMBERSHIP                         | 7,000     |
| PEOPLE FOR OPEN SPACE INC<br>312 SUTTER STREET, SUITE 510<br>SAN FRANCISCO, CA, 94108                              | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 3,000     |
| PHILANTHROPIC VENTURES<br>FOUNDATION<br>1222 PRESERVATION PARK WAY<br>OAKLAND, CA, 94612                           | NA           | PC                   | FOR TRAINING PROGRAM                        | 200,000   |
| PIEDMONT COMMUNITY CHURCH<br>400 HIGHLAND AVENUE<br>PIEDMONT, CA, 94611  | NA           | PC                   | FOR SUPPORT OF CA<br>CHARITABLE ACTIVITIES  | 9,000     |
| PIEDMONT EDUCATION<br>FOUNDATION<br>401 HIGHLAND AVE., STE A<br>PIEDMONT, CA, 94611                                | NA           | PC                   | FOR SUPPORT OF COVID19<br>RESOURCES         | 3,750     |
| PIEDMONT EDUCATION<br>FOUNDATION<br>401 HIGHLAND AVE., STE A<br>PIEDMONT, CA, 94611                                | NA           | PC                   | FOR SUPPORT OF HAVENS<br>PARENT CLUB        | 1,890     |
| PLANNED PARENTHOOD LOS<br>ANGELES<br>400 WEST 30TH STREET<br>LOS ANGELES, CA, 90007                                | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 2,000     |
| PLANNED PARENTHOOD<br>PASADENA AND SAN GABRIEL<br>VALLEY INC<br>2333 LAKE AVENUE, 2ND FLOOR<br>ALTADENA, CA, 91001 | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 1,500     |
| PLANTING JUSTICE<br>319 105TH AVENUE<br>OAKLAND, CA, 94603   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 30,964    |
| POLICYLINK<br>1438 WEBSTER STREET, SUITE<br>303<br>OAKLAND, CA, 94612  | NA           | PC                   | FOR FUTURE OF WORK &<br>EQUITY POD          | 300,000   |
| POLICYLINK<br>1438 WEBSTER STREET, SUITE<br>303<br>OAKLAND, CA, 94612  | NA           | PC                   | TO SUPPORT EQUITY IN<br>ECONOMIC REFORMS    | 75,000    |
| POMONA COLLEGE<br>333 N. COLLEGE WAY<br>CLAREMONT, CA, 91711   | NA           | PC                   | FOR SUPPORT OF THE DRAPER<br>CENTER         | 1,500     |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                 | Amount  |
|---|--------------|----------------------|---|---------|
| POMONA ECONOMIC<br>OPPORTUNITY CENTER<br>1682 W. MISSION BLVD.<br>POMONA, CA, 91766                                   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT        | 150,000 |
| POMONA ECONOMIC<br>OPPORTUNITY CENTER<br>1682 W. MISSION BLVD.<br>POMONA, CA, 91766                                   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS         | 25,000  |
| POWERPAC FOUNDATION<br>456 MONTGOMERY STREET<br>SUITE 1350<br>SAN FRANCISCO, CA, 94104                                | NA           | PC                   | FOR SUPPORT OF CIVIC<br>ENGAGEMENT      | 200,000 |
| PRISON UNIVERSITY PROJECT<br>INC<br>P.O. BOX 492<br>SAN QUENTIN, CA, 94964  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                | 18,527  |
| PRISON UNIVERSITY PROJECT<br>INC<br>P.O. BOX 492<br>SAN QUENTIN, CA, 94964  | NA           | PC                   | FOR SUPPORT OF COVID-19<br>RELIEF       | 250     |
| PROJECT ANGEL FOOD<br>922 VINE STREET<br>LOS ANGELES, CA, 90038   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                | 750     |
| PROJECT OPEN HAND<br>730 POLK STREET<br>SAN FRANCISCO, CA, 94109  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                | 300     |
| PROTESTANT EPISCOPAL<br>CHURCH IN THE DIOCESE OF<br>CALIFORNIA CHRIST CHURC<br>1040 BORDER RD<br>LOS ALTOS, CA, 94024 | NA           | PC                   | FOR UNRESTRICTED SUPPORT                | 7,500   |
| PTA CALIFORNIA CONGRESS OF<br>PARENTS TEACHERS &<br>STUDENTS INC<br>4131 N NORA AVE<br>COVINA, CA, 91722              | NA           | PC                   | FOR SUPPORT OF FAMILY<br>ENGAGEMENT     | 500     |
| PTA CALIFORNIA CONGRESS OF<br>PARENTS TEACHERS &<br>STUDENTS INC<br>915 54TH ST<br>OAKLAND, CA, 94608                 | NA           | PC                   | FOR SUPPORT OF THE<br>ACADEMIC PROGRAM  | 7,500   |
| PUBLIC COUNSEL<br>610 SOUTH ARDMORE AVENUE<br>LOS ANGELES, CA, 90005  | NA           | PC                   | TO INCREASE HOUSING JUSTICE<br>IN CA    | 150,000 |
| PUBLIC HEALTH INSTITUTE<br>555 12TH STREET, 10TH FLOOR<br>OAKLAND, CA, 94607  | NA           | PC                   | FOR PUBLIC HEALTH CAPACITY<br>BUILDING  | 100,000 |
| PUBLIC POLICY INSTITUTE OF<br>CALIFORNIA<br>500 WASHINGTON STREET,<br>SUITE 600<br>SAN FRANCISCO, CA, 94111           | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT        | 500,000 |
| PUBLIC POLICY INSTITUTE OF<br>CALIFORNIA<br>500 WASHINGTON STREET,<br>SUITE 600<br>SAN FRANCISCO, CA, 94111           | NA           | PC                   | FOR ECONOMIC MOBILITY<br>RESEARCH       | 300,000 |
| RADIO BILINGUE INC<br>5005 E. BELMONT AVE.<br>FRESNO, CA, 93727   | NA           | PC                   | TO SUPPORT LATINO<br>PROGRAMMING        | 275,000 |
| RADIO BILINGUE INC<br>5005 E. BELMONT AVE.<br>FRESNO, CA, 93727   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS         | 25,000  |
| RAHEEM AI<br>447 17TH ST, #902<br>OAKLAND, CA, 94612  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES | 10,000  |
| RALLY FOR READING INC<br>209 COMPTON CIRCLE, SUITE D<br>SAN RAMON, CA, 94583  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                | 900     |
| RANCHO CIELO INC<br>P.O. BOX 6948<br>SALINAS, CA, 93912   | NA           | PC                   | FOR TECHNOLOGY AND SAFETY<br>UPGRADES   | 150,000 |
| RANCHO CIELO INC<br>P.O. BOX 6948<br>SALINAS, CA, 93912   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS         | 25,000  |
| READING AND BEYOND<br>4670 E. BUTLER AVE.   | NA           | PC                   | TO SUPPORT FRESNO BRIDGE<br>ACADEMY     | 30,000  |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount    |
|--|--------------|----------------------|---|-----------|
| FRESNO, CA, 93702  |              |                      |   |           |
| READING AND BEYOND<br>4670 E. BUTLER AVE.<br>FRESNO, CA, 93702   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| REGENTS OF THE UNIVERSITY<br>OF CALIFORNIA<br>1156 HIGH STREET<br>SANTA CRUZ, CA, 95064                              | NA           | PC                   | TO INCREASE YOUTH<br>ELECTORAL ENGAGEMENT   | 150,000   |
| REGENTS OF THE UNIVERSITY<br>OF CALIFORNIA<br>1608 FOURTH STREET, SUITE 220<br>MAIL CODE 5940<br>BERKELEY, CA, 94710 | NA           | PC                   | FOR POLICY RESEARCH                         | 487,500   |
| REGENTS OF THE UNIVERSITY<br>OF CALIFORNIA<br>900 UNIVERSITY AVENUE<br>RIVERSIDE, CA, 92521                          | NA           | PC                   | FOR CONVENING AND<br>RESEARCH SUPPORT IN IE | 17,250    |
| REGENTS OF THE UNIVERSITY<br>OF CALIFORNIA<br>900 UNIVERSITY AVENUE<br>RIVERSIDE, CA, 92521                          | NA           | PC                   | FOR THE CENTER FOR SOCIAL<br>INNOVATION     | 250,000   |
| REGENTS OF THE UNIVERSITY<br>OF CALIFORNIA<br>10889 WILSHIRE BLVD<br>SUITE 700<br>LOS ANGELES, CA, 90095             | NA           | PC                   | TO SUPPORT RESEARCH ON<br>LOW-WAGE WORK     | 410,000   |
| REGENTS OF THE UNIVERSITY<br>OF CALIFORNIA<br>5200 LAKE ROAD<br>MERCED, CA, 95343                                    | NA           | PC                   | TO SUPPORT THE GROWTH OF<br>CCRI            | 300,000   |
| REGENTS OF THE UNIVERSITY<br>OF CALIFORNIA<br>10889 WILSHIRE BLVD<br>SUITE 700<br>LOS ANGELES, CA, 90095             | NA           | PC                   | TO SUPPORT WORKFORCE<br>SYSTEM REFORM       | 1,300,000 |
| REGENTS OF THE UNIVERSITY<br>OF CALIFORNIA<br>10889 WILSHIRE BLVD<br>SUITE 700<br>LOS ANGELES, CA, 90095             | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 50,000    |
| REGENTS OF THE UNIVERSITY<br>OF CALIFORNIA<br>1608 4TH ST, STE 220<br>MAIL CODE 5940<br>BERKELEY, CA, 94710          | NA           | PC                   | TO COMPLETE A HOUSING<br>MARKET ANALYSIS    | 50,000    |
| REGIONAL ACCESS PROJECT<br>FOUNDATION INC<br>41550 ECLECTIC ST.<br>PALM DESERT, CA, 92260                            | NA           | PC                   | FOR PROTECTING IMMIGRANT<br>RIGHTS          | 800,000   |
| REIMAGINE INC<br>660 4TH STREET #281<br>SAN FRANCISCO, CA, 94107   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 1,000     |
| REINVENT STOCKTON<br>FOUNDATION<br>PO BOX 6175<br>STOCKTON, CA, 95206  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| RESTAURANT OPPORTUNITIES<br>CENTERS ROC UNITED INC<br>275 7TH AVENUE, SUITE 1703<br>NEW YORK, NY, 10001              | NA           | PC                   | TO SUPPORT LOW-WAGE<br>RESTAURANT WORKERS   | 970,000   |
| RESTAURANT OPPORTUNITIES<br>CENTERS ROC UNITED INC<br>275 7TH AVENUE, SUITE 1703<br>NEW YORK, NY, 10001              | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| RESTORE JUSTICE<br>1370 N. ST. ANDREWS PLACE<br>LOS ANGELES, CA, 90028   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 300       |
| RETRO REPORT<br>633 THIRD AVENUE, 16TH FLOOR<br>NEW YORK, NY, 10017  | NA           | POF                  | TO REPORT ON EVICTIONS IN FRESNO            | 20,000    |
| RICHMOND DISTRICT<br>NEIGHBORHOOD CENTER INC<br>741 30TH AVENUE<br>SAN FRANCISCO, CA, 94121                          | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 1,000     |
| RIVERSIDE ART MUSEUM<br>3425 MISSION INN AVE.<br>RIVERSIDE, CA, 92501  | NA           | PC                   | TO BUILD ORGANIZATIONAL<br>CAPACITY         | 366,668   |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                    | Amount     |
|--|--------------|----------------------|--|------------|
| RIVERSIDE COMMUNITY<br>COLLEGE DISTRICT<br>FOUNDATION<br>4800 MAGNOLIA AVENUE<br>RIVERSIDE, CA, 92506  | NA           | PC                   | FOR AN APPRENTICESHIP<br>NETWORK IN THE IE | 407,500    |
| RIVERSIDE COMMUNITY<br>COLLEGE DISTRICT<br>FOUNDATION<br>4800 MAGNOLIA AVENUE<br>RIVERSIDE, CA, 92506  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 25,000     |
| ROAD DOGS & RESCUE<br>25131 NARBONNE AVE #489<br>LOMITA, CA, 90717                                     | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 1,000      |
| ROCKEFELLER PHILANTHROPY<br>ADVISORS INC<br>6 WEST 48TH STREET, 10TH<br>FLOOR<br>NEW YORK, NY, 10036   | NA           | PC                   | FOR THE RECESSION<br>RESILIENCE PROJECT    | 18,085,000 |
| ROCKEFELLER PHILANTHROPY<br>ADVISORS INC<br>6 WEST 48TH STREET, 10TH<br>FLOOR<br>NEW YORK, NY, 10036   | NA           | PC                   | TO STRENGTHEN FEEDBACK<br>PRACTICES        | 250,000    |
| ROCKWOOD LEADERSHIP<br>INSTITUTE<br>1212 BROADWAY, SUITE 700<br>OAKLAND, CA, 94612                     | NA           | PC                   | FOR SUPPORT OF IMMIGRANT<br>RIGHTS LEADERS | 200,000    |
| ROOT & REBOUND<br>1730 FRANKLIN ST, SUITE 300<br>OAKLAND, CA, 94612                                    | NA           | PC                   | FOR CALIFORNIA ACTIVITIES                  | 25,000     |
| RUBICON PROGRAMS INC<br>2500 BISSELL AVENUE<br>RICHMOND, CA, 94804                                     | NA           | PC                   | TO EMPOWER EAST BAY<br>COMMUNITIES         | 750,000    |
| RUBICON PROGRAMS INC<br>2500 BISSELL AVENUE<br>RICHMOND, CA, 94804                                     | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 25,000     |
| RUBICON PROGRAMS INC<br>2500 BISSELL AVENUE<br>RICHMOND, CA, 94804                                     | NA           | PC                   | FOR EVALUATION ADVISORY<br>GROUP           | 10,000     |
| SACRAMENTO REGION<br>COMMUNITY FOUNDATION<br>955 UNIVERSITY AVENUE, SUITE<br>A                         | NA           | PC                   | REPORTER TO COVER LOW-<br>INCOME WORKERS   | 65,000     |
| SACRAMENTO, CA, 95825<br>SALINAS KUSHIKINO INC<br>PO BOX 721<br>SALINAS, CA, 93902                     | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 600        |
| SAN DIEGO ORGANIZING<br>PROJECT<br>4305 UNIVERSITY AVE., SUITE<br>530<br>SAN DIEGO, CA, 92105          | NA           | PC                   | GENERAL OPERATING SUPPORT                  | 112,500    |
| SAN DIEGO STATE UNIVERSITY<br>FOUNDATION<br>5250 CAMPANILE DRIVE<br>SAN DIEGO, CA, 92182               | NA           | SO III FI            | TO SUPPORT SOCIAL EQUITY<br>NEWS DESK      | 110,000    |
| SAN DIEGO WORKFORCE<br>PARTNERSHIP INC<br>9246 LIGHTWAVE AVENUE, SUITE<br>210<br>SAN DIEGO, CA, 92123  | NA           | PC                   | TO CREATE TECHHIRE SAN<br>DIEGO            | 600,000    |
| SAN DIEGO WORKFORCE<br>PARTNERSHIP INC<br>9246 LIGHTWAVE AVENUE, SUITE<br>210<br>SAN DIEGO, CA, 92123  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS            | 25,000     |
| SAN DIEGO, OA, OLISO<br>PARTNERSHIP INC<br>9246 LIGHTWAVE AVENUE, SUITE<br>210<br>SAN DIEGO, CA, 92123 | NA           | PC                   | FOR EVALUATION ADVISORY<br>GROUP           | 10,000     |
| SAN FRANCISCO AIDS<br>FOUNDATION<br>1035 MARKET STREET, SUITE 400<br>SAN FRANCISCO, CA, 94103          | NA           | PC                   | FOR SUPPORT OF<br>AIDS/LIFECYCLE           | 309        |
| SAN FRANCISCO BOTANICAL<br>GARDEN SOCIETY AT STRYBING<br>ARBORETUM                                     | NA           | PC                   | FOR UNRESTRICTED SUPPORT                   | 300        |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                   | Amount  |
|---|--------------|----------------------|---|---------|
| 1199 9TH AVE<br>SAN FRANCISCO, CA, 94122  |              |                      |   |         |
| SAN FRANCISCO COURT<br>APPOINTED SPECIAL ADVOCATE<br>PROGRAM<br>2535 MISSION STREET<br>SAN FRANCISCO, CA, 94110 | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES   | 1,500   |
| SAN FRANCISCO DAY SCHOOL<br>350 MASONIC AVENUE<br>SAN FRANCISCO, CA, 94118                                      | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 31,500  |
| SAN FRANCISCO FIRST TEE<br>99 HARDING RD<br>SAN FRANCISCO, CA, 94132  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 25,000  |
| SAN FRANCISCO FOOD BANK<br>900 PENNSYLVANIA AVE.<br>SAN FRANCISCO, CA, 94107                                    | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 2,400   |
| SAN FRANCISCO FOUNDATION<br>ONE EMBARCADERO CENTER,<br>SUITE 1400<br>SAN FRANCISCO, CA, 94111                   | NA           | PC                   | FOR QUALITY JOBS IN THE BAY<br>AREA       | 200,000 |
| SAN FRANCISCO FOUNDATION<br>ONE EMBARCADERO CENTER,<br>SUITE 1400<br>SAN FRANCISCO, CA, 94111                   | NA           | PC                   | FOR SUPPORT OF COVID-19<br>RELIEF         | 26,000  |
| SAN FRANCISCO PUBLIC PRESS<br>44 PAGE ST., SUITE 504<br>SAN FRANCISCO, CA, 94102                                | NA           | PC                   | TO SUPPORT MULTIMEDIA<br>JOURNALISM       | 75,000  |
| SAN FRANCISCO STUDY CENTER<br>INC<br>1663 MISSION STREET, SUITE<br>310<br>SAN FRANCISCO, CA, 94103              | NA           | PC                   | TO STRENGTHEN ETHNIC MEDIA<br>CAPACITY    | 200,000 |
| SANTA CRUZ COMMUNITY<br>VENTURES<br>324 FRONT ST<br>SANTA CRUZ, CA, 95060                                       | NA           | PC                   | FOR A WORKER-OWNED<br>BUSINESS STRUCTURE  | 300,000 |
| SCHOOL ON WHEELS INC<br>SCHOOL ON WHEELS<br>P.O BOX 23371<br>VENTURA, CA, 93002                                 | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 6,875   |
| SEED HOUSE PROJECT<br>9410 OWENSMOUTH AVE<br>CHATSWORTH, CA, 91311  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 6,875   |
| SFMADE<br>150 HOOPER STREET UNIT 200<br>SAN FRANCISCO, CA, 94107  | NA           | PC                   | TO BUILD SUSTAINABLE<br>CAREERS           | 125,000 |
| SFMADE<br>150 HOOPER STREET UNIT 200<br>SAN FRANCISCO, CA, 94107  | NA           | PC                   | FOR MANUFACTURING JOBS                    | 120,000 |
| SGV ANIMAL ADVOCATES<br>1861 FERNRIDGE DR.<br>SAN DIMAS, CA, 91773  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 2,250   |
| SHAKESPEARE SAN FRANCISCO<br>P.O. BOX 460937<br>SAN FRANCISCO, CA, 94146  | NA           | PC                   | FOR GENERAL SUPPORT                       | 333,334 |
| SHARE OUR STRENGTH INC<br>1030 15TH ST NW SUITE 1100 W<br>WASHINGTON, DC, 20005                                 | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES   | 1,935   |
| SHELTER PARTNERSHIP INC<br>520 SOUTH GRAND AVENUE,<br>SUITE 695<br>LOS ANGELES, CA, 90071                       | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 5,000   |
| SHIFT DESIGN INC<br>720 MANDEVILLE ST<br>NEW ORLEANS, LA, 70117   | NA           | PC                   | FOR SUPPORT OF CA<br>JOURNALISM PROJECT   | 10,000  |
| SIERRA HEALTH FOUNDATION<br>CENTER FOR HEALTH PROGRAM<br>MANAGEMENT<br>1321 GARDEN HWY<br>SACRAMENTO, CA, 95833 | NA           | PC                   | FOR CIVIC ENGAGEMENT<br>CAPACITY BUILDING | 150,000 |
| SIERRA HEALTH FOUNDATION<br>CENTER FOR HEALTH PROGRAM<br>MANAGEMENT<br>1321 GARDEN HWY<br>SACRAMENTO, CA, 95833 | NA           | PC                   | TO PROTECT THE RIGHTS OF<br>IMMIGRANTS    | 500,000 |
| SLOVER LINETT AUDIENCE  | NA           | NC                   | TO EVALUATE NCAF LEARNING                 | 80,000  |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|--|--------------|----------------------|---|---------|
| RESEARCH INC<br>4147 N. RAVENSWOOD AVE #302<br>CHICAGO, IL, 60613  |              |                      | COMMUNITY                                   |         |
| SMALL BUSINESS MAJORITY<br>FOUNDATION INC<br>1015 15TH STREET NW, SUITE<br>450<br>WASHINGTON, DC, 20005              | NA           | PC                   | TO BROKER SMALL BIZ TO<br>WORKFORCE DEV     | 750,000 |
| SMALL BUSINESS MAJORITY<br>FOUNDATION INC<br>1015 15TH STREET NW, SUITE<br>450<br>WASHINGTON, DC, 20005              | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |
| SMALL BUSINESS MAJORITY<br>FOUNDATION INC<br>1015 15TH STREET NW, SUITE<br>450<br>WASHINGTON, DC, 20005              | NA           | PC                   | TO SUPPORT A POLLING<br>PROJECT             | 70,000  |
| SMARTMEME INC<br>654 13TH STREET #2<br>OAKLAND, CA, 94612  | NA           | PC                   | FOR WORKER STORYTELLING                     | 105,000 |
| SOCIAL GOOD FUND<br>12651 SAN PABLO AVE. #5473<br>RICHMOND, CA, 94805  | NA           | PC                   | FOR PROTECTING IMMIGRANTS<br>RIGHTS         | 250,000 |
| SOCIAL GOOD FUND<br>12651 SAN PABLO AVE. #5473<br>RICHMOND, CA, 94805  | NA           | PC                   | FOR SUPPORT OF EAST<br>OAKLAND COLLECTIVE   | 3,000   |
| SOCIAL JUSTICE LEARNING INC<br>600 CENTINELA AVENUE<br>INGLEWOOD, CA, 90302  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 5,000   |
| SOCIETY OF EXTRAORDINARY<br>WOMEN INC<br>P.O. BOX 21288<br>RIVERSIDE, CA, 92516                                      | NA           | PC                   | FOR SUPPORT OF IGNITE<br>LEADERSHIP PROGRAM | 30,000  |
| SOUTHERN CALIFORNIA<br>ASSOCIATION OF NONPROFIT<br>HOUSING<br>340 E. 2ND STREET, SUITE 406<br>LOS ANGELES, CA, 90012 | NA           | PC                   | FOR A NONPROFIT HOUSING<br>CONFERENCE       | 10,000  |
| SOUTHERN CALIFORNIA<br>GRANTMAKERS<br>1000 N. ALAMEDA ST., SUITE 230<br>LOS ANGELES, CA, 90012                       | NA           | PC                   | FOR 2020 MEMBERSHIP DUES                    | 11,000  |
| SOUTHERN CALIFORNIA<br>GRANTMAKERS<br>1000 N. ALAMEDA ST., SUITE 230<br>LOS ANGELES, CA, 90012                       | NA           | PC                   | FOR 2020 SCBIP MEMBERSHIP<br>DUES           | 5,000   |
| SOUTHERN CALIFORNIA<br>GRANTMAKERS<br>1000 N. ALAMEDA ST., SUITE 230<br>LOS ANGELES, CA, 90012                       | NA           | PC                   | FOR SPONSORSHIP OF AN<br>EVENT              | 15,000  |
| SOUTHERN CALIFORNIA PUBLIC<br>RADIO<br>474 SOUTH RAYMOND AVENUE<br>PASADENA, CA, 91105                               | NA           | PC                   | TO SUPPORT COMMUNITY<br>ENGAGEMENT          | 200,000 |
| SOUTHERN CALIFORNIA PUBLIC<br>RADIO<br>474 SOUTH RAYMOND AVENUE<br>PASADENA, CA, 91105                               | NA           | PC                   | FOR UNRESTRICTED AND<br>CAPITAL CAMPAIGN    | 15,000  |
| SOUTHERN CALIFORNIA PUBLIC<br>RADIO<br>474 SOUTH RAYMOND AVENUE<br>PASADENA, CA, 91105                               | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 5,000   |
| SPECIAL OLYMPICS SOUTHERN<br>CALIFORNIA INC<br>1600 FORBES WAY SUITE 200<br>LONG BEACH, CA, 90810                    | NA           | PC                   | FOR SUPPORT OF WE RUN FOR<br>THE CITY 2020  | 2,500   |
| SPONSORS FOR EDUCATIONAL<br>OPPORTUNITY<br>55 EXCHANGE PLACE, SUITE 601<br>NEW YORK, NY, 10005                       | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 10,000  |
| ST ANTHONY FOUNDATION<br>150 GOLDEN GATE AVENUE<br>SAN FRANCISCO, CA, 94102  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 162     |
| STANFORD UNIVERSITY<br>DEVELOPMENT SERVICES<br>326 GALVEZ STREET   | NA           | PC                   | FOR SUPPORT OF GSB CLASS<br>OF 1990 REUNION | 750     |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                   | Amount  |
|--|--------------|----------------------|---|---------|
| STANFORD, CA, 94305  |              |                      |   |         |
| STANFORD UNIVERSITY<br>DEVELOPMENT SERVICES<br>326 GALVEZ STREET<br>STANFORD, CA, 94305                          | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES   | 3,000   |
| STANFORD UNIVERSITY<br>DEVELOPMENT SERVICES<br>326 GALVEZ STREET<br>STANFORD, CA, 94305                          | NA           | PC                   | FOR SUPPORT OF THE<br>STANFORD FUND       | 3,000   |
| STANFORD UNIVERSITY<br>DEVELOPMENT SERVICES<br>326 GALVEZ STREET<br>STANFORD, CA, 94305                          | NA           | PC                   | FOR SUPPORT OF THE HOOVER<br>HOUSE CIRCLE | 30,000  |
| STATE CENTER COMMUNITY<br>COLLEGE FOUNDATION<br>390 W. FIR AVE, SUITE 300<br>CLOVIS, CA, 93611                   | NA           | SO III FI            | FOR PRE-APPRENTICESHIPS IN<br>FRESNO      | 250,000 |
| STATE CENTER COMMUNITY<br>COLLEGE FOUNDATION<br>390 W. FIR AVE, SUITE 300<br>CLOVIS, CA, 93611                   | NA           | SO III FI            | FOR COVID-19 EMERGENCY<br>FUNDS           | 25,000  |
| STRATEGIC CONCEPTS IN<br>ORGANIZING AND POLICY<br>EDUCATION<br>1715 W. FLORENCE AVENUE<br>LOS ANGELES, CA, 90047 | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT          | 505,000 |
| SUCCESS STORIES PROGRAM<br>1175 EAST BAKER STREET E-19<br>COSTA MESA, CA, 92626                                  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES   | 1,000   |
| SUMMER SEARCH<br>101 HOWARD ST, STE 250<br>SAN FRANCISCO, CA, 94105  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES   | 9,000   |
| SURFRIDER FOUNDATION<br>PO BOX 6010<br>SAN CLEMENTE, CA, 92674   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES   | 600     |
| TAIKOPROJECT<br>505 E. 3RD ST.<br>LOS ANGELES, CA, 90013   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 1,500   |
| TALLER SAN JOSE HOPE<br>BUILDERS<br>801 NORTH BROADWAY<br>SANTA ANA, CA, 92701                                   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT          | 400,000 |
| TALLER SAN JOSE HOPE<br>BUILDERS<br>801 NORTH BROADWAY<br>SANTA ANA, CA, 92701                                   | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS           | 25,000  |
| TALLER SAN JOSE HOPE<br>BUILDERS<br>801 NORTH BROADWAY<br>SANTA ANA, CA, 92701                                   | NA           | PC                   | FOR EVALUATION ADVISORY<br>GROUP          | 10,000  |
| TANDEM PARTNERS IN EARLY<br>LEARNING<br>1275 FAIRFAX AVENUE SUITE 201<br>SAN FRANCISCO, CA, 94124                | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 1,250   |
| TECHSOUP GLOBAL<br>435 BRANNAN STREET<br>SUITE 100<br>SAN FRANCISCO, CA, 94107                                   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 2,500   |
| TEENS THAT CARE INC<br>1668 E WALLINGTON LANE<br>FRESNO, CA, 93730   | NA           | PC                   | FOR SUPPORT OF STUDENT<br>RECOGNITION     | 5,000   |
| THE ASPEN INSTITUTE INC<br>2300 N ST. NW<br>SUITE 700<br>WASHINGTON, DC, 20037                                   | NA           | PC                   | TO EXPAND OPPORTUNITY FOR<br>WORKERS      | 100,000 |
| THE CHILDREN'S PARTNERSHIP<br>811 WILSHIRE BLVD. SUITE 1000<br>LOS ANGELES, CA, 90017                            | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT          | 150,000 |
| THE COLLEGE PREPARATORY<br>SCHOOL<br>6100 BROADWAY<br>OAKLAND, CA, 94618   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                  | 9,000   |
| THE INSTITUTE FOR<br>DEMOCRATIC EDUCATION AND<br>CULTURE<br>P.O. BOX 22748<br>OAKLAND, CA, 94609                 | NA           | PC                   | FOR SUPPORT OF SURJ                       | 300     |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                      | Amount    |
|--|--------------|----------------------|--|-----------|
| THE MOSAIC PROJECT<br>478 SANTA CLARA AVENUE,<br>SUITE 200<br>OAKLAND, CA, 94601                                       | NA           | PC                   | FOR UNRESTRICTED SUPPORT                     | 1,500     |
| THE NROC PROJECT<br>PO BOX 222156<br>CARMEL, CA, 93922   | NA           | POF                  | FOR SCALING OF A COLLEGE<br>MATH PLATFORM    | 166,668   |
| THE SENTENCING PROJECT<br>1705 DESALES STREET NW, 8TH<br>FLOOR<br>WASHINGTON, DC, 20036                                | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES      | 3,000     |
| THE SHIRLEY WARE EDUCATION<br>CENTER HEALTH CARE<br>WORKERS LOCAL UNION<br>1000 BROADWAY STE 675<br>OAKLAND, CA, 94607 | NA           | PC                   | FOR HEALTHCARE CAREER<br>PATHWAY PROGRAMS    | 333,333   |
| THE SHIRLEY WARE EDUCATION<br>CENTER HEALTH CARE<br>WORKERS LOCAL UNION<br>1000 BROADWAY STE 675<br>OAKLAND, CA, 94607 | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS              | 25,000    |
| THE UCLA FOUNDATION<br>10920 WILSHIRE BLVD., SUITE<br>900<br>LOS ANGELES, CA, 90024                                    | NA           | PC                   | FOR SUPPORT OF THE WOODEN<br>ATHLETIC FUND   | 1,200     |
| THE UCLA FOUNDATION<br>10920 WILSHIRE BLVD., SUITE<br>900<br>LOS ANGELES, CA, 90024                                    | NA           | PC                   | FOR SUPPORT VC POWE<br>MEMORIAL FUND         | 600       |
| THE UCLA FOUNDATION<br>10920 WILSHIRE BLVD., SUITE<br>900<br>LOS ANGELES, CA, 90024                                    | NA           | PC                   | FOR SUPPORT OF UCLA LUSKIN<br>SCHOOL         | 10,000    |
| THE UNIVERSITY CORPORATION<br>18111 NORDHOFF ST.<br>NORTHRIDGE, CA, 91330  | NA           | SO I                 | TO INCREASE GRADUATION<br>RATES IN CSU'S     | 486,000   |
| THEATRE AND ARTS<br>FOUNDATION OF SAN DIEGO<br>COUNTY<br>P.O. BOX 12039<br>LA JOLLA, CA, 92039                         | NA           | PC                   | TO STRENGTHEN<br>ORGANIZATIONAL CAPACITY     | 433,334   |
| THIRD SECTOR CAPITAL<br>PARTNERS INC<br>P.O BOX 962004<br>BOSTON, MA, 02196  | NA           | PC                   | TO CO-DESIGN A WORKFORCE<br>FUNDING SYSTEM   | 1,000,000 |
| THIRD SECTOR CAPITAL<br>PARTNERS INC<br>P.O BOX 962004<br>BOSTON, MA, 02196  | NA           | PC                   | EXPANSION OF WORKFORCE<br>FUNDING SYSTEM     | 300,000   |
| TIDES CENTER<br>PO BOX 29907<br>SAN FRANCISCO, CA, 94129   | NA           | PC                   | TO STRENGTHEN WORKER<br>RIGHTS ORGANIZATIONS | 2,250,000 |
| TIDES CENTER<br>PO BOX 29907<br>SAN FRANCISCO, CA, 94129   | NA           | PC                   | FOR 2020 EPIP MEMBERSHIP<br>DUES             | 12,500    |
| TIDES CENTER<br>PO BOX 29907<br>SAN FRANCISCO, CA, 94129   | NA           | PC                   | TO SUPPORT THE TRUE COST<br>PROJECT          | 110,000   |
| TIDES CENTER<br>PO BOX 29907<br>SAN FRANCISCO, CA, 94129   | NA           | PC                   | FOR SUPPORT OF FIRST<br>EXPOSURES            | 6,875     |
| TIDES CENTER<br>PO BOX 29907<br>SAN FRANCISCO, CA, 94129   | NA           | PC                   | FOR SUPPORT OF DISH                          | 14,500    |
| TIDES CENTER<br>PO BOX 29907<br>SAN FRANCISCO, CA, 94129   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES      | 5,000     |
| TIDES FOUNDATION<br>PO BOX 399389<br>SAN FRANCISCO, CA, 94139  | NA           | PC                   | TO SUPPORT VOTER CIVIC<br>ENGAGEMENT         | 300,000   |
| TIDES FOUNDATION<br>PO BOX 399389<br>SAN FRANCISCO, CA, 94139  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>RESPONSE           | 500,000   |
| TIDES FOUNDATION<br>PO BOX 399389<br>SAN FRANCISCO, CA, 94139  | NA           | PC                   | FOR SUPPORT OF CHISPA<br>EDUCATION FUND      | 1,000     |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                     | Amount  |
|--|--------------|----------------------|---|---------|
| TIME FOR CHANGE FOUNDATION<br>PO BOX 25040<br>SAN BERNARDINO, CA, 92406                                  | NA           | PC                   | FOR SPONSORSHIP OF AN<br>EVENT              | 2,000   |
| TIME FOR CHANGE FOUNDATION<br>PO BOX 25040<br>SAN BERNARDINO, CA, 92406                                  | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 10,000  |
| TIPPING POINT COMMUNITY<br>220 MONTGOMERY STREET,<br>SUITE 850<br>SAN FRANCISCO, CA, 94104               | NA           | PC                   | FOR SUPPORT OF THE<br>EMPLOYMENT PORTFOLIO  | 10,000  |
| TIPPING POINT COMMUNITY<br>220 MONTGOMERY STREET,<br>SUITE 850<br>SAN FRANCISCO, CA, 94104               | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 25,000  |
| TOLA ORGANIZING ACADEMY<br>191 RIDGEWAY AVE<br>OAKLAND, CA, 94611  | NA           | PC                   | FOR COMMUNITY OUTREACH<br>TRAINING          | 48,000  |
| TONY LA RUSSA'S ANIMAL<br>RESCUE FOUNDATION<br>2890 MITCHELL DRIVE<br>WALNUT CREEK, CA, 94598            | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 150     |
| UC RIVERSIDE FOUNDATION<br>UCR FOUNDATION<br>PO BOX 112<br>RIVERSIDE, CA, 92502                          | NA           | PC                   | FOR SUPPORT OF BLACK<br>ALUMNI SCHOLARSHIP  | 5,000   |
| UNCOMMON LAW<br>220 4TH STREET, SUITE 103<br>OAKLAND, CA, 94607  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 250,000 |
| UNCOMMON LAW<br>220 4TH STREET, SUITE 103<br>OAKLAND, CA, 94607  | NA           | PC                   | FOR CAPACITY-BUILDING<br>SUPPORT            | 50,000  |
| UNITED FOR RESPECT<br>EDUCATION FUND<br>400 JAY STREET #300<br>BROOKLYN, NY, 11201                       | NA           | PC                   | TO SUPPORT LOW-WAGE RETAIL<br>WORKERS IN CA | 300,000 |
| UNITED FOR RESPECT<br>EDUCATION FUND<br>400 JAY STREET #300<br>BROOKLYN, NY, 11201                       | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000  |
| UNITED WAY INC<br>1150 SOUTH OLIVE STREET, T500<br>LOS ANGELES, CA, 90015                                | NA           | PC                   | TO BUILD SUPPORT FOR<br>AFFORDABLE HOUSING  | 375,000 |
| UNITED WAYS OF CALIFORNIA<br>1107 FAIR OAKS AVENUE, #12<br>SOUTH PASADENA, CA, 91030                     | NA           | PC                   | TO EXPLORE SCREENING<br>TECHNOLOGY          | 150,000 |
| UNITED WE DREAM NETWORK<br>INC<br>1201 16TH ST NW, SUITE 714<br>WASHINGTON, DC, 20036                    | NA           | PC                   | TO SUPPORT IMMIGRANT YOUTH<br>LEADERS IN CA | 300,000 |
| UNITELA INC<br>350 S BIXEL ST<br>LOS ANGELES, CA, 90017  | NA           | PC                   | TO ENGAGE BUSINESSES ON<br>IMMIGRANT NEEDS  | 100,000 |
| UNIVERSITY OF CALIFORNIA<br>BERKELEY FOUNDATION<br>1995 UNIVERSITY AVE. SUITE 401<br>BERKELEY, CA, 94704 | NA           | PC                   | FOR RESEARCH ON HOUSING IN<br>CALIFORNIA    | 500,000 |
| UNIVERSITY OF CALIFORNIA<br>BERKELEY FOUNDATION<br>1995 UNIVERSITY AVE. SUITE 401<br>BERKELEY, CA, 94704 | NA           | PC                   | FOR SUPPORT OF F DIAZ<br>MEMORIAL FUND      | 750     |
| UNIVERSITY OF SOUTHERN<br>CALIFORNIA<br>THE DEPARTMENT OF<br>CONTRACTS AND GRANTS                        | NA           | PC                   | FOR 2020 LEADERSHIP<br>MEMBERSHIP           | 15,000  |
| 3720 S. FLOWER STREET, 3RD<br>FLOOR<br>LOS ANGELES, CA, 90089  |              |                      |   |         |
| UNIVERSITY OF SOUTHERN<br>CALIFORNIA<br>THE DEPARTMENT OF<br>CONTRACTS AND GRANTS                        | NA           | PC                   | FOR PROTECTING THE RIGHTS<br>OF IMMIGRANTS  | 250,000 |
| 3721 S. FLOWER STREET, 3RD<br>FLOOR<br>LOS ANGELES, CA, 90089  |              |                      |   |         |
| UNIVERSITY OF SOUTHERN   | NA           | PC                   | FOR PHILANTHROPY                            | 50,000  |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount    |
|---|--------------|----------------------|---|-----------|
| CALIFORNIA<br>THE DEPARTMENT OF<br>CONTRACTS AND GRANTS   |              |                      | ROUNDTABLE MEMBERSHIP                       |           |
| 3722 S. FLOWER STREET, 3RD<br>FLOOR<br>LOS ANGELES, CA, 90089                                     |              |                      |   |           |
| UNIVERSITY OF THE PACIFIC<br>3601 PACIFIC AVE.<br>STOCKTON. CA. 95211                             | NA           | PC                   | TO SUPPORT EARLY LITERACY<br>IN STOCKTON    | 150,000   |
| URBAN INSTITUTE<br>500 L'ENFANT PLAZA SW<br>WASHINGTON, DC, 20024                                 | NA           | PC                   | TO SUPPORT WORKRISE                         | 1,000,000 |
| VICTORY IN PRAISE CHURCH<br>2029 E. HARDING WAY<br>STOCKTON, CA, 95205                            | NA           | PC                   | FOR SUPPORT OF SUPPLIES & EQUIPMENT         | 500       |
| VICTORY IN PRAISE CHURCH<br>2029 E. HARDING WAY<br>STOCKTON, CA, 95205                            | NA           | PC                   | FOR SUPPORT OF SECURITY<br>PROGRAM          | 5,250     |
| VIDA VERDE NATURE<br>EDUCATION<br>3540 LA HONDA ROAD<br>SAN GREGORIO, CA, 94074                   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                    | 1,500     |
| VIEWPOINT EDUCATIONAL<br>FOUNDATION<br>23620 MULHOLLAND HIGHWAY<br>CALABASAS, CA, 91302           | NA           | PC                   | FOR SUPPORT OF STUDENT<br>SCHOLARSHIP       | 15,000    |
| VISION Y COMPROMISO<br>2536 EDWARDS AVENUE<br>EL CERRITO, CA, 94530                               | NA           | PC                   | FOR EXPANDING EMPLOYMENT<br>PATHWAYS        | 100,000   |
| VOICEOFORANGECOUNTYORG<br>P.O. BOX 10020<br>SANTA ANA, CA, 92711                                  | NA           | PC                   | TO SUPPORT CIVIC NEWS IN<br>ORANGE COUNTY   | 150,000   |
| WAREHOUSE WORKER<br>RESOURCE CENTER<br>521 N EUCLID AVE<br>ONTARIO, CA, 91762                     | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 300,000   |
| WAREHOUSE WORKER<br>RESOURCE CENTER<br>521 N EUCLID AVE<br>ONTARIO, CA, 91762                     | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| WESTSIDE NEIGHBORHOOD<br>SCHOOL<br>5401 BEETHOVEN STREET<br>LOS ANGELES, CA, 90066                | NA           | PC                   | FOR SUPPORT OF THE ANNUAL<br>FUND           | 5,000     |
| WHITE ASH BROADCASTING INC<br>2589 ALLUVIAL AVENUE<br>CLOVIS, CA, 93611                           | NA           | PC                   | TO STRENGTHEN QUALITY<br>MEDIA IN INLAND CA | 180,000   |
| WORKER EDUCATION &<br>RESOURCE CENTER<br>1545 WILSHIRE BLVD., SUITE 500<br>LOS ANGELES, CA, 90017 | NA           | PC                   | FOR HIGH ROAD TRAINING<br>PARTNERSHIP       | 300,000   |
| WORKERS LAB<br>1111 BROADWAY, FLOOR 3<br>OAKLAND, CA, 94607                                       | NA           | PC                   | FOR LEARNING IN CA AND<br>NATIONWIDE        | 125,000   |
| WORKING PARTNERSHIPS USA<br>2302 ZANKER ROAD<br>SAN JOSE, CA, 95131                               | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 800,000   |
| WORKING PARTNERSHIPS USA<br>2302 ZANKER ROAD<br>SAN JOSE, CA, 95131                               | NA           | PC                   | TO SUPPORT A FUTURE OF<br>WORKERS SUMMIT    | 50,000    |
| WORKING PARTNERSHIPS USA<br>2302 ZANKER ROAD<br>SAN JOSE, CA, 95131                               | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| WORKSHOPS FOR WARRIORS<br>2970 MAIN STREET<br>SAN DIEGO, CA, 92113                                | NA           | PC                   | FOR JOB TRAINING/PLACEMENT<br>FOR VETERANS  | 375,000   |
| WORKSHOPS FOR WARRIORS<br>2970 MAIN STREET<br>SAN DIEGO, CA, 92113                                | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS             | 25,000    |
| WORLD CENTRAL KITCHEN<br>1342 FLORIDA AVE NW<br>WASHINGTON, DC, 20009                             | NA           | PC                   | FOR SUPPORT OF EAST BAY<br>FEEDER           | 315       |
| WORLD CENTRAL KITCHEN<br>1342 FLORIDA AVE NW<br>WASHINGTON, DC, 20009                             | NA           | PC                   | FOR CALIFORNIA ACTIVITIES                   | 315       |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                 | Amount    |
|--|--------------|----------------------|---|-----------|
| X PRIZE FOUNDATION INC<br>800 CORPORATE POINTE, SUITE<br>350<br>CULVER CITY, CA, 90230                             | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES | 30,000    |
| YCORE NETWORK<br>1628 BRODERICK ST<br>SAN FRANCISCO, CA, 94109   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                | 3,500     |
| YEAR UP INC<br>45 MILK ST, 9TH FLOOR<br>BOSTON, MA, 02109  | NA           | PC                   | FOR EXPANSION OF CA SITES               | 1,000,000 |
| YEAR UP INC<br>45 MILK ST, 9TH FLOOR<br>BOSTON, MA, 02109  | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS         | 25,000    |
| YEAR UP INC<br>45 MILK ST, 9TH FLOOR<br>BOSTON, MA, 02109  | NA           | PC                   | FOR CONTACT TRACING TECH-<br>BASED TOOL | 50,000    |
| YOUNG MENS CHRISTIAN<br>ASSOCIATION OF SAN<br>FRANCISCO<br>50 CALIFORNIA ST., STE. 650<br>SAN FRANCISCO, CA, 94111 | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT        | 25,000    |
| YOUTH LEADERSHIP INSTITUTE<br>209 9TH STREET, SUITE 200<br>SAN FRANCISCO, CA, 94103                                | NA           | PC                   | FOR COVID-19 EMERGENCY<br>FUNDS         | 25,000    |
| YOUTH RADIO<br>1701 BROADWAY AVE.<br>OAKLAND, CA, 94612  | NA           | PC                   | TO SUPPORT YOUTH MEDIA IN<br>CALIFORNIA | 250,000   |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount     |
|---|--------------|----------------------|---|------------|
| ACCE INSTITUTE<br>3655 S GRAND AVE STE 250<br>LOS ANGELES, CA, 90007  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 250,000    |
| ACTION COUNCIL OF MONTEREY COUNTY INC<br>295 MAIN STREET, STE 500<br>SALINAS, CA, 93901                         | NA           | PC                   | FOR A CASH ASSISTANCE<br>PROJECT IN SALINAS | 375,000    |
| ADVANCEMENT PROJECT<br>1910 WEST SUNSET BLVD, SUITE 500<br>LOS ANGELES, CA, 90026                               | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 300,000    |
| AMPAC TRI-STATE CDC INC<br>22365 BARTON ROAD, SUITE 210<br>GRAND TERRACE, CA, 92313                             | NA           | PC                   | FOR SMALL BUSINESS TRAINING<br>IN THE IE    | 250,000    |
| ANTI-RECIDIVISM COALITION<br>1320 E 7TH ST, SUITE 260<br>LOS ANGELES, CA, 90021                                 | NA           | PC                   | FOR PROGRAM EXPANSION                       | 400,000    |
| ASIAN AMERICANS ADVANCING JUSTICE - ASIAN<br>LAW CAUCUS<br>55 COLUMBUS AVENUE<br>SAN FRANCISCO, CA, 94111       | NA           | PC                   | TO SUPPORT IMMIGRANT AND<br>WORKER RIGHTS   | 150,000    |
| ASIAN AMERICANS ADVANCING JUSTICE LOS<br>ANGELES<br>1145 WILSHIRE BLVD<br>LOS ANGELES, CA, 90017                | NA           | PC                   | TO PROTECT IMMIGRANT<br>RIGHTS              | 100,000    |
| BAY AREA COUNCIL FOUNDATION<br>353 SACRAMENTO STREET 10TH FLOOR<br>SAN FRANCISCO, CA, 94111                     | NA           | PC                   | TO RAISE AWARENESS OF ADUS                  | 100,000    |
| BITWISE INDUSTRIES INC<br>700 VAN NESS AVE<br>FRESNO, CA, 93721   | NA           | NC                   | TO TRAIN ADULTS IN TECH                     | 500,000    |
| BLACK ALLIANCE FOR JUST IMMIGRATION<br>1360 FULTON ST BLDG B SUITE 427<br>BROOKLYN, NY, 11216                   | NA           | PC                   | TO SUPPORT BLACK<br>IMMIGRANTS IN CA        | 100,000    |
| BLACK COOPERATIVE INVESTMENT FUND<br>6080 CENTER DRIVE, 6TH FLOOR<br>LOS ANGELES, CA, 90045                     | NA           | PC                   | TO PROVIDE MICROLOANS IN<br>THE IE          | 50,000     |
| BLACK GIRLS CODE INC<br>1736 FRANKLIN STREET, 10TH FLOOR<br>OAKLAND, CA, 94601                                  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 5,000      |
| CAL OZ<br>2072 LA ORINDA PLACE<br>CONCORD, CA, 94518  | NA           | NC                   | FOR EXECUTION OF ITS 2020<br>ACTION PLAN    | 100,000    |
| CALIFORNIA IMMIGRANT POLICY CENTER<br>634 S SPRING ST, SUITE 600A<br>LOS ANGELES, CA, 90014                     | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 300,000    |
| CAPITAL & MAIN<br>1910 W SUNSET BLVD STE 740<br>LOS ANGELES, CA, 90026  | NA           | PC                   | TO COVER ECONOMIC<br>INEQUALITY IN CA       | 150,000    |
| CENTER FOR EMPLOYMENT OPPORTUNITIES INC<br>50 BROADWAY, SUITE 1604<br>NEW YORK, NY, 10004                       | NA           | PC                   | FOR PROGRAM EXPANSION                       | 750,000    |
| CENTRAL COAST ALLIANCE UNITED FOR A<br>SUSTAINABLE ECONOMY<br>2021 SPERRY AVENUE, SUITE 9<br>VENTURA, CA, 93003 | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 350,000    |
| CENTRAL VALLEY COMMUNITY FOUNDATION<br>5260 N PALM AVENUE, SUITE 122<br>FRESNO, CA, 93704                       | NA           | PC                   | TO SUPPORT FRESNO'S<br>INCLUSIVE ECONOMY    | 10,004,667 |
| CHARITABLE VENTURES OF ORANGE COUNTY INC<br>1505 E 17TH STREET #101<br>SANTA ANA, CA, 92705                     | NA           | PC                   | FOR IMMIGRANT YOUTH<br>ORGANIZING           | 100,000    |
| COALITION FOR HUMANE IMMIGRANT RIGHTS<br>2533 WEST 3RD ST, SUITE 101<br>LOS ANGELES, CA, 90057                  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 100,000    |
| COMMUNITY INITIATIVES<br>1000 BROADWAY, SUITE #480<br>OAKLAND, CA, 94607  | NA           | PC                   | FOR 2021 INSTITUTIONAL<br>MEMBERSHIP DUES   | 10,000     |
| COMMUNITY PARTNERS<br>1000 N ALAMEDA ST, STE 240<br>LOS ANGELES, CA, 90012                                      | NA           | PC                   | TO SERVE AND ADVOCATE FOR<br>BLACK WORKERS  | 400,000    |
| DESTINATION CRENSHAW<br>777 S FIGUEROA ST, STE 4050<br>LOS ANGELES, CA, 90017                                   | NA           | PC                   | FOR CULTURAL PLACEMAKING<br>IN LA           | 400,000    |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount    |
|---|--------------|----------------------|---|-----------|
| DIGITAL NEST INC<br>1961 MAIN STREET, #221<br>WATSONVILLE, CA, 95076  | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 600       |
| ENGAGE R PLUS D INC<br>556 S FAIR OAKS AVE, STE 101 #603<br>PASADENA, CA, 91105   | NA           | NC                   | TO STRENGTHEN THE FIELD OF<br>EVALUATION    | 35,000    |
| FOUNDATION FOR CALIFORNIA COMMUNITY<br>COLLEGES<br>1102 Q STREET, SUITE 4800<br>SACRAMENTO, CA, 95811                     | NA           | PC                   | TO EXPAND ECE<br>APPRENTICESHIPS IN CA      | 200,000   |
| FRESNO COMMUNITY DEVELOPMENT FINANCIAL<br>INSTITUTION<br>1920 MARIPOSA MALL<br>SUITE 111<br>FRESNO, CA, 93721             | NA           | PC                   | TO STRENGTHEN EQUITABLE<br>LENDING CAPACITY | 500,000   |
| FUND FOR SANTA BARBARA INC<br>26 W ANAPAMU ST<br>SANTA BARBARA, CA, 93101   | NA           | PC                   | FOR PROTECTING IMMIGRANT<br>RIGHTS          | 150,000   |
| GRANTMAKERS FOR EFFECTIVE ORGANIZATIONS<br>1310 L STREET NW, SUITE 650<br>WASHINGTON, DC, 20005                           | NA           | PC                   | FOR SPONSORSHIP OF A<br>CONFERENCE          | 12,000    |
| HARTNELL COLLEGE FOUNDATION<br>411 CENTRAL AVE<br>SALINAS, CA, 93901  | NA           | PC                   | FOR CAREER HUB IN SALINAS<br>VALLEY         | 125,000   |
| INLAND CONGREGATIONS UNITED FOR CHANGE<br>SPONSORING COMMITTEE INC<br>1441 N D ST, SUITE 208<br>SAN BERNARDINO, CA, 92405 | NA           | PC                   | FOR PROTECTING IMMIGRANT<br>RIGHTS          | 150,000   |
| INLAND EMPIRE COMMUNITY FOUNDATION<br>3700 SIXTH STREET, SUITE 200<br>RIVERSIDE, CA, 92501                                | NA           | PC                   | TO SUPPORT THE BLACK EQUITY<br>FUND         | 1,000,000 |
| INSTITUTE FOR POLICY STUDIES<br>1301 CONNECTICUT AVE NW, #600<br>WASHINGTON, DC, 20036                                    | NA           | PC                   | TO SUPPORT JOURNALISM<br>CAPACITY           | 85,000    |
| JOBS TO MOVE AMERICA<br>525 S HEWITT STREET<br>LOS ANGELES, CA, 90013   | NA           | PC                   | FOR CAREER PATHWAYS                         | 375,000   |
| KQED INC<br>2601 MARIPOSA ST<br>SAN FRANCISCO, CA, 94110  | NA           | PC                   | FOR CA REPORT'S STATEWIDE<br>COVERAGE       | 200,000   |
| LATINO COMMUNITY FOUNDATION<br>235 MONTGOMERY STREET, SUITE 1160<br>SAN FRANCISCO, CA, 94104                              | NA           | PC                   | TO SUPPORT AN INCLUSIVE<br>ECONOMY          | 2,666,667 |
| LOCAL INITIATIVES SUPPORT CORPORATION<br>28 LIBERTY STREET, 34TH FLOOR<br>NEW YORK, NY, 10005                             | NA           | PC                   | TO SUPPORT BIPOC WEALTH<br>BUILDING IN LA   | 400,000   |
| LOS ANGELES ALLIANCE FOR A NEW ECONOMY<br>464 LUCAS AVE, SUITE 202<br>LOS ANGELES, CA, 90017                              | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 350,000   |
| LOS ANGELES ALLIANCE FOR A NEW ECONOMY<br>464 LUCAS AVE, SUITE 202<br>LOS ANGELES, CA, 90017                              | NA           | PC                   | TO SUPPORT LA COUNTY<br>ESSENTIAL WORKERS   | 550,000   |
| LOS ANGELES BROTHERHOOD CRUSADE - BLACK<br>UNITED FUND INC<br>200 EAST SLAUSON AVENUE<br>LOS ANGELES, CA, 90011           | NA           | PC                   | FOR CAREER TRAINING FOR<br>YOUNG ADULTS     | 400,000   |
| LTSC COMMUNITY DEVELOPMENT CORPORATION<br>231 E THIRD STREET, SUITE G106<br>LOS ANGELES, CA, 90013                        | NA           | PC                   | TO SUPPORT EQUITABLE<br>COMMUNITY PLANNING  | 100,000   |
| MAINTENANCE INDUSTRY LABOR-MANAGEMENT<br>COOPERATION TRUST FUND<br>4399 SANTA ANITA AVE, SUITE150<br>EL MONTE, CA, 91731  | NA           | NC                   | TO SUPPORT JANITORIAL<br>WORKERS IN CA      | 300,000   |
| MEXICAN AMERICAN LEGAL DEFENSE AND<br>EDUCATIONAL FUND<br>634 S SPRING ST, 11TH FLOOR<br>LOS ANGELES, CA, 90014           | NA           | PC                   | TO BUILD LEADERSHIP OF<br>IMMIGRANT YOUTH   | 200,000   |
| MIXTECO INDIGENA COMMUNITY ORGANIZING<br>PROJECT<br>135 MAGNOLIA AVE<br>OXNARD, CA, 93030                                 | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 300,000   |
| MUJERES UNIDAS Y ACTIVAS<br>3543 18TH STREET, #23<br>SAN FRANCISCO, CA, 94110   | NA           | PC                   | TO SUPPORT LOW-WAGE<br>DOMESTIC WORKERS     | 400,000   |
| NATIONAL BLACK TRANS ADVOCACY COALITION<br>POB 118282   | NA           | PC                   | FOR SUPPORT OF CALIFORNIA<br>ACTIVITIES     | 150       |

| Name and Address  | Relationship | Foundation<br>status | Purpose                                     | Amount    |
|---|--------------|----------------------|---|-----------|
| CARROLLTON, TX, 75011   |              |                      |   |           |
| NATIONAL DAY LABORER ORGANIZING NETWORK<br>1030 S ARROYO PKWY SUITE 106<br>PASADENA, CA, 91105                            | NA           | PC                   | TO PROTECT IMMIGRANT<br>RIGHTS              | 250,000   |
| NATIONAL DAY LABORER ORGANIZING NETWORK<br>1030 S ARROYO PKWY SUITE 106<br>PASADENA, CA, 91105                            | NA           | PC                   | TO SUPPORT DAY LABORERS IN CA               | 300,000   |
| NATIONAL IMMIGRATION FORUM INC<br>50 F STREET NW, SUITE 300<br>WASHINGTON, DC, 20001                                      | NA           | PC                   | TO PROVIDE ENGLISH<br>LANGUAGE TRAINING     | 250,000   |
| NATIONAL IMMIGRATION LAW CENTER<br>3435 WILSHIRE BOULEVARD, SUITE 1600<br>LOS ANGELES, CA, 90010                          | NA           | PC                   | TO SUPPORT LOW-INCOME<br>IMMIGRANTS IN CA   | 200,000   |
| NEW VENTURE FUND<br>1201 CONNECTICUT AVE NW, SUITE 300<br>WASHINGTON, DC, 20036   | NA           | PC                   | TO SUPPORT CALIFORNIA LOW-<br>WAGE WORKERS  | 175,000   |
| NEW WORLD FOUNDATION<br>680 WEST END AVENUE, #1C<br>NEW YORK, NY, 10025   | NA           | PC                   | TO SUPPORT QUALITY JOBS IN<br>INLAND CA     | 250,000   |
| ORANGE COUNTY COMMUNITY FOUNDATION<br>4041 MACARTHUR BLVD, SUITE 510<br>NEWPORT BEACH, CA, 92660                          | NA           | PC                   | TO SUPPORT WORKFORCE<br>DEVELOPMENT         | 150,000   |
| ORGANIZATIONAL RESEARCH SERVICES INC<br>1100 OLIVE WAY, SUITE 1350<br>SEATTLE, WA, 98101                                  | NA           | NC                   | FOR LEARNING ON WORKER<br>ENGAGEMENT        | 725,000   |
| PERALTA COLLEGES FOUNDATION<br>333 E 8TH STREET<br>OAKLAND, CA, 94606   | NA           | PC                   | TO SUPPORT BLACK<br>ENTREPRENEURS           | 110,000   |
| POMONA ECONOMIC OPPORTUNITY CENTER<br>1682 W MISSION BLVD<br>POMONA, CA, 91766  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT            | 150,000   |
| PUBLIC COUNSEL<br>610 SOUTH ARDMORE AVENUE<br>LOS ANGELES, CA, 90005  | NA           | PC                   | TO INCREASE HOUSING JUSTICE<br>IN CA        | 150,000   |
| PUBLIC EQUITY GROUP<br>36 SHADOW BROOK LANE<br>LANDER, WY, 82520  | NA           | NC                   | FOR A FRAMEWORK TO<br>ADVANCE RACIAL EQUITY | 125,000   |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA<br>10889 WILSHIRE BOULEVARD, SUITE 700<br>LOS ANGELES, CA, 90095                  | NA           | PC                   | TO SUPPORT BLACK WORKER<br>ENGAGEMENT IN CA | 125,000   |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA<br>1608 FOURTH STREET, STE. 220<br>MAIL CODE 5940<br>REPRESENCE OF 04740          | NA           | PC                   | TO EXPAND RESEARCH<br>INFRASTRUCTURE        | 300,000   |
| BERKELEY, CA, 94710<br>RIVERSIDE COMMUNITY COLLEGE DISTRICT<br>FOUNDATION<br>4800 MAGNOLIA AVENUE<br>RIVERSIDE, CA, 92506 | NA           | PC                   | FOR AN APPRENTICESHIP<br>NETWORK IN THE IE  | 1,500,000 |
| ROCKEFELLER PHILANTHROPY ADVISORS INC<br>6 WEST 48TH STREET, 10TH FLOOR<br>NEW YORK, NY, 10036                            | NA           | PC                   | TO STRENGTHEN FEEDBACK<br>PRACTICES         | 500,000   |
| SACRAMENTO REGION COMMUNITY FOUNDATION<br>955 UNIVERSITY AVENUE, SUITE A<br>SACRAMENTO, CA, 95825                         | NA           | PC                   | REPORTER TO COVER LOW-<br>INCOME WORKERS    | 65,000    |
| SAN DIEGO STATE UNIVERSITY FOUNDATION<br>5250 CAMPANILE DRIVE<br>SAN DIEGO, CA, 92182                                     | NA           | SO III FI            | TO SUPPORT SOCIAL EQUITY<br>NEWS DESK       | 110,000   |
| SAN FRANCISCO AFRICAN AMERICAN HISTORICAL<br>AND CULTURAL SOCIETY<br>762FULTON ST, 2ND FLOOR<br>SANFRANCISCO, CA, 94102   | NA           | PC                   | TO SUPPORT ALLIANCE OF<br>BLACK EDUCATORS   | 1,500     |
| SAN FRANCISCO EDUCATION FUND<br>2730 BRYANT STREET, SECOND FLOOR<br>SAN FRANCISCO, CA, 94110                              | NA           | PC                   | FOR SUPPORT OF MINDFULNESS                  | 10,000    |
| SAN FRANCISCO FOUNDATION<br>ONE EMBARCADERO CENTER, SUITE 1400<br>SAN FRANCISCO, CA, 94111                                | NA           | PC                   | FOR QUALITY JOBS IN THE BAY<br>AREA         | 200,000   |
| SAN FRANCISCO PUBLIC PRESS<br>44 PAGE ST, SUITE 504<br>SAN FRANCISCO, CA, 94102   | NA           | PC                   | TO SUPPORT MULTIMEDIA<br>JOURNALISM         | 75,000    |
| SEATTLE FOUNDATION<br>1601 FIFTH AVENUE, SUITE 1900<br>SEATTLE, WA, 98101   | NA           | PC                   | TO ADVANCE EQUITABLE<br>EVALUATION          | 204,000   |

| Name and Address   | Relationship | Foundation<br>status | Purpose                                      | Amount    |
|--|--------------|----------------------|--|-----------|
| SIERRA HEALTH FOUNDATION CENTER FOR<br>HEALTH PROGRAM MANAGEMENT<br>1321 GARDEN HWY<br>SACRAMENTO, CA, 95833                             | NA           | PC                   | TO SUPPORT A YOUTH<br>OUTREACH CAMPAIGN      | 300,000   |
| TALLER SAN JOSE HOPE BUILDERS<br>801 NORTH BROADWAY<br>SANTA ANA, CA, 92701  | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT             | 400,000   |
| THE SHIRLEY WARE EDUCATION CENTER HEALTH<br>CARE WORKERS UNION LOCAL<br>1000 BROADWAY STE 675<br>OAKLAND, CA, 94607                      | NA           | PC                   | FOR HEALTHCARE CAREER<br>PATHWAY PROGRAMS    | 666,667   |
| THE SOUTHERN BAPTIST GENERAL CONVENTION<br>OF CALIFORNIA<br>4950 APPIAN WAY<br>EL SOBRANTE, CA, 94803                                    | NA           | PC                   | FOR SUPPORT OF HOUSING<br>FOOD AND OUTREACH  | 7,500     |
| TIDES CENTER<br>PO BOX 29907<br>SAN FRANCISCO, CA, 94129   | NA           | PC                   | TO STRENGTHEN WORKER<br>RIGHTS ORGANIZATIONS | 2,250,000 |
| UFW FOUNDATION<br>3002 WHITTIER BLVD<br>LOS ANGELES, CA, 90023   | NA           | PC                   | FOR A CASH ASSISTANCE<br>PROJECT IN SALINAS  | 375,000   |
| UNCOMMON LAW<br>220 4TH STREET, SUITE 103<br>OAKLAND, CA, 94607  | NA           | PC                   | FOR CAPACITY-BUILDING<br>SUPPORT             | 50,000    |
| UNDERGROUND MUSEUM<br>3508 W WASHINGTON BLVD<br>LOS ANGELES, CA, 90018   | NA           | PC                   | FOR UNRESTRICTED SUPPORT                     | 2,500     |
| UNITED FOR RESPECT EDUCATION FUND<br>400 JAY STREET #300<br>BROOKLYN, NY, 11201  | NA           | PC                   | TO SUPPORT LOW-WAGE RETAIL<br>WORKERS IN CA  | 300,000   |
| UNITED WAY INC<br>1150 SOUTH OLIVE STREET, T500<br>LOS ANGELES, CA, 90015  | NA           | PC                   | TO BUILD SUPPORT FOR<br>AFFORDABLE HOUSING   | 375,000   |
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>THE DEPARTMENT OF CONTRACTS AND GRANTS<br>3720 S FLOWER STREET, 3RD FLOOR<br>LOS ANGELES, CA, 90089 | NA           | PC                   | FOR PROTECTING THE RIGHTS<br>OF IMMIGRANTS   | 250,000   |
| URBAN INSTITUTE<br>500 L'ENFANT PLAZA SW<br>WASHINGTON, DC, 20024  | NA           | PC                   | TO SUPPORT WORKRISE                          | 1,000,000 |
| URBAN SCHOOL OF SAN FRANCISCO<br>1563 PAGE ST<br>SAN FRANCISCO, CA, 94117  | NA           | PC                   | FOR SUPPORT OF FINANCIAL AID<br>FUND         | 300       |
| VICTORY IN PRAISE<br>PO BOX 576712<br>MODESTO, CA, 95357   | NA           | PC                   | FOR SUPPORT OF OUTREACH<br>INITIATIVES       | 1,250     |
| VISION Y COMPROMISO<br>2536 EDWARDS AVENUE<br>EL CERRITO, CA, 94530  | NA           | PC                   | FOR EXPANDING EMPLOYMENT<br>PATHWAYS         | 100,000   |
| VOICEOFORANGECOUNTYORG<br>PO BOX 10020<br>SANTA ANA, CA, 92711   | NA           | PC                   | TO SUPPORT CIVIC NEWS IN<br>ORANGE COUNTY    | 150,000   |
| WAREHOUSE WORKER RESOURCE CENTER<br>521 N EUCLID AVE<br>ONTARIO, CA, 91762   | NA           | PC                   | FOR GENERAL OPERATING<br>SUPPORT             | 300,000   |
| WHITE ASH BROADCASTING INC<br>2589 ALLUVIAL AVENUE<br>CLOVIS, CA, 93611  | NA           | PC                   | TO STRENGTHEN QUALITY<br>MEDIA IN INLAND CA  | 180,000   |
| WORKSHOPS FOR WARRIORS<br>2970 MAIN STREET<br>SAN DIEGO, CA, 92113   | NA           | PC                   | FOR JOB TRAINING/PLACEMENT<br>FOR VETERANS   | 375,000   |
| YOUTH RADIO<br>1701 BROADWAY AVE<br>OAKLAND, CA, 94612   | NA           | PC                   | TO SUPPORT YOUTH MEDIA IN<br>CALIFORNIA      | 250,000   |